

The
SUTTA - NIPĀTA,

being a collection of some of Gotama Buddha's
dialogues and discourses.

EDITED BY

V. FAUSBØLL.

LONDON.

Published for the Pāli Text Society, by the aid of the Carlsberg Fund.

By HENRY FROWDE.

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PART II. GLOSSARY.

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PREFACE.

I have long wondered that, 50 years after a historical and comparative investigation of languages has been instituted by Grimm, Rask and Bopp, still we have not done away with making dictionaries in the stupid fashion of an absurd oldalphabetical arrangement.

1. For it is well known that that old alphabet which has come to us through the Romans and Greeks from the Semites, is only an accidental order of letters that has nothing to do with the system of sounds in any language, not even with that of the languages in which it originated.

The words of a dictionary ought of course to be arranged in accordance with the system of sounds (letters) which are to be found in each particular language or group of cognate languages. But this, again, is only the frame of the arrangement or the exterior scheme of arranging the words.

2. For as language consists of an organic mass of words that like plants have sprung from a root, the single words must, as far as possible, be referred to the root and be arranged according to their derivation and relationship. In this manner it will be possible to survey all those that belong together, to learn how many members a family of words consists of, and to see in what degree they are related, and which words are only isolated members, the relations of which have died off. This is the only sensible way of writing dictionaries.

And this way is not really new, for already from the very beginning of lexicography such eminent men as Henricus Stephanus¹ (after him Jo. Scapula²) and Basilius Faber³ have acknowledged this, and written their dictionaries from an etymological point of view, and P. J. Coldingius⁴, P. Danetius⁵, Chr. Cellarius⁶, Chr. E. Steinbach⁷, C. T. Damm⁸, I. I. G. Scheller⁹, J. Baden¹⁰, A. C. Niz¹¹, E. G.

¹ Thesaurus Græcæ linguæ, ab Henrico Stephano constructus. In quo, præter alia plurima, quæ primus præstitit, (paternæ in Thesauro Latino diligentis æmulus) vocabula in certas classes distribuit, multiplices derivatorum serie ad primigenia, tanquam ad radices unde pullulant, revocata. 1—5 vol. (Paris—Genf 1572). Folio.

² Joan. Scapulæ Lexicon Græco—Latinum. Paris 1579. Folio. (Jöcher: war H. Stephani Famulus, und verfertigte 1579, ohne seines Herren Wissen, aus dessen Thesauro linguæ græcæ ein Lexicon, durch welchen kurzen Begriff jenes liegen blieb, und Stephanus arm wurde).

³ Thesaurus eruditionis scholasticæ -- a Basilio Fabro Sorano. Lipsiæ 1572. Folio.

⁴ Pauli Jani Coldingii Etymologicum Latinum, in quo dictiones latine ab originibus -- explicantur. Rostochii 1622. Folio.

⁵ Petrus Danetius, Radices seu Dictionarium Lingue Latine in quo singule voces suis radicibus subjiuntur. In usu Delphini. Parisiis 1677. 8vo.

⁶ Latinitatis probatæ et exercitiæ Liber Memorialis naturali ordine ita dispositus etc., conscriptus a Christophore Cellario Merseburgi 1702. 8vo.

⁷ Chr. E. Steinbachs Vollst. Deutsches Wörter-Buch, vel Lexicon Germanico-Latinum. T. 1—2. Bresslau 1734. 8vo.

⁸ Novum Lexicon Græcum Etymologicum et Reale cui pro basi substratæ sunt concordantiæ et elucidationes Homericæ et Pindaricæ cum Indice universalis Alphabetico. Collegit et digessit Chr. T. Damm. Berolini 1765. 4to.

⁹ I. I. G. Schellers kleines lateinisches Wörterbuch. (1. Auflage Leipzig 1779?). 2. Aufl. Leipzig 1781. 8vo.

¹⁰ Jacob Baden, Latinsk-Dansk Lexicon. 1—2 D. Kbhvn. 1786. 8vo.

¹¹ Kleines griechisches Wörterbuch in etymologischer Ordnung. Von A. G. Niz. Berlin 1808. 8vo.

Graff¹², H. Sjögren¹³, and Chr. Cavallin¹⁴ have rightly followed in their track.

Scapula who epitomised H. Stephanus, says in the edition of 1598:

Primitivorum enim propria et nativa significatione cognita, derivatorum significationes assequi quam non sit difficile, nemo ignorat: siquidem derivata suorum primitivorum vim sequi, composita suorum simplicium significationem retinere solent: non secus ac liberi parentum ingenium referre, rivi fontium proprietatem respicere, surculi stirpium et radicum naturam servare consueverunt.

and in the edition of 1652:

Quæ prius hîc illîc varie dispersa jacebant,
Hic sunt ad proprium cuncta reducta locum
Hic voci sedes defertur prima parenti,
Quam certo soboles ordine subsequitur etc.

Scheller says in the second edition of his Wörterbuch 1781:

Noch muss ich erinnern, dass die lateinischen Wörter, so wie im Faber und Cellarius, nach der Abstammung oder Etymologie insgemein rangirt worden. Dies hat den grossen Nutzen, dass der Lehrling zugleich die ganze Familie eines Wortes überschaut, und auf einmal eine Menge mit grosser Leichtigkeit lernt.

And J. Baden:

Men for dem, der attraae en grundig Kundskab i det latinske Sprog, og skulle föres dertil, er det uden Tvivl meget vigtigt, at finde et Ords hele Gene-

¹² E. G. Graff, Althochdeutscher Sprachschatz. 1-6 Bd. 1884-48.

¹³ H. Sjögren, Lexicon Manuale Latino-Suecanum. Wexiö 1795.

¹⁴ Christian Cavallin, Latinskt Lexicon - i etymologisk uppställning. Stockholm 1878.

alogie, saa at sige, paa eet Sted for Öine, og at blive vaer, hvorledes Hovedordets Begreb forplanter sig paa de afstammende og sammensatte Ord, hvilke blot ved en forskiellig Form eller Sammensætning erholde det Bibegreb, hvorved de adskilles fra hinanden og fra Stammemoderen, uden at kunne fornægte fælles Herkomst. Det er ikke engang mueligt at faae noget fuldstændigt og frugtbart Begreb om et afstammet eller sammensat Ords Bemærkelse, uden at enten igienkalde sig Stammeordet, eller at slaae det efter.

And Niz:

Um es desto nützlicher zu machen, muss es in etymologischer Ordnung verfasst seyn, damit man bei jedem Worte gleich die ganze Familie und Verwandschaft desselben durch die blosse Stellung übersieht, und durch die verschiedene Modification solcher Familiengruppen zugleich den Bau und die Natur der Sprache sinnlich anschaut. Der Lehrling wird dann, wenn er das Stammwort weiss, die Bedeutungen der Derivationen nicht bloss auswendig lernen, sondern zugleich begreifen, warum sie so heissen, und so heissen können.

In compliance with the principle of these learned men I have elaborated the following glossary which, beside being etymologically arranged, at the same time should be a complete collection of the phrases found in the Sutanipata. As to the derivations I have been guided particularly by Whitney, Lanman and Benfey, but I feel highly that as a first attempt my work necessarily craves forbearance.

25. 2. 1894.

ADDITIONS TO THE PREFACE AND THE INDEX OF PARALLEL PASSAGES OF THE TEXT.

- Page IV. On the time of the Nikāyas see Bühler in the *Epigraphia Indica* Part X p. 98 and Hultzsch in the *Indian Antiq.* 1892 p. 227.
- VI. Add 7. Verse 599 reminds us of the Gospel of St. John 1₄. 8₁₂. 9₅.
- XV. 2. V. 33-34 add *Samyutta-* I p. 107.
- — 3. V. 71, add: cfr. v. 213.
- — 4. After p. 125 add *Samyutta-* I p. 172.
- — 5. Add Grimblot 7 S. P. p. 349.
- XVI. 9. After v. 857 add V. 171 = *Samyutta-* I p. 16. V. 173-75 cfr. *Samyutta-* I p. 53. V. 176₂ = 1059₂, 1091₄. V. 177 = *Samyutta-* I p. 33. V. 192 = *Sumaṅgala-* I p. 232.
- — 10. = *Samyutta-* p. 213 14. 42.
- — 12. V. 217 read: Ya-d-aggato.
- — 2. *Amagandha-* V. 240 read: Ya-d-añh-.
- XVII. 5. = *Samyutta-* I p. 207.
- — 6. V. 276 cfr. *J. P. T. Soc.* 1887 p. 30.
- — 11. After v. 375 add V. 338₂, cfr. *Dhp.* vv. 375. 185. V. 342₄ = 949₄.
- — 13. V. 365 read: vidditva. V. 369₁₋₂ = v. 14.
- — 1. *Pabbajjasutta* V. 424₂ = 1098₂.
- — 2. After p. 25 add V. 447-48 = *Samyutta-* I p. 124, and after p. 108 *Samyutta-* I p. 122.
- — 7. V. 458₁₋₂ = 1043₃₋₄.
- XVIII. 6. V. 512 = *Sumaṅgala-* I p. 155. S. N. p. 102₁₉ and 103₁₉, cfr. *Dīgha-* I p. 88 and 105. 109.
- — 7. After St. John- add V. 562₄ = 1015₄. V. 564₄ = 1128₄. V. 567₂ = 1137₂.
- — 10. Before V. 661 insert V. 658-60 = *Aṅguttara-* II p. 3.
- — 11. After See add *Jātaka* I p. 54.

- Page XVIII. 12. Before V. 728 insert V. 724₄ = 1037₄, and add after p. 21: cfr. Samyutta- I p. 113, Vinaya- I p. 185, Frankf. Hdb. p. 139.
- — 2. Atthakavagga. Add V. 776₄ = 901₄.
- — 3. After V. 797₁₁ add V. 785₁₂ = 907₁₂, 801₁₄, 837₁₂.
- — 4. Add V. 793₁₁₋₂ = 914₁₋₂.
- — 7. Add V. 821₁₃ = Dhp. v. 61.
- — 8. Add V. 824₁₁₋₂ = 892₁₁₋₂, V. 824₃ = 910₃.
- — 9. Add V. 839₁ = 1078₁₁, V. 840₁₆ = 908₂.
- XIX. 10. Add V. 861₁₂ = 950₁₃. V. 860₂ = 954₂, 860₃ = 954₁.
- — 11. Add V. 875₁₋₂ = 1052₁₋₂.
- — 12. Add V. 879₁ = 904₃, 883₁₃. V. 879₁₃₋₄ = 903₃₋₄.
- — 14. Add V. 931₁ = 943₁.
- — 15. Add V. 940₁₅ = 1061₁₄. V. 949 = 1099. 950₁ = 1100₁.
- — 16. Add V. 963₄ = 1050₂.
- — 1. Pārāyanavagga- V. 1030 cfr. Sumaṅgala- I p. 155₇.
- — 2. V. 1032 cfr. Mahābh. (Calcutta) III v. 17366, XII v. 11080.
- — 4. Add 1043₂ = 1105₁₃ 1043₅ = 1045₅ 1047₁₃, 1049₁, 1061₁₁. V. 1047₁₃₋₄ = 1081₁₆₋₇. V. 1048₃₋₄ = 1060₁₃₋₄.
- — 5. Add V. 1052₄ = 1056₁₃; 1052₁₅ = 1075₁₃₋₄; 1052₁₆ = 1102₁₄. V. 1053 = 1053. V. 1054₃₋₄ = 1080₄₋₅. V. 1057₁₋₂ = 1083₁₋₂.
- — 9. V. 1084 = 1135 V. 1087₁₁₋₂ = 1095₁₁₋₂.
- — 12. V. 1097₁₄₋₅ = 1120₁₅₋₆, 1122₁₆₋₇.
- — 14. V. 1106-7 = Aṅguttara- I p. 134
- — 17. V. 1121₁₃₋₄ = 1123₁₃₋₄. V. 1141₄ = 1149₂.

TO THE MISPRINTS.

Page XV, line 11 read 369.

- 1. V. 1 read: ivā- or iva-ttacam.
- 5. V. 29 read: na aham pun' upessam.
- 29. V. 168₂ read: kismim.
- 31. At the bottom read Ālavakassa.
- 51. V. 287 read vatthehi.
- 59. V. 334 for pamādā read: sabbadā, cfr. Therag. p. 44. After the second rajo put comma.
- 61, line 12 read āyasmā.
- 62. V. 352 read tavēdam.
- 65. V. 369 so nirāsaso anāsasāno = 1090₁₁; cfr. Morris in J. P. T. Soc. 1886 p. 158. V. 370 read āsava-.
- 67. V. 379 read: āgacchī.
- 73. V. 418 read: sayāna-?
- 77. V. 446 read padāpadam. V. 448 read Gotamā.
- 89. V. 507 read mettam cittam.
- 91, line 10 read gaṇī ca.
- 97. V. 538 read osarapāni. V. 539 read dukhassa, and khīṇā-savam va maññe?
- 100, line 4 read sammā-.
- 103, line 1. Abhivijīya, I think, ought to be abhivijīya or — jīyya but Dīgha- I p. 89₇ has also -jīya. Line 13 read antarantarā.
- 108. V. 570 read āgamha, cfr. v. 597; likewise v. 91. 1110 and Therag. p. 80.
- 118. V. 636 read yo 'dha.
- 149. V. 790₄ read nēdha.
- 152. V. 806₂ read yaṁ poso mamēdan ti.
- 156. V. 830 read vivādiyetha.
- 163. V. 873₂ read katham.
- 166. V. 891₃ read evam pi.
- 168. V. 905 read vambhayitena.

XII

- Page 170. V. 918 read athavāpi.
— 180. V. 982 read sabbam.
— 181. V. 989 read mēttha.
— 191. V. 1048 read yass' iñjitaṃ.
— 194. V. 1070 read Bhagavā.
— 198. V. 1090₁ = 369₃.
— 200. V. 1098 read vineyya.
— 204. V. 1120 put comma after vītavanno.
-

Mark further misprints in the Glossary (cfr. p. 384):

Page 61¹³ read samanta-.

— 189³⁰ — dutiya.

— 321¹⁵ — ūrnā.

— 340²⁵ before Yassānusayā add āsasāna v. 1090. After 340³⁸
insert: Āsaṃsā = āçaṃsā, nirāsasa 369. 1090—91.

Page 316 read bhovādin.

— 346 at the bottom add Sar = çī. Dhātum. + sam. saṃ-
sīna. See patta.

A COMPLETE PHRASEOLOGICAL GLOSSARY TO SUTTANIPĀṬA

with the words arranged according to their derivation.

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171, -vaṇṇa 321. suvāmin 359. sus 358. susāna,
susira, susu 358. sussūsa, sussūsamāna 354. suhajja
376. sū 372. sūc 374. sūcaka 374. sūju 5. sūra,
sūla 358.

sekha 343. sec 359. settha 358. seta 358. setu
371. seda 372. sena 351. senā 370, -pati 227. se-
nappamaddana 265. seni 358. semhan 350. seyyas,
seyyo 358. seyyā 351. seritā 52. serin 52. sev 374.
sevanā 374. sevin 375. sevitabba 374. sesa 351.

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262, -pariddava 187, -pareta 44, -mala 274, -salla
347, -sallasamappita 26. sokhya 88. socanā 356.
soṇī 359. soṇḍa 359. sota 373. -sota 354. sotā-
vadhānūpanisūpapanna 219. sottiya 354. sotthāna 40.
sotthi 32. sona 359. sopadhīka 200, sobbhu 359.
somanassa 268, -domanassa 267. soracca 296. sorata
296. soḷasa 172. sovacassa, sovacassatā 308. sneha
372, -ja 132. snehanvaya 41. svākkhāta 90. svātana
359. svātivatta 312.

Ha 375. haṃs 113, haṃs 375. haṃsa 375.
 haṃsa 375. haṃsana 375. haṭṭha 375. haṭṭha 375.
 haṭṭhin 376. haḍaya 376, -nissita 349. han 114.
 handa 376. har 247. har 376. harita 376. havya.
 379, -sesa 351. has 376. hassa 376. hā 376. hāyin
 377. hi 378. hi 378. hiṃs 116. hita 199, -sukhatā
 88. hīna 376, -vāda 316. hirañña 376. hiri 379.
 hiraṇisedha 372. hī 379. hu 115. hu 379. huta 379.
 hutta 379. hura 379. hū 261. heṭṭh 117. hetu 378,
 -kappa 61. hes 117. hve 380.

Akkh — *ax (Benfey).

Akkha — axa. Appamatto ayaṃ kaḷi yo akkhesu dhanaparājayo 659.

Akkhi — axi. See-gūthaka. Akkhiṃhā akkhi-gūthako 197. Na kesehi na sīsena na kaṇṇehi na akkhihi 608.

Sakkhin — sāxin. See-kar, -kiriya. Brahmā hi sakkhi 479. 508. Akittayi vivaṭacakkhu sakkhi dhammaṃ parissayavinayaṃ 921. Sak-khi dhammaṃ anītihaṃ adassī 934.

Ikkh — ix.

Khaṇa — xana. See -ñū, -atīta. Khaṇo ve mā upaccagā 333.

Abhiṇha — abhixana. See -saṃvāsa. Itthaṃ sudaṃ Bhagavā āyasmantaṃ Rāhulaṃ imāhi gāthāhi abhiṇhaṃ ovadati p. 60. Te ca pāpesu kammesu abhiṇhaṃ upadissare v. 140. Dullabhaṃ dassanaṃ hoti Sam-buddhānaṃ abhiṇhaso 559. 560. 998.

+ apa. Tassa mēvaṃ viharato pattass' uttamavedanaṃ kāme nāpekkhate cittaṃ 435. Na hi añña-mokkhā pacchā pure vāpi apekhamānā 773.

Apekha — apexā. Vamso visālo va yathā visatto puttesu dāresu ca yā apekhā 38.

Anapekha. Anapekhā honti ñātayo 200.

Anapekkhin. Taṃ brūmi upasanto ti kāmesu anapekхинаṃ 857. 166. Rittassa munino carato kāmesu anapekchino 823.

Mutyapekha. So taṃ namassaṃ acari mutyapekho 344.

+ ava. Suññato lokam avekkhassu 1119. Evam lokam avekkhantaṃ maccurājā na passati 1118. 1119.

+ sam-ava. Ete parābhava loke paṇḍito samavekkhiya 115.

+ upa. Natvā ca so sammutiyo puthujjā upekkhati uggahaṇaṃ tam aññe 912.

Upekkhā. See -saṃsuddha. Laddhān' upekkham samatham visuddham 67. Mettam upekkham karuṇaṃ vimuttiṃ āsevamāno muditaṃ ca kāle 73. Upekkham ārabba samāhitatto 972.

Upekkhaka. Sabbattha upekkhako satimā na so himsati kañci sabbaloke 515. 855. Santo asantesu upekkhako so 912.

+ pa. Yugamattaṃ ca pekkhati 410. Pekkhataṃ yeva nātinaṃ passa lālapataṃ puthu ekameko va maccānaṃ go vajjo viya niyyati 580. Ādinavaṃ snehajaṃ pekkhamāno 36. Etam bhayaṃ santhave pekkhamāno 37. 39. 40. 49. Ākiñcaññaṃ pekkhamāno pajaṃ imaṃ maccudheyye visattaṃ 1104. Taphādipanne manuje pekkhamāno santāpajāte jarasā parete 1123. Khiddaṃ ratiṃ kāmasukhaṃ ca loke analamkāritvā anapekkhamāno 59.

Pekha — prexa.

Puññapekha. Yo brāhmaṇo puññapekho yajetha 463. 487. 490.

+ pati. So Nālako upacitapuññaasañcayo Jinaṃ patikkham parivasi rakkhitindriyo 697.

Agāra. Nāgāram āvase 805. Sace agāram āvasati 1002. p. 102. Yo vā agārā anagāram eti agārino vā pan' upāsakāse 376. 1003. Agārasmā 274. **Agārin** 376.

Anagāra. Yo 'dha kāme pahatvāna anagāro paribbaje 639. 640. Anagāram 376. Asaṃsatṭhaṃ gahatṭhehi anāgārehi c' ūbha-yaṃ 628.

Anagariya. See -upeta. Pabbajito pi ce hoti agārasmā anagariyaṃ 274. 1003. p. 15. 103.

Agga = (agra) agāra.

Anikagga. Sobhayanto anikaggaṃ. 421.

Parisagga. Sabhaggato vā parisaggato vā ekassa c' eko na musā bhaṇeyya 397.

Sabhagga 397.

Agga = agra. See -puggala. Ettāvat' aggaṃ no vādanti h' eke 875. 876. Yad aggato majjhato sesato vā piṇḍaṃ labhetha paradattūpajivī 217. **Ajjatagga** = adya-t-agra; cfr. Majjhimanikāya I p. 528. Upāsakaṃ maṃ bhavaṃ Gotamo dhāretu ajjatagge pānupetaṃ saraṇaṃ gataṃ p. 25. 90.

Āragga = ārāgra. Yassa rāgo ca doso ca māno makkho ca pātito sāsapo-r-iva āraggā 631. Vāri pokkharapatte va āragge-r-iva sāsapo yo na lippati kāmesu 625.

Udagga = udagra. See -citta. Iti attamano pamodito udaggo pītisomanassajāto Bhagavantaṃ pañhaṃ pucchi p. 92. 93. 97. So Bāvari attamano udaggo taṃ devataṃ pucchati vedajāto 995. 994. Disvāna deve muditamane udagge 680.

Ekagga = ekāgra. Asubhāya cittaṃ bhāvehi ekaggaṃ susamāhitaṃ 341.

Phussitagga = (Ct. pupphitagga). Vanagumbe yathā phussitagge 233.

Samagga = samagra. Sabbe samaggā huttvāna abhinibbijjayātha naṃ 281. Tato samaggā nipakā dukkhass'antaṃ karissatha 283.

Sāmaggiya = sāmagrya. Sāmaggiyaṃ (Ct. patirūpaṃ) āhu tassa taṃ yo attānaṃ bhavane na dassaye 810.

Sambhodiya = sambodhiyagra. Sambodhiyaggaṃ phusissat' āyaṃ kumāro 693.

Aggaḷa = argaḷa.

Niraggala 303.

Aggi = agni. See -hutta, -sikhā. Aggīva daddhaṃ anivattamāno 62. Aggi pajjalito hoti p. 21. Aggim juhati aggihuttaṃ paricarati p. 79.

Aggini = agni. See -samā.

Gini = agni. Channā kuṭi, āhito gini, atha ce patha-yasī pavassa deva v. 18. Vivaṭa kuṭi, nibbuto gini, atha etc. 19.

Agha.

Aghāvin (Ct. dukkhita). Ten' amhi aṭṭo vya-sanagato aghāvī 694.

Anigha, anigha = a-ni-agma. Yo nīvaraṇe pahāya pañca anīgho tippakathamkatho visallo 17. Santo vidhūmo anigho nirāso atāri so jātijaram 1048. 460. So vītataṇho anigho nirāso 1060. Abhibhum akathamkathim vimuttaṃ anigham sabbadhi-m-āhu sottiyo 534. Dantā vimuttā anighā nirāsā 491. Visenikatvā anighā nirāsā 1078.

Aṅga. See -rūpa. Catūhi aṅgehi sumannāgatā vācā subhāsītā hoti p. 78.

Aṭṭhaṅga = aṣṭāṅga. See -upeta.

Aṭṭhaṅgika. Etaṃ hi aṭṭhaṅgikam āh' uposotham 401.

Viraṅga. See -rūpa.

Samaṅgin. See -bhūta.

Aṅgaṇa.

Anaṅgaṇa. Vigatarajam anaṅgaṇam vi-suddham pattam jātikkhayam tam āhu buddham 517. Yo appadutṭhassa narassa dussati sud-dhassa posassa anaṅgaṇassa 662.

Saṅgaṇa = sāṅgaṇa. Yo ca evarūpo assa dubbisodho hi saṅgaṇo 279.

Aṅgāra. See -kāsu. Aṅgāre santhate senti 668.

Aṅguli. Na hatthehi na pādehi na aṅgulīhi nakhehi vā 610.

Acc = arc, rc.

Acci = arcī. Accī yathā vātavegena khitto atthaṃ paleti na upeti saṃkhaṃ 1074.

Acchariya = āṇḍariya. Acchariyaṃ vata bho abbhutaṃ vata bho p. 92.

Aj.

Aja.

Ajina. See -thara. Ekaṃsaṃ ajinaṃ katvā 1027.

Kharājina. Na naggiyaṃ muṇḍiyaṃ jaṭā jallaṃ kharājinaṇi vā 249.

+ pa.

Pācana = prājana p. 13.

Phālapācana 77.

Ajj = arj, rj.

Ujju, uju = rju. See -gata. Brahā uju patāpavā 550. 143. Yo ve tthitatto tasaraṃ va ujjum jigucchati kammehi pāpakehi 215. 464. 497. Ujum janapado rāja Himavantassa passato dhanaviriyena sampanno Kosalesu nikitino 422.

Ajjava = ārjava. See -maddava. 292.

Samujju = sam-rju? See -pañña.

Sūju = su-rju. Sakko uju ca sūjū ca 143.

Rāji.

Nilavanarāji p. 103.

Raj = rj.

Rajata. Kammāro rajatassēva niddhame malam attano 962.

Rāj.

Rājan. Rāja-, see -abhirāja, -khāda, -dūta, -putta. Rājā va ratthaṃ vijitam pahāya 46. 303. 308. 309. 419. 552. 568. 619. 652. Rājā migānaṃ 72. Rājāpi taṃ Vessavaṇo Kuvero upeti dhammaṃ paripucchamaṇo 380. Rājā vā Māgadho Seniyo Bimbisāro p. 102. Rājāham asmi v. 554. Rāja 422. 423. Rājino ca viyakāraṃ 299. Eko ca dūto āgantvā rājino paṭivedayī 415.

Dhammarājan p. 102. v. 554.

Nāgarājan 379.

Bhojarājan 553.

Maccurājan 332. 1118. 1119.

Mahārājan 416.

Rājābhirājan 553.

Rajja = rājya. Rājābhirājā manujindo raj-
jam kārehi Gotama 553. So 'dha rajjam
patthayati 114.

Ratṭha = rāṣṭra. Ratṭhā ratṭham vicaris-
saṁ 444. Yo hi koci manussesu gāmaṁ raṭ-
ṭhaṁ ca bhuñjati 619. 46. Ratṭhā 287. 444.

Rakkh = rax. Niccaṁ munī rakkhati pāṇe yato
220. Tasmā hi ne rakkhatha appamattā 223.
Manopadosaṁ rakkheyya 702.

Rakkhita. See -indiya.

Gottarakkhita 315.

Dhammarakkhita 288.

Rakkhā = raxā.

Gorakkhā. Yo hi koci manussesu go-
rakkhaṁ upajīvati 612.

+ anu. Mātā yathā niyaṁ puttāṁ āyusā ekaputtāṁ anu-
rakkhe 149.

+ pari. Tasmā sucipesalasaḍdhugūṇesu vācaṁ manaṁ sa-
tataṁ parirakkhe 678.

Rakkh.

Rakkhasa = rāxasa.

Asurarakkhasa. Tato ca devā pitaro Indo
asurarakkhasā 'adhammo' iti pakkanduraṁ
yaṁ satthaṁ nipatī gave 310.

Añc.

+ ava.

Avañc = avañc. Āvaṁ-, see -siras, -sar.

+ ni.

Nica. See -kula, -kulīna, -manas. Nicaṁ
āsaṇaṁ gahetvā p. 107.

Niceyya. Na visesī na niceyyo 855. Niceyyo
athavāpi sarikkho 918.

+ pas.

Paccha = paçca (Lanman's S. R.). Pacchā = paçcāt 645. 773. 949.

+ sami.

Sammā, samma = samyañc. Sammā, see -anupassin, -anupassanā, -niviṭṭha, -paṇidhi, -sambuddha. Samma, see -dasa. Kathaṃ sam mā so loke paribbajeyya 359 and foll. Sammā viditvā dhammaṃ 365. Sammā so loke iriyāno na pihetidha kassaci 947. So sammā dhammaṃ parivīmaṃsamāno 975. Yass' atthāya kulaputtā samma-d-eva agārasmā anagāriyaṃ pabbajanti p. 15. Samma-d-aññāya 733. 765.

Añjali. Ayam añjali pacchimo suppaṇāmito 352. Yena Bhagavā ten' añjaliṃ paṇāmetvā Bhagavantaṃ gāthāya ajjhabhāsi p. 61. 78. 97. 108.

Katañjali = kṛtāñjali. Vicinteti jano sabbo vedajāto katañjali 1023.

Pañjali = prāñjali. See -kar. Sambuddhena katokāso nisiditvāna pañjali 1031.

Pañjalika. Bhakūṭiṃ vinayitvāna pañjalikā namassatha 485. Candam yathā khayātitaṃ pecca pañjalikā janā vandamānā namassanti evaṃ lokasmi Gotamaṃ 598.

Añj.

+ vi.

Vyañjana, viyañjana. Ath' assa gatte disvāna paripūraṇ ca vyañjanaṃ 1017. Narassa hi sujātassa ye bhavanti viyañjanā sabbe te tava kāyasmiṃ mahāpurisalakkhaṇā 549.

Gihivyañjana. Oropayitvā gihivyañjanāni 44. 64.

Savyañjana. Sātthaṃ savyañjanaṃ kevalaparipunnāṃ parisuddhaṃ brahmacariyaṃ pakāseti p. 100.

Añña = anya. See -attha, -atthu, -titthiya, -neyya, -mokkha, -sita. Añño 459. 979. Aññaṃ

100. 290. 797. 798. 875. 888. 907. 931. 1071. Aññaṃ ito 891. Aññaṇa 82. 389. 789. 818. 908. p. 136 a. foll. Aññaṭo 790. 919. Aññaṣsa 904. 905. Añña 189. 201. 296. 315. 321. 382. 399. 587. 663. 796. 883. 903. 911. 912. Dvādaśa koṭisaṭāni pun' añña 677. Aññaesaṃ 213. Aññesu p. 92. v. 824. 892. Aññaṣsu 610.

Aññamaññaṃ 597. 825. 882. Añña-maññaṣsa 148. Aññamañña hi jātiyo 600 a. f. Aññamaññehi vyāruddhe 936.

Aññatara. -ro pp. 15. 99. 123. -rā pp. 17. 45. -raṃ vv. 35. 210. pp. 107. 135. -ras-miṃ p. 80.

Aññatra. Kiṃ aññatra adassanā v. 206. Aññatra tamhā samayā 271. Ko nu aññatram-ariyehi 765. Na h' eva saccāni bahūni nānā aññatra saññāya niccāni loke 886. Aññatra Tathāgatassa vā Tathāgatasāvakassa vā p. 14.

Aññathā. See -bhāva. Yena yena hi maññanti tato taṃ hoti aññathā 588. 757.

Anañña. Yehi samannāgatassa mahāpurisassa dve va gatiyo bhavanti anañña p. 102.

Aṭṭhan = aṣṭan. Aṭṭha- see -aṅga, -aṅgika, -cattā-rīsa. Aṭṭhā-, see -navuti. Ye puggalā aṭṭha sataṃ pasatthā 227. Aṭṭhannam p. 86. Aṭṭhamo 107. 437. -maṃ 105. 230. -miṃ 402. 570.

Aṭṭhi = asthi. Aṭṭhī, see -saññutta.

Addha = ardha. See upama.

Aṇu. See -dhamma, -matta; aṇuṃ-, see -thāla. Aṇu pi sañña 802. Ito ca nāddhaki aṇuṃ pi saññaṃ 841. Disvāna aṇuto aṇuṃ rājino ca viyākāraṃ 299.

Ati, acc. See -anta, -uṇha, -ga, -tula, -vela, -sara.

Attan = ātman. Atta-, see -attha, -anuddiṭṭhi, -garahin, -daṇḍa, -dīpa, -paṇidhi, -bhāva, -sambhūta. Yo

c' attānaṃ samukkaṃse 132. 438. Yāya attānaṃ na tāpaye 451. Yo attanāttānaṃ nānupassati 477. Sammūlho hiṃsaṃ attānaṃ 583. 585. Yāya chindati attānaṃ 657. Attānaṃ upamaṃ katvā 705. Attānaṃ abhitoṣayaṃ 709. 'Samo' ti attānaṃ anūpaneyya 799. Yo attānaṃ bhavane na dasaye 810. p. 104. yo ātumānaṃ sayāṃ eva pāvā 782. 888. 918. Ken' attanā gacchati brahmalokaṃ 508. Pajjena katena attanā parinibbānagato 514. Himsaṃ attānaṃ attanā 585. Sayāṃ attanā so 'kusalo' vadāno 888. 477. 659. Rajaṃ vaḍḍheti attano 275. Sārūppaṃ attano veditvā 368. Paridevaṃ pajappaṇi ca domanassaṇi ca attano attano sukhaṃ esāno abbahe sallāṃ attano 592. 334. Yo dukkhassa pajānāti idh' eva khayāṃ attano 626. Ath' attano gāmaṇaṃ anussaranto 691. Yo attano sīlavatāni jantu anānuputṭho ca paresa pāvā 782. Icchaṃ bhavaṇaṃ attano nāddasāsīṃ anositāṃ 937. Kammāro rajatassēva niddhame malam attano 962. Dukkhaṃ mando paraloke attani passati kibbisakārī 666. Yad attanī passati ānisaṃsaṃ 784. 797.

Ajjhatta — adhyātma. See -cintin, -santi. Ajjhattaṃ eva upasame 919. 7. 916. Ajjhattaṇi ca bahiddhā ca kāye chandaṃ virājaye 203. 738. 1111. 1113. Ajjhattaṃ bahiddhā ca 516. 521. 526. 527. 530. 532. Ajjhattaṃ athavāpi bahiddhā 917.

Attamat } Anattani attamāni passa lokāṃ
Anattan } sadevakaṃ nivṛtṭhaṃ nāmarūpasmiṃ
 'idaṃ saccaṃ' ti maññati 756.

Abhinibbutatta — abhinirvṛtātma. Aggālave kalam akāsi bhikkhu ñāto yasassī abhinibbutatto 343. Saṃghātivāsī agiho carāmi

nivuttakeso abhinibbutatto 456. Yo vīta-
lobho amamo nirāso paṇunnakodho abhinibbu-
tatto 469. Santo ca bhikkhu a. 783.

Thitatta = sthitātta. Yo ve ṭhitatto tasa-
raṃ va ujjum jigucchati kammehi pāpakehi 215.
Care vītamado ṭhitatto 328. Danto pari-
nibbuto ṭhitatto 370. Samāhito vjjugato ṭhi-
tatto 477. Vimalo sādhusamāhito ṭhitatto
519. Pucchāma munim pahūtapaññaṃ tinnaṃ
pāragataṃ parinibbutaṃ ṭhitattaṃ 359.

Paccatta = pratyātma. Paccattaṃ sasari-
resu manusesv-etaṃ na vijjati 611. Suddhi
hi nesaṃ paccattam eva 906.

Pahitatta = prahitātma. Eko vūpakatṭho
appamatto ātāpi pahitaṭṭo p. 15. Evaṃ
maṃ pahitattam pi kiṃ jīvaṃ anupucchasi
432. Kiṃ ca me pahitattassa lohitaṃ n'ūpa-
sussaye 433. Kāni silabbatāṃ assu pahitat-
tassa bhikkhuno 961. Bhikkhuno appamattassa
ātāpino pahitattassa viharato p. 135. Te
appamattā pahitattā 445.

Padhānapahitatta = pra-, Taṃ maṃ
padhānapahitattaṃ -- viparakkamma jhā-
yantaṃ -- Namuci -- upāgami 425.

Bhāvitatta, -ttan, = bhāvitātman. Evaṃ pi
pi yo vedagu bhāvitatto bahussuto hoti ave-
dhadhammo 322. Pucchāmi taṃ bhagavā, brūhi
mētaṃ, maññāmi taṃ vedaguṃ bhāvitattaṃ
1049. Vihesaṃ bhāvitattānaṃ 277.

Yatatta. Yo saññatatto na karoti pāpaṃ
daharo ca majjho ca munī yatatto 216. Ye
ve asattā vicaranti loke akiñcanā kevalino
yatattā 490.

Samyatatta, saññatatta. Yo ca jānaṃ
saṃyatatto jānaṃ na bahu bhāseti 723. 216.
Isayo pubbakā āsum saññatattā tapassino 284.

Susaññatatta. Ye kāme hitvā agihā

caranti susaṇṇatattā tasaraṃ va ujjum
464. 497.

Samāhitatta. Upekhaṃ ārabba samāhi-
tatto takkāsayam kukkucciy' ūpachinde 972.

Sukhitatta. Sukhino vā khemino hontu
sabbe sattā bhavantu sukhitattā 145.

Tuma (for ātuma) = tman (Oldenberg in Kuhn's Zeitschr.
25. p. 319). Parassa ce hi vacasā nihīno tumo
sahā hoti nihīnapañño 890. (Ct. so pi ten' eva
saha nihīnapañño_u hoti). Jānāmi passāmi tath'
eva etaṃ dīṭṭhiyā eke paccenti suddhiṃ, ad-
dakkhi ce kiṃ hi tumassa tena, atisitvā aññena
vadanti suddhiṃ 908.

Atha 18 etc. 667. 670—71. 674. 719. 819. 834. 901. 925.
990. 1047. 1124. p. 12—14. 78. 85—86. 124.
135. Ath' attano 691. Ath' addasāsīm 1145.
Ath' antarā 694. Ath' assa 197. 199. 898.
1017. Ath' ettha 938. Atha kho p. 17. 21.
31. 45. 47—48. 50. 61. 66. 78—80. 85. 90—98.
100. 102—108. 112—13. 121—122. 135. v. 804.
Atha ce 890. Atha vā 134. Atha vāpi
917—18. 921. Athāparāni 965. 974. Athāpi
820. Atha-ppiyam 968.

Atho (atha + u). 43. 155. 157 etc. 647. 724 etc. 859.
924. 974. 1122. Atho pi 222. 537. 780. 895.
927. 985.

Ad.

Danta (Benfey, Grassmann).

Paṃkadanta 980.

Anna. See -da, -pāna. Annaṃ 240. 971.
Annena 82. 403. Annānaṃ 924.

Addh = r̥dh (B. Gr.).

Addha, aḍḍha = ardha. See -tejasa.

Saddhiṃ = sārđhaṃ. Gotamena saddhiṃ
p. 103. 66. 92. 99. 103. 113. Saddhiṃ balakā-
yena p. 102. 107.

Addhan = adhvan. Addha-, see -gata. Dīgham
addhāna samsaraṃ v. 740.

Adha. Adhama.

Narādhama 246.

Vasalādhama 135.

Adho = adhas. 150. 537. 1055. 1122.

Adhi-, ajjh-. See adhivacana, ajjhatta etc.

An-. See -agāra, -ussada, oka etc.

a-. See -rati, -vijja, -sat etc.

An.

Anika. See -agga.

Paccanīka. Paccanīkaṃ idaṃ hoti sabbalokena passataṃ 761.

Balānīka. Khantibalaṃ balānīkaṃ taṃ ahaṃ brūmi brāhmaṇaṃ 623.

+ pa.

Pāṇa = prāṇa. See -rodha, -atipāta. Yo 'dha pāṇaṃ vihiṃsati 117. Pāṇaṃ na hane 394. 400. Yassa pāṇe dayā n' atthi 117. Jātivibhaṅgaṃ pāṇānaṃ 600. Kacci pāṇesu saññato 156. 247. Aviruddho asāratto pāṇesu tasathāvare 704.

Pāṇin. Ye c' aññe santi pāṇayo 201. Evaṃdhammā hi pāṇino 575. Niccaṃ munī rakkhati pāṇe yato 220. Parikkhāro so hi pāṇinaṃ 307.

Anu-. See -esin, -dhamma, -pubba.

Anta. See -kara, -kiriya, -gū, -dassin. Dukkhaṃ antaṃ karissatha 283. Tassa tass' eva pañhassa ahaṃ antaṃ karomi te 512. Yo vedi jātimaraṇassa antaṃ 467. Ubho ante asampassaṃ 582. Ubhosu antesu vineyya chandaṃ 778.

Accanta = atyanta. See -suddhi.

Ananta. See -pañña.

Ubhanta. Ko ubhantaṃ abhiññāya majjhe mantā na lippati 1040. 1042.

Ubhayanta. Yass' ūbhayante paṇidhīdha n' atthi 801.

Ummādanta. U-taṃ iti naṃ viditvā 398.

Ekamanta = ekānta. Upasaṃkamtivā ekamantaṃ atthāsi p. 12. 17. 45. 50. 61. 66. 86. 92. 100. 107. 113. 121. v. 1017.

Kammanta = karmānta. Yena Kasibhāradvājassa kammanto ten' upasaṃkami p. 12. Anākulā ca kammantā 262.

Paṭicchannakammanta. Yo p-to taṃ jaññā 'vasalo' ti 127.

Gāmanta = grāmāntā. Tato ratyā vivasane gāmantaṃ abhihāraye 710.

Caturanta. Sace agāraṃ ajjhāvasati rājā hoti cakkavattī dhammiko dhammarājā caturanto vijitāvī p. 102. v. 552.

Panta (Ct. dūra) = prānta. Pantaṃ ca sayanāsanaṃ 338. Pantamhi sayanāsane 960. Aratiṃ sahettha sayanamhi pante 969. Sevetha pantāni senāsanaṇi 72.

Pariyanta. See -cārin. Pariyantam akāsi nāmarūpaṃ 537.

Bhedanapariyanta. Sabbe bh-tā 577.

Vācāpariyanta. Yasmiṃ pare v-taṃ vadanti 214.

Sāgarapariyanta. So imaṃ paṭhavaṃ s-tam adaṇḍena ajjhāvasati p. 103.

Pubbamanta = pūrvānta. Pubbamantaṃ anissito vemajjhe n' upasaṃkheyyo 849.

Purisanta (Ct. antimapurisa) = puruṣānta 664.

Vananta. Sa piṇḍacāraṃ caritvā vanantaṃ abhihāraye 708. Sa jhānapasuto dhīro vanante ramito siyā 709.

Samanta. See -kapalla, -cakkhu. Samantaṃ asāro loko 937. Samantā dhajiniṃ disvā yuttaṃ Māraṃ savāhanaṃ 442 p. 80.

Antima. See -dhārin, -sarīra. Ayaṃ antimaṃ, n' atthi punabbhavo 502. Sarīraṃ ca antimam dhāreti 478.

Antar-. See -dhā. **Anta-**, see -pūra.

Antarā. Aññatra tamhā samayā uturuvera-
maṇiṃ pati antarā methunaṃ dhammaṃ nāssu
gacchanti brāhmaṇā 291. Ath' antarā me bha-
vissati kālakiriya 694.

Antarantarā. Yadā cāhaṃ bho samaṇena
Gotamena saddhiṃ manteyyaṃ mā me bhonto
antarantarā kathaṃ opāsetha p. 103.

Antarāya (? Ct. antarā eva). Māhaṃ nassaṃ
momuho antarāya 1120.

Antali-. See -kha.

Antara. Yass' antarato na santi kopā 6.

Ānantarika. Yaṃ buddhaseṭṭho pari-
vaṇṇayī suciṃ samādhim ānantarikaṃ ñaṃ
āhu 226.

Bhamukantara. Uṇṇ' assa bhamu-
kantare 1022.

Mohantara (Ct. -kāraṇa, -paccaya). M-rā
yassa na santi keci 478.

Anti.

Antika.

Santika = sa + antika. Alattha kho brāh-
maṇo Bhagavato santike pabbajjaṃ p. 15.
90. 107. v. 379. 426. 429. 564. 566. 763.

Nibbānasantika. Sa ve n-ke 822.

Andha. See -kāra. Andhaṃ va timisaṃ āyanti 669.

Apa.

Apa-cca = apatya. Apacco Okkākarājassa
991.

Apa-ra. Vimokho tassa nâparo 1089. Kataṃ
karaṇiyaṃ nâparaṃ itthattāya p. 15. v. 1092.
Idaṃ vatvā Sugato athâparaṃ etad avoca Satthā
p. 78. 124. 135 etc. Purimaṃ pahāya aparaṃ
sitāse v. 791. Athâparaṃ pañca rajāni loke
yesaṃ satimā vinayāya sikkhe 974. Mante sisse
punâpare 1004. Athâparāni abhisambha-
veyya parissayāni kusalānuesī 965.

Anapara. Etam dīpaṃ anāparaṃ 1094.

Pubbāpara. Etam ādinavaṃ ñatvā muni
pubbāpare idha ekacariyaṃ dāḥaṃ kayirā
821.

Api. Nadinam api sotāni ayaṃ vāto visosaye 433.
kin nu tambhā vippavasasi muhuttam api Piñ-
giya- 1138. Disvāna Taṇhaṃ Aratīṃ Ragaṇ
ca nāhosi chando api methunasmiṃ 835. Ko
disvā na-ppasīdeyya api kaṇhābhijātiko 563.
Aham api datṭhukāmo 685. Dhenupāpi 28.
43. 380. 780. 659. 681. 803. 804. 807. 808. 815.
817. 820. 835. 839. 965. p. 80. 123. Cāpi 294.
361. 373. 380. 382. 383. 537. 601. 692. 717.
843. 869. 902. 1029. 1055. 1058. 1076. 1099.
Kiñcāpi p. 121. Vāpi 100. 112. 211. 249. 296.
382. 773. 798. 864 etc. 900. 951. p. 14. Tīraṃ
ap' atthi 672. App-ekacce uddhanāni kha-
nanti app-ekacce kaṭṭhāni phāḷenti app-
ekacce bhājanāni dhovanti app-ekacce uda-
kamaṇikaṃ patiṭṭhāpentī app-ekacce āsanāni
paññāpentī p. 101.

Pi. Vuṭṭhim pi saheyyum āgataṃ 20. 35. 210. 224.
276. 322. 345. 432. 565. 575. 591. 799. 800.
806. 807. 817. 828. 830. 875. 876. 881. 883.
892. 895. 896. 965. 968. p. 12. 13. 32. 86. 92.
100. 101. 104. 121. Aṇumattena pi puññena
431. 806. p. 136. Ekassa pi p. 86. Tattha pi
tāva ciraṃ vasitabbaṃ 678. Na pi bhariyaṃ
kiriṃsu te 290. Na rāgarāgī na pi rāgaratto
795. 911. Iti pi p. 100. Pakkhī pi 606.
Bahū pi 301. 802. Aññe pi 389. 399. 601.
603 etc. 800. 804. 868. Usabho pi 26. 27. 222.
274. 348. 366. 379. 462. 537. 652. 661. p. 102.
104. No pi 217. 389. 811. 839. 913. Evam
p' ahaṃ 1134. Sabbāni p' etāni 52. 989.

Api. Api assādanā siyā 447. Ap' ettha muduṃ vin-
dema 447. Api ca. Na khv-āhan taṃ āvuso

passāmi yo me cittaṃ vā khipēyya hadayaṃ vā phāleyya ---, api ca tvaṃ āvuso pucchā yad ākaṃkhasi. p. 32. Na khv-āhan taṃ āvuso bhāyāmi, api ca te samphasso pāpako p. 47. Te Sabhiyena pañhe puṭṭhā na sampāyanti, asampāyantā kopaṇ ca dosaṇ ca appaccayaṇ ca pātukaronti, api ca Sabhiyaṇ ñeva paṭipucchanti p. 90. 91. Yo --- so cattāro māse parivasati, catunnaṃ māsānaṃ accayena āraddhacittā bhikkhū pabbājenti upasampādenti bhikkhubhāvāya, api ca mēttha puggalavemattatā veditā p. 99. Na me Sela āvāho bhavissati ---, api ca kho me mahāyañño paccupaṭṭhito atthi, samaṇo Gotamo ---, so me nimantito p. 102. A pi ce vassasataṃ jīve 589.

Appa = alpa. See -icchā, udaka, -nigghosa, -bhoga, -matta, -sadda. Appaṃ dānaṃ na hīleyya 713. Appaṃ hi taṃ jīvitam, āhu dhīrā 775. Appam vata jīvitam idaṃ 804. Appaṃ hi etaṃ na alaṃ samāya 896.

Appaka. Kāmaṃ bahuṃ passatu appakaṃ vā 909.

Abbha = abhra. See -ghana, -mutta.

Abbhuta = adbhuta. Acchariyaṃ vata bho, abbhutaṃ vata bho p. 92. Kim abbhutaṃ datṭhu marū pamoditā 681.

Abhi. See -bhū.

Am.

Amsa. Na gīvāya na aṃsehi 609.

Ekamsa = ekāmsa. Ekamsaṃ cīvaraṃ katvā p. 61. 78. 108. Ekamsaṃ ajinaṃ katvā v. 1027. Ekamsaṃ uttarāsaṅgaṃ karitvā p. 97.

Amacca = amātya.

Mittāmacca = mitrāmātya. [Atha kho Keṇiyo jaṭilo --- upasaṃkamitvā mittāmacce ñāti-

sāloHITE āmantesi: suṇantu me bhonto mittā-maccā nātisālohitā p. 101.

Amhan — aṇman. Tam te paññāya vejjhāmi āmaṇ pattaṇ va amhanā 443.

A-yam. Ayam añjali pacchimo suppaṇāmito 352. 383. 433. 659. p. 80. 112. 135. Yāva loke nivattiṃsu sukham editth' ayam pajā 298. 502. 730. p. 112. 135, Nibbanti dhīrā yathāyam padīpo 235. 411. 676. 764. Sambodhiyaggaṇ phusissat' āyaṇ kumāro 693. Na orak' āyaṇ 692. Dipādako 'yaṇ asuci 205. 406. Yo 'yaṇ tayā Bhagavā suppvutto 383. Tad amināpi jānātha yathā me 'daṇ nidassanaṇ 137. Asmā lokā paraṇ lokaṇ kathaṇ pecca no socati 185. Asant' assa piyā honti, sante na kurute piyaṇ 94. 154. 197. 199. 208. 209. 231. 692. 693. 819. 827. 898. 994. 1017. 1019. 1022. 1033. 1108. p. 102. Sāssa 830. Ky-āssa 961. Ass' 584. Ki 'ssābhilepanaṇ brūsi 1032. Kacci 'ssa āsavā khīṇā 162. 354. Asmiṇ loke paramhi ca 634. Asmiṇ puthavimaṇḍale 990.

Addhā (Grassmann) 47. 375. 459. 503. 541. 766. 968. 1057. 1059. 1149.

I-dam. Sabbaṇ vitatham idaṇ 9 etc. 36. 224 etc. 504. 714. 730. 756. 761. 832. 835 837. 878. 895. 951. p. 78. 123. 135. 143. 145. 205. Yathā idaṇ tathā etaṇ 203. Ye h' ettha jānanti yathātathā idaṇ: 'ayam antimā, n' atthi punabbhavo' ti 502. 680. 685. 981. 986. Appaṇ vata jīvitaṇ idaṇ 804. 808. Alatthaṇ yad idaṇ sādhu 712. Evaṇ muni nōpalippati yadidaṇ diṭṭhasutaṇ mutesu vā 812. 813. 963. p. 102. Tay-idaṇ kathaṇ su 1077. Yathā me 'daṇ nidassanaṇ 137. Tava-y-idaṇ 352. Mama-y-idaṇ 806. Tvaṇ ca me dīpaṇ akkhāhi yathā-y-idaṇ nāparaṇ siyā

1092. Seyyathīdaṃ 90. p. 102. 112. Sab-
 baṃ accagamā imaṃ papañcaṃ 8. 30. 409.
 419. 556. 638. p. 80. 100. 102. Te duttaraṃ
 oghaṃ imaṃ taranti 273. 398. 706. 779. 1059.
 1060. 1064. 1069. Imaṃ bhonto nisāmetha 410.
 562. Nibbijja imaṃ paraṃ ca lokaṃ 516. 520.
 Tinno tāres' imaṃ pajaṃ 545. 571. 768. p. 123.
 Vijeyya pathaviṃ imaṃ 1002. 776. 1104.
 Iminā upakkamena parikkhayaṃ pariyādānaṃ
 gaccheyya p. 123. Tasmā imassa dhamma-
 pariyāyassa Pārāyanan t' eva adhivacanaṃ p. 205.
 Yo kho aññatitthiyapubbo imasmiṃ dhamma-
 vinaye ākaṃkhati pabbajjaṃ p. 99. Imasmiṃ
 kho pana veyyākaraṇasmiṃ bhaññaṃāne p. 145.
 Ime dasasatā yakkhā iddhimanto yasassino sabbe
 taṃ saranaṃ yanti 179. 773. Ye kec' ime tit-
 thiyā 381. 382. 880. 895. 1044. 1045. 1079.
 Brāhmaṇā tisatā ime 566. 1049. O' ime 384.
 Hīme 879. Yā kāc' imā sammutiyo 897. Dasa
 disā imāyo 1122. Imā gāthā bhaṇaṃ Māro 429.
 Tass' imāni sattaratanāni bhavanti p. 102.
 Imehi catūhi aṅgehi samannāgatā vācā subhā-
 sitā hoti p. 78. Imāhi gāthāhi p. 60. 107.
 Sacco nu vādo katamo imesaṃ 879.
Ce = ced (ca + id). Atha ce patthayasī pavassa
 deva 18. 890. 'Brāhmaṇo' ce tvaṃ brūsi 457.
 Etaṃ ce 565. Etādisaṃ ce ratanaṃ na icchasi
 836. Paridevayamāno ce 583. Apī ce 589.
 Tassa ce 766—67. Ditthena ce 789. Yo ce
 804. Parassa ce 890. 905. Addakkhi ce 908.
 Majjhe ce 949. Te ce 1047. Tiṭṭhe ce 1073.
 Iti ce p. 135. Ekamekassa ce pi p. 205. Pab-
 bajito pi ce v. 274. Daharo pi ce p. 91. Rittā-
 sanaṃ sayanaṃ sevato ce v. 963.
Sace labhetha nipakaṃ sahāyaṃ 45. Sace
 cuto silavatāto hoti 899. Sace me yācamānassa
 983. Sace agāraṃ 1002. Sace ca so 1003.

Sace muni brūsi 1081. Sace me na vyākari-sasi cittam^{*}te khipissāmi p. 32. 47. 51. 99. 102. 103. Sace pi so v. 389.

Noce hi jātu puriso kilese vāto yathā abbhaghaṇaṁ vihane tamo v' assa nivuto sabbaloko na jotimanto pi narā tapeyyum 348. Disvāna Sakyā isim avocum rudantaṁ: noce kumāre bhavissati antarāyo 691. Noce kira diṭṭhiyā na sutiya na nāpena -- maññam' ahaṁ momuham eva dhammaṁ 840.

Itara.

Itarītara = itaretara. Santussamāno itarītarena 42.

Iti, icc-, ti, t'. Iti me mano ahū 873. Ādānasatte iti 1104. Nigrodhakappo iti nāma p. 61. v. 116. 137. 998. Tasmā 'Pārāyanaṁ' iti 1130. 824. 398. 406. Icc-abravī 385. 955. 1084. 241. 251. Musā ti 883. Paṇḍito ti 523. 528. 533—35. 882. 513. 696. 518. 'Iti han' ti silesu akatthamāno 783. Kā upanisā savanāyā 'ti iti ce pucchitāro assu p. 135. Hirin tarantaṁ vijigucchamānaṁ 'sakhāham asmi' iti bhāsamānaṁ sayhāni kammāni anādiyantaṁ 'n eso maman' ti iti naṁ vijaññā 253. Tasmā imassa dhammapariyāyassa Pārāyanan t' eva adhivacanaṁ p. 205. (Incomplete).

I-to — itas See -nidāna. Ito samuṭṭhāya 271. Yantaṁ saraṇaṁ āgamma ito aṭṭhami cakkhumā satta-rattena Bhagavā dant' amha tava sāsane 570. Ito cutāse 774. Ito ca nāddakkhi apum pi saññā 841. Aññā ito y' ābhivadanti dhammaṁ 891. Idh' eva nipako sato ito sutvāna nigghosaṁ sikkhe nibbānaṁ attano 1062. Sutvāna nāgassa apanamissanti ito 1101. Na me diṭṭho ito pubbe evaṁvagguvado satthā 956.

I-ttham. Ittha-, see bhāva. Itthaṁ sudam Bhagavā

āyasmantaṃ Rāhulaṃ imāhi gāthāhi abhiññaṃ
ovadati p. 60.

Itthatta — itthatva. Khīṇā jāti vusitaṃ
brahmacariyaṃ kataṃ karaṇiyaṃ itthattāya
p. 15.

I-dāni, dāni. Kathan nu 'dāni puccheyyaṃ puthū
samaṇabrāhmaṇe v. 190.

I-dha. See -loka. Suttvāna Buddhavacanaṃ bhikkhu
paññāpavā idha so kho naṃ pariṇānāti 202.
243. 246. 247. 347. 355. 440. 456. 487.
531. 536. 574. 589. 664. 676. 678. 790. 821.
875. 902. 957. 961. 971. 1038. 1040. 1060.
1086. 1097. Idha vā huraṃ vā 224. 468. 470.
496. 801. Kicchā vatāyaṃ idha vutti 676.
p. 61. 78. Idha-m-āhu 151. App-ev' idha
abhivinde sumedhaṃ 460. Idhāhaṃ 564. 694.
430. Gavampatidha 27. 222. 801. 912. 947.
Saddh' idha 182. 833. 1082. 795. 802. Idh'
eke 294. p. 80. Idh' eva 87. 318. 626. 775.
787. 824. 892. 898. 1056. 1062. 1065. Sū
'dha 173. Ye 'dha 246. 636. 832. Ko 'dha
173. 1040. 87. 114. 117. 131. 639. 640. 948.
189.

I-va, va, viya (Benfey). So bhikkhu jahāti ora-
pāraṃ urago jīṇaṃ iva tacaṃ purāṇaṃ 1.
5. 686. 687. Usabho-riva chetvā bandhanāni
29. 214. 631. 625. 687. 1134. Aggīva daḍ-
ḍhaṃ anivattamāno 62. 255. 654. 791. Nāyaṃ
nīcakulā-m-iva 411. Dhaṃkam iv' ossajanti
270. Nigrodhassēva 272. 768. 962. Ivōda-
kaṃ 770. Phalānaṃ iva pakkānaṃ pāto pa-
pataṇā bhayaṃ evaṃ jātānaṃ maccānaṃ niccaṃ
maraṇato bhayaṃ 576. Yo uppatitaṃ vineti ko-
dhaṃ visataṃ sappavisāṃ va osadhehi 1. 2. 4.
29. 62. 213. 215. 316. 396. 443. 662. 1016.
1014. 637. 591. 684. 687. 816. Rājā va raṭṭhaṃ
vijitam pahāya 46. 272. 350. Macche va 777.

625. Kāko va 448. 721. 1014. 1065. 1097. 38. 53. 71. 346. 416. 465. 467. 550. 562. 721. 1015. Sihaṃ v' ekacaraṃ 166. Tasito v' udakaṃ sītaṃ 1014. Thito vajantaṃ viya sīha-gāmiṃ 381. 420. 580. 818.

Ati-r-iva = ati-viya, atīva. Ten' amha tñṭhā atiriva kalyarūpā 683. 680. 679.

E-ka. See -aṃsa, -agga, -anupassanā, -āsana, -udin, -guṇa, -cara, -cariyā, -ja. Eko care khagga-visāṇakappo 35 etc. 102. 388. 397. 415. 718. 816. 956. 1069. 1136. p. 108. Ekaṃ samayaṃ p. 12. 17. 21. 31. 45. 47. 50. 61. 66. 78. 79. 86. 90. 99. 112. 121. 135. Tam āhu ekaṃ muninam carantaṃ 208. 213. Ekassa c' eko na musā bhaṇeyya 397. Ekassa pi dadāmi dvinnam pi dadāmi p. 86. Eke 43. 294. 390. 441. 780. 840. 875. 876. 908. Yam āhu 'saccaṃ tathiyā' ti eke tam āhu aññe 'tucchāṃ musā' ti 883. 903.

Aneka. See -rūpa, -sākha.

Eka-cca = ekatya. (Senart, Le Mahāvastu 1,388). Muṇḍāpi hi idh' ekacce brāhmaṇā bhavanti p. 80. App-ekacce uddhanāni khaṇanti appekacce kaṭṭhāni phāḷenti app-ekacce bhājanāni dhovanti p. 101.

Eka-tta = ekatva. Ekattaṃ monam akkhātaṃ 718.

Eka-dā. Mukhena vamaṭ' ekadā pittaṃ semhaṇ ca vamaṭi kāyamhā sedajallikā 198.

Ekameka = ekaika. Ekameko va maccānaṃ go vajjho viya niyyati 580. Seyyathāpi visatikhāriko tilavāho tato puriso vassasatassa vassasatassa accayena ekamekaṃ tilaṃ uddhareyya p. 123. Ekamekassa ce pi pañhassa attham aññāya dhammaṃ aññāya dhammānu-dhammaṃ paṭipajjeyya p. 205. v. 1129.

Neka = naika. Nekā satasahassīyo gāvo yaññe aghātayi 308.

Pacceka = pratyeka. See -gaṇin, -sacca.

E-ttha = atra. See -vāsa. Parittam ettha sokhyaṃ, dukkhaṃ ettha bhiyyo 61. 171. 424. 441. 447. 502. 504. 506. 762. 893. p. 91. Mēttā 989, 1149. p. 99. Viññāṇassa nirodhena etth' etaṃ uparujjhati 1037.

E-va. Ninnā ca thalaṇ ca pūrayanto mahāmegho pāvassi tāvad eva 30. p. 135. Gomiko gohi tath' eva nandati 33. 34. Vijjāya-m-eva sampanno 163. 169. Randham evānupassī 255. Piyaṇcam eva bhāseyya 452. 383. 451. 662. 840. 903. 906. 919. 939. 832. 895. 782. 889. 883. 808. 721. 868. 659. 512. 978. 512. 831. 888. 318. 626. 775. 824. 892. 898. 1056. 1062. 1065. 666. 817. 346. 349. 375. 384. 888. 906. 908. 815. 252. 1073. p. 122. v. 1103. p. 123. 136. etc. v. 241. p. 205. v. 815. 449. 327. p. 112. v. 610. 922. 886. 712. 729. 835. 1036. (Not arranged).

Yeva. Manasā yeva 1004. Vivekaṃ yeva 822. 580. p. 101.

Ñeva. Subhāsitaṃ ñeva bhāsati dhammaṃ ñeva bhāsati p. 78. 90. 91.

Va. Na vāhaṃ 882. 909. 293. 901. Vijjagatā va 730. 897. Sahā v' assa 231. 348. Majjhe va 346. p. 15. 102. 133. v. 141. 343. 222. 350. 879. 880. 895. 1001. 390. 973. 67. 831. 686. 296. 382. 864 etc. Mando va 820. 38. 580. Chamāyaṃ va 401. 211. 712. 798. 900.

E-vam. See -kalyāṇa, -citta, -dhamma, -vaggu, -vihārin, -sadda, -sameta, yathā seyyathā. Evaṃ me sutam p. 12. 17. 21. 31. 45. 47. 50. 61. 66. 78. 79. 86. 90. 99. 112. 121. 135. 13. 112. 49. 80. 171. 313. 314. 432. 485. 509. 551. 581. 596. 612. 653. 732. 739. 806. 878. 879.

883. 891. 892. 896. 904. 1022. 1064. 1091.
 1111. 1149. Evañ vutte p. 21. 25. 55. 90.
 100. 103. 121. 123. Evañ bho p. 21. 51. 101.
 Mā h' evañ p. 121 etc. Te evañ p. 135.
 Tassa mēvañ viharato 435. Evañ evañ
 abhiññāya tato tattha vipassati 1115. p. 15.
 Evañ eva p. 14.

Ayas, ayo. Ayo-, aya-, see -guḷa, -maya, -saṃku, -sūla.
Ar = r.

Annava = aṇava. Saddhāya tarati oghaṃ
 appamādena aṇavaṃ 184. 183. 173.

Attha = artha. See -kāmin, -dassin, -baddha,
 -vasa, saṃhita. Attho bhisiyā na vijjati 21. 25.
 Ko attho supitena vo 331. Puññena attho
 mayhaṃ na vijjati 431. So 'haṃ ajja pajānāmi
 yo attho samparāyiko 190. Mantā atthaṃ
 so bhāsati 159. Imaṃ atthaṃ Dhaniyo abhā-
 satha 30. 409. 419. Mitte suhaje anukampa-
 māno hāpeti atthaṃ paṭibaddhacito 37. Puc-
 chāmi taṃ Kassapa etam atthaṃ 241. Icc-
 etaṃ atthaṃ Bhagavā punappunaṃ akkhāsi 251.
 Tath' eva dhammaṃ avibhāvayitvā bahussutānaṃ
 anisāmay' atthaṃ 320. Aññāya atthaṃ paṭi-
 pajjamāno viññātadhammo so sukhaṃ labhetha
 323. p. 205. Atthaṃ dhammaṃ saññamaṃ brah-
 macariyaṃ anussare c' eva samācare ca 326.
 Ajjhattasantīti yam etam atthaṃ kathaṃ nu
 dhīrehi paveditaṃ taṃ 838. 869. So hasati
 upamati-cca tena pappuyya tam atthaṃ yathā
 mano ahu 829. Samaṇaṃ Gotamaṃ etam at-
 thaṃ pucchissāma p. 112. Paridevamāno ce
 kañcid atthaṃ udabbahe 583. Atthena 460.
 Pamattabandhu pāpima yen' atthena idhāgato
 430. Yass' atthāya kulaputtā samma-d-eva
 agārasmā anagāriyaṃ pabbajanti p. 15. Atthāya
 vata me Buddho vāsāyālavim āgamā v. 191.

Sacce atthe ca dhamme ca āhu santo paṭiṭṭhitā 453.

Attadattha — ātmārtha. Pañcakāmaguṇe hitvā attadattham acārisuṃ 284.

Anattha. Yo attham pucchito santo anattham anusāsati 126.

Anāgatattha. Khuddaṃ ca bālaṃ upasevamāno anāgatatthaṃ ca usūyakaṃ ca 318.

Uttamattha. Gambhīrapaññaṃ medhāviṃ maggāmagassa kovidam uttamattham anupattam 627. Uttamatthaṃ ca pāpuṇe 324.

Kāraṇattha. Bhajanti sevanti ca kāraṇatthā 75.

Tosanattha — toṣaṇārtha. Annaṃ ca laddhā vasaṇaṃ ca kāle mattam so jaṇṇā idha tosanattham 971.

Nirattha. Niratthā paridevanā 585. Ubho ante asampassam nirattham paridevasi 582.

Sāttha — sārtha. Sāttham savyañjanaṃ kevalaparipuṇṇam parisuddhiṃ brahmacariyam pakāseti p. 100.

Atthayati.

+ pa. Atha ce patthayasī pavassa deva 18. Appabhogo mahātaṇho khattiye jāyate kule so 'dha rajjam patthayati 114. Sa jappati patthayatidha suddhiṃ 899. Taṇhakkham patthayam appamatto 70. Patthayamānassa hi jappitāni 902. Ākiñcaṇṇam patthayāno 976. Suddhiṃ asuddhiṃ ti apatthayāno 900. Etādisaṃ ce ratanam na icchasi nāriṃ narindehi bahūhi patthitam 836.

Patthiya — prārthika. Sa pannabhāro muni vippayutto na kappiyo n' ūparato na patthiyo 914.

+ abhi-pa. Tamhā kulā pabbajito 'mhi rāja na kāme abhipatthayam 423. Nibbānapad' abhipatthayāno 365.

Atthin = arthin. Atthi-, see -pañha.

Atthika. Tasmā ti ha tvaṃ brāhmaṇa atthena atthiko upasaṃkamma puccha 460. Yāya devā manussā ca sitā tiṭṭhanti, atthikā tarath' etaṃ visattikaṃ 333.

Dhanatthika. Kuhako so dhanatthiko 987.

Puññatthika = puṇyārthika. Yo yāca-yogo dānapatī gahatṭho puññatthiko yajati puññapekho 487 etc.

Atthiya = arthya. Yad atthiyaṃ brahmacariyaṃ acāri Kappāyano kacci 'ssa taṃ amoghaṃ 354.

Aritta = aritra. Piyeṇ' arittena samaṅgibhūto 321.

Alam = araṃ. Yad-aggato majjhato sesato vā piṇḍaṃ labhetha paradattūpajīvi nālaṃ thutun no pi nipaccavādi 217. Appaṃ hi etaṃ na alaṃ samāya 890.

Utu = ṛtu. See -upasevanā, -veramaṇī.

Ratha. See -isabha. 654. 300. 304.

Sārathi. Sārathīnaṃ pavaraṃ 83.

Purisadammasārathi p. 100.

Arya, ariya. See -garahin, -dhamma, -pavedita, -sacca. Chetvā āsavāni ālayāni vidvā so na upeti gabbhaseyyaṃ saññaṃ tividhaṃ panujja paṃkaṃ kappan n' eti taṃ āhu ariyo ti 535. Ariyaṃ 533. Ariye pathe kamamaṇaṃ mahesiṃ 177. Yete kusalā dhammā ariyā niyyānikā sambodhagāmino p. 135. Amosadhammaṃ nibbānaṃ tad ariyā saccato vidū 758. Yaṃ pare sukhato āhu tad ariyā āhu dukkhato 762. 'Sukhan' ti diṭṭhaṃ ariyehi sakkāyass' uparodhanaṃ 761. Ko nu aññatra-m-ariyehi paḍaṃ sambuddhum arahati 765. Tadama ariyānaṃ 'etaṃ musā' ti yathābhūtaṃ sammapaññāya suddiṭṭhaṃ p. 143. 135. Vivekaṃ yeva

sikkhetha etad ariyānaṃ uttamaṃ, tena seṭṭho na maññetha sa ve nibbānasantike 822.

Anarya, anāriya. See -dhamma. Mukha-dugga vibhūta-m-anariya 664. Etaṃ tasmiṃ anāriyaṃ 815.

Kadarya, kadariya. Rosako kadariyo ca pāpiccho maccharī saṭṭho 138. Assaddho kadariyo avadaññū 663. Kadariyaṃ jaheyya bhikkhu 362.

+ ā.

Atta — āta. Ten' amhi aṭṭo vyaśanagato aghāvi 694.

+ ud.

Udara. See -pūra. Udārena 609. Kāya-gutto vacīgutto āhāre udare yato saccaṃ karomi niddānaṃ 78. 716.

Ūnūdara. Ū-ro mitāhāro appicch' assa alolupo 707.

Pādūdara — pādodara. P-re pi jānātha urage dīghapiṭṭhike 604.

Uḷāra — udāra. Nāgo sañjātakhandho padumi uḷāro 53. Bahussutaṃ dhammadharaṃ bha-jetha mittāṃ uḷāraṃ paṭibhānavantaṃ 58. Disvāna -- uḷāraṃ mānusaṃ bhogaṃ abhijjhā-yiṃsu brāhmaṇā 301.

+ sam. Caus.

Samappita. Khaṇo ve mā upaccayā, khaṇātītā hi socanti nirayamhi s-tā 333.

Sokasallasamappita 985.

Is — arṣ, rṣ.

Asabha, isabha, usabha — ṛsabha. Su-tvāna ghosaṃ Jinavaracakkavattane gantvāna disvā isin' isabhaṃ pasanno moneyyasetṭhaṃ munipavaraṃ apucchi 698. Usabho pi gavam-patī ca atthi 26. 27. 29. Usabham pavaraṃ vīraṃ 646.

Tārāsabha 687.

Narāsabha. So sabbasattuttamo agga-puggalo narāsabho sabbapajānam uttamo 684. 696.

Rathesabha. Tato ca rājā saññatto brāhmaṇehi rathesabho 303. Cakkavattirathesabho 552.

Vyagghusabha 416.

Isi — ṛṣi. Piṅgiyo ca mahā isi 1008. Kaṁkhaṁ vinaya no ise 1025. Ete Buddhaṁ upa-gaṇḍhumaṁ sampannacaraanāṁ isim 1126. Isayo pubbakā āsura 284. 458. 1043. 1044.

Devisi 1116.

***Icch** = ṛch.

***Icchakā** = ṛcchakā.

Yenicchaka — yadṛcchaka. Migo araṇṇamhi yathā abaddho ye-kaṁ gacchati gocarāya 39.

Araṇṇa — aranya. Migo araṇṇamhi yathā abaddho 39. Yathābhirantaṁ viharaṁ araṇṇe 53. Gāme vā yadivāraṇṇe 119.

Arah, arah. Yesaṁ ca attho puññānaṁ te Māro vattum arahati 431. Tathāgato arahati pūralāsaṁ 467. 486. 723. 765. Rājā arahasi bhavitum 552.

Arahat. Arahā bhavati anuttaro 1003. Antagū si pārāgū dukkhassa, arahāsi sammāsambuddho 539. Iti pi so Bhagavā araham sammāsambuddho p. 100. 103. Yo ve anarahā santo araham paṭijānati v. 135. Yassa gatiṁ na jānanti devā gandhabbamānusa khīṇāsavaṁ arahantaṁ 644. Tasmā arahato sutvā vineyya paridevitaṁ 590. Ye te bhavanti arahanto sammāsambuddhā p. 104. Aññatara ca kho paṇāyasmā Bhāradvājo arahatam ahosi p. 15. 99. v. 186.

Anarahat. Anarahā 135.

Yathāraha. Y-haṁ saṁvibhajetha viññū 403.

Alika = alika. Na kāmākāmā alikam bhāṇanti 239.
Saccam bhāṇe nālikam 450.

Ava. See -aṇc etc.

Avaca.

Uccāvaca. Sayam samādāya vatāni jantu uccāvacam gacchati saññasatto, vidvā ca vedehi samecca dhammam na uccāvacam gacchati bhūripaṇṇo 792. Uccāvaca hi paṭipadā Samanena pakāsītā 714. Uccāvaca niccharanti dāye aggisikhūpamā 703. Uccāvacesu sayanesu 959.

Avara, ora. Yassa darathajā na santi keci oram āgamanāya paccayāse 15. Appam vata jivitaṁ idam, oram vassasatāpi miyyati 804.

Anavaya = anavara. Lokāyatamahāpurisa-lakkhaṇesu anavayo p. 101. (Differently Trenckner in Pali Misc. p. 65).

Oraka. Na cāpi-m-assa bhavissati antarāyo, na orak' āyam, adhimanasā bhavātha 692.

Avama, oma. Na ussesu vadate muni na sameṣu na omeṣu 860. 954.

Anoma. See -nāman, -paṇṇa, -vaṇṇa, -viriya.

Parovara = parāvara. Parovaram ariya-dhammam viditvā 353. Adhideve abhiññāya sabbam vedi parovaram 1148. Parovarā yassa samecca dhammā viddhūpitā atthagatā na santi 475. Hitvā kāme parovare 704. Saṁkhāya lokasmim parovarāni 1048.

As = aṣ (aṁṣ).

Aṁsa = aṁṣa.

Ekamṣa. Sahassabhāgo maraṇassa, ekamṣo tava jivitaṁ 427.

Aṭṭhi = aṣṭi. See -kar.

Assa = aṣva. See -medha, -ratana.

Gavāssa = gavāṣva 769.

As = aṣ. Dhammena laddhaṃ satam añhamānā 239.
 Ya-d-añhamāno sukataṃ suniṭṭhitaṃ 240.
 Kiṃ sū asissāmi kuvaṃ vā asissaṃ 970.

Asana = aṣana.

Anasana. Tayo rogā pure āsuṃ: icchā
 aṇasanañ jarā 311.

Āsa = āṣa.

Anāsakatta = anāṣakatva 249.

Pātarāsa = prātarāṣa. Etesu dhammesu
 vineyya chandaṃ kālena so pavise pātarā-
 saṃ 387.

+ pa.

Pāsa = prāṣa.

Sammāpāsa = samyakprāṣa. Assamedhaṃ
 purisamedhaṃ sammāpāsaṃ vācapeyyaṃ
 niraggaḥaṃ ete yāge yajitvāna 303.

As. Pakkodano duddhakhīro 'ham asmi 18. 19. 24.
 253. 916. 1120. 1143. Nāhaṃ bhatako 'smi
 kassaci 25. 558. Uppannañāpo 'mhi 55. 423.
 455. Ten' amhi 694. Kiso tvam asi dub-
 baṇṇo 426. 420. Vivattachadd' āsi 378. Dū-
 rato āgato si 511. 539. 540. 541. 546. 548.
 302. 345. Atthi vasā, atthi dhenupā, godha-
 raṇiyo pavaniyo pi athi, usabho pi gavampati
 ca atthi 26. 27. 84. 231. 377. 432. 534. 537.
 575. 596. 667. 672. 738. 759. 787. 828. 832.
 871. 884. 890. 907. 1122. p. 102. N' atthi
 p. 136 etc. v. 117. 162. 496. 499. 502. 541. 544.
 607. 645. 715. 746. 783. 780. 786. 795. 801. 802.
 831. 843. 849. 856. 861. 919. 950. 951. 953. 982.
 1048. 1070. 1075. 1076. 1113. 1137. N' atthi
 795. 833. Tevijjānaṃ yad akkhātaṃ tatra ke-
 valino 'smase, padak' asmā 595. Tevijjā
 mayam asm' ubho 594. Dant' amha tava
 sāsane 570. 683. Yass' antarato na santi
 kopā 6. 14. 16. 201. 369. 382. 470 etc. 515.
 536. 784. 801. 847. 855. 1040. 1041. 1077. Na

hi sant' āniccā pariggahā 805. Kodho mosa-
vajjañ ca kathamkathā ca ete pi dhammā dva-
yam eva sante 868. Yā me kamkhā pure āsi
tam me vyākāsi cakkhumā 541. 286. 293. 299.
681. 994. 1084. Isayo pubbakā āsum 284.
285. 288. 311. Satī kāyagatā ty-atthu 340.
440. 479. Evañ dutiyena sahā man' assa
vācābhilāpo abhisajjanā vā 49. 143. 151. 279.
324. 325. 348. 707. 905. 920. 922. 923. 925.
972. Vaddhāpacāyī anusuyyako siyā 325. 229.
400. 447. 676. 716. 717. 930. 941. 944. 1039.
1073. 1092. 1119. p. 136 etc. Yass' assu
lutāni bandhanāni 532. 961. p. 135. Iti ce
pucchitāro assu 'siyā' ti 'ssu vacanīyā p. 136.

Sat, santa. Sak-, sap-, see -kāya, -purisa.
Yo mātarañ vā pitarañ vā jīṇṇakañ gatayob-
banañ pahu santo na bharatī 98. 124. Yo
atthañ pucchito santo anattam anusāsati 126.
135. Santo so vitamaccharo nādeti na niras-
sati 954. Sati vā upādisese anāgāmitā p. 135.
Dhamme satī brāhmaṇa vuttir esā 81. Su-
bhāsitañ uttamam āhu santo 450. 453. 932.
Asant' assa piyā honti, sante na kurute piyañ
94. Sante garahasi kibbisakāri 665. Ye pug-
galā aṭṭha satam pasatthā cattāri etāni yu-
gāni honti 227. Dhammena laddhañ satam
aṇṇamānā 239. 527. 763. 917.

Asat. Asatañ yo 'dha pabrūti mohana pali-
gunṭhito 131. Sabbaso nāmarūpasmiñ yassa n'
atthi mamāyitañ asatā ca na socati sa ve loke
na jiyiyati 950. 881. Kismiñ asante na bha-
vanti h' ete 869. 870. 871. Asant' assa
piyā honti 94. Asabbhi santhavo 245. Asa-
tañ dhammañ roceti 94. 527.

Sattama.

Isisattama. Esa sutvā pasīdāmi vaco te
isisattama 356.

Santa.**Vinābhavasantam** ev' idam 805.

Satta — sattva. See -uttama. Passa sattassa suddhataṃ 435. Sabbe sattā bhavantu sukhittatā 145. Patanti sattā nirayaṃ avamsirā 248. Kammanibandhanā sattā 654. Vijjagatā va ye sattā nāgacchanti punabbhavaṃ 730. Rūpā ca saddā ca rasā ca gandhā phassā ca ye sammadayanti satte 387. 378. Cutim yō vedi sattānam upapattiṃ ca 643.

Ādānasatta. 'Ādānasatte' iti pekkhamāno pajam imam maccudheyye visattaṃ 1104.

Bodhisatta. So Bodhisatto ratanavaro atulyo manussaloke hitasukhatāya jāto 683.

Mānasatta, amānasatta. Yo mānasattesu amānasatto 473.

Sacca — satya. See -abhisamaya, -nikkama, -mana, -vaya. Sacco nu vādo katamo imeoṣam 879. 903. Sacco siyā appagabbho 941. Giram saccam udāraye 632. 479. 756. 832. 843. p. 78. 143. Saccam have sādutaram rasānam 182. 78. 188. 453. 508. 882. 883. 884. 895. 904. Saccena kittim pappoti 187. 224. 463. Imgha aññe pi pucchassu yadi saccā damā cāgā khantya bhiyyo 'dha vijjati 189. 946. Amosadhammam nibbānam tad ariyā saccato vidū 758. Sacce atthe ca dhamme ca āhu santo patitthitā 453. Nānā te saccāni sayam thunanti 884—86.

Ariyasacca. Yo ariyasaccāni avecca passati 229. 230. Ariyasaccāna dassanam 267.

Paccekasacca. Yam nissitvā tattha subham vadānā paccekasaccesu puthū ni vitthā 824.

Attha — asta. See -gata. Atthañ gato so udavā so n' atthi udāhu ve sassatiyā arogo 1075.

1076. Accī yathā vātavegena khitto atthaṃ paleti na upeti saṅkhaṃ 1074.

Atthi.

Natthi — nāsti. See -sambhava.

Natthika — nāstika. See -ditṭhi.

Suvatthi, sotthi — svasti. See -ayana, -āna. Etena saccena suvatthi hotu 224. Etādisāni katvāna sabbattha-m-aparājitā sabbattha sotthiṃ gacchanti 269.

Atthu.

Aññadatthu (Trenckner, Milindap. p. 424). Etam pi disvā virame kattojjaṃ na h' añña-datth' atthi pasamsalābhā 828.

Āsa.

Itihāsa. See -pañcama. Lakkhaṇe itihāse ca saṅghaṇḍu saketubhe sadhamme pāramiṃ gato 1020.

As.

Attha — astra.

Issattha — iṣvastra. Yo hi koci manussesu issatthaṃ upajīvati yodhājīvo na brāhmaṇo 617.
+ nir. Santo so vītamaccharo nādeti na nirassati 954. Tasmā naro tesu nivesanesu nirassati ādiyati-cca dhammaṃ 785.

Niratta — nirasta. Attaṃ vāpi nirattaṃ vā na tasmīṃ upalabbhati 858. Ajjhattaṃ upasantassa n' atthi attam kuto nirattaṃ vā 919. Nekkhammaṃ daṭṭhu khemato uggahītaṃ nirattaṃ vā mā te vijjittha kiñcanaṃ 1098.

+ vi-pari.

Vipallāsa — viparyāsa. Tesam āsi vipallāso 299.

+ vi.

Vyasana. See -gata.

Assuka — aṣru-ka. Ath' attano gamanaṃ anussaranto akalyarūpo gaḷayati assukāni 691.

Assu, su = sma. Sahā v' assā dassanasampadāya tay' assu dhammā jahitā bhavanti 231. Annadā baladā c' etā vaṇṇadā sukhadā tathā, etam atthavasam̐ ṇatvā nāssu gāvo haniṃsu te 297. 295. 291. 309. Nariyo munim̐ palobhenti tā su tam̐ mā palobhayum̐ 703. Ye s' idha diṭṭham̐ va sutam̐ mutam̐ vā sīlabbatam̐ vāpi pahāya sabbam̐ -- anāsavāse 1082.

Assu, su, sudam = svid. Ken' assu nivuto loko, ken' assu na-ppakāsati, ki 'ssābhilepanam̐ brūsi, kim̐ su tassa mahabbhayam̐ 1032. Ko sū 'dha taratī ogham̐ 173. 181. Kim̐ su bhavissāma ito cutāse 774. Kim̐ su saṃyojano loko, kim̐ su tassa vicāraṇā 1108. Piyā su lokasmin̐ kutonidānā 864. Kaccim̐ su te Bhagavā appamattā atāru jātīn̐ ca jaraṇ̐ ca mārisa 1045. 1079. Katham̐ su taratī ogham̐ 183. 185. 1077. Ittham̐ sudam̐ Bhagavā āyasmantaṃ Rāhulam̐ imāhi gāthāhi abhinham̐ ovaḍati p. 60.

Ah. Atha ca pana bhavam̐ Gotamo evam̐ āha p. 13. 112. Na brāhmaṇo aññato suddhim̐ āha 790. 839. 796. 661. 887. 888. Tam̐ kaṃkhacchidaṃ munim̐ anejaṃ dutiyaṃ bhikkhunam̐ āhu magga-desim̐ 87. 88. 151. 181. 208. 274. 450. 453. 513. 517. 518. 521. 528. 533—35. 537. 762. 775. 782. 810. 824. 827. 867. 879. 882. 883. 886. 892. 898. 903. 904. Etam̐ hi atṭhaṅgikam̐ āh' uposatham̐ 401.

Ahan, ahas.

Tadahu = tadahas. See -uposatha.

Nattamaham = naktāham̐. Kāme pahāya virato kathāhi taṇhakkhayaṃ nattamah' āhipassa 1070.

Pubbanha = pūrvāhna. See -samaya.

Sāyanha = sāyāhna. See -samaya.

Aham. Etam̐ vo aham̐ akkhāmi 172. 192. 32. 349. 487. 512. 594. 621 etc. 685. 705. 989. 1063.

1065. 1069. 1083. 1090. 1096. 1097. p. 12. 13. 86. 100. -Āham 25. 29. 253. 336. 461. 564. 692. 882. 1064. 1065. 1082. 1085. 1120. 1132. 1140. p. 21. 80. 91. 92. 103. 104. -Āham p. 14. 21. 47. 'Āham 461. 482. 1116. p. 15. 86. 'Ham 18. 19. 24. 190. 560. 600. 682. 694. 783. 1120. 1143. Mam 356. 366. 425. 432. 442. 456. 457. 461. 512. 539. 540. 564. 936. 1050. 1058. 1063. p. 25. 47. 78. 91. 123. Mayā 135. 336. 557. 590. 935. p. 91. Mayham 431. 479. p. 61. Me 23. 24. 77. 78. 81. 85. 137. 191. 346. 356. 385. 424. 440. 461. 479. 489. 504. 508. 510. 540. 541. 558. 682. 700. 848. 869. 873. 938. 951. 955. 982. 983. 988. 1036. 1038. 1043. 1052. 1075. 1084. 1085. 1096. 1097. 1116. 1133. 1135. 1136. 1143. 1144. p. 12. 17. 21. 31. 32. 45. 47. 50. 61. 90. 100. 104. Mētam 51. Mēttha p. 99. Mama 22. 23. 241. 432. 434. 445. 504. 806. 997. Mam' assa 49. N' eso maman ti iti nam vijaññā 253. Mamañ ca āyu 694. Yam kho māmā deyyadhammā sabham visajjitam mayā 982. Mayī 559. Mayam 31. 91. 167. 180. 345. 565. 594. 597. 599. 999. p. 12. 56. Upāsake no bhavam Gotamo dhāretu ajjatagge paṇupete saraṇam gate p. 56. Lābhā vata na anappakā ye mayam Bhagavantam addasāma 31. 76. 178. 179. 296. 345. 346. 349. 374. 383. 508. 596. 599. 649. 875. 1021. 1025. p. 50. 112. Āgātāni kho pana asmākaṃ mantesu dvattiṃsa mahāpurisalakkhaṇāni p. 102.

Amama. Asamā ubho dūravahāravuttino: gihi dāraposī amamo ca subbato 220. 469. 777. Ye vītalobhā amamā nirāsā 494. 495.

Māmaka. Tato biriñ ca saddhañ ca bhiyyo kubbetha māmako 719. 806. 927.

Mamatta — mamatva. Kismiñ asante na

mamattam atthi 871. Yassa n' atthi 'idam me' ti 'paresam vāpi kiñcanam' mamattam so asamvindaṃ 'n' atthi me' ti na socati 951.

Mamāyati. Na ca mamāyetha kiñci lokasmiṃ 922.

Mamāyita. Gāme vā yadi vāraṇṇe yaṃ paresam mamāyitaṃ theyyā adinnaṃ ādiyati 119. Sabbaso nāmarūpasmiṃ yassa n' atthi mamāyitaṃ asatā ca na socati 950. Mamāyite passatha phandamāne macche va appodake khīṇasote 777. Socanti janā mamāyite, na hi sant' āniccā pariggahā 805. Sokaparidevamaccharaṃ na jahanti giddhā mamāyite 809. Asajjamānā vicaranti loka sadā satā hitvā mamāyitāni 466. 1056.

Āgu — āgas. Āguṃ na karoti kiñci loka 522.

Āpi. Kammanibandhanā sattā rathassāṇīva yāyato 654.

Ātura. Āturaṇaṃ hi kā niddā sallaviddhāna ruppatam 331.

Ādu — āt + u. Yad atthiyaṃ brahmacariyaṃ acāri Kappāyano kacci 'ssa tam amoghaṃ, nibbāyi so ādu saupādiseso, yathā vimutto ahu tam suṇāma 354.

Āpa — ap. Yathā āpo ca paṭhavī ca hiraṇṇaṃ dhana-dhāniyaṃ evaṃ gāvo manussānaṃ 307. Piṇḍaṃ vihāraṃ sayanāsanaṃ ca āpaṇ ca -- saṃkhāya seve varapaṇṇasāvako 391. Tasmā hi piṇḍe sayanāsane ca āpe ca saṃghāti rajūpavāhane etesu dhammesu anūpalitto 392.

Dīpa — dvīpa. Paṃke pariphandamāno dīpa dīpaṃ upaplavim 1145. 1092.

Ap.

+ pa. Kathaṃ su kittim pappoti 185. Na hi ruṇṇena sokena santim pappoti cetaso 584. Uttamatthaṇ ca pāpuṇe 324. Jaraṃ pi patvā maraṇaṃ, evaṃdhammā hi pāṇino 575. 347.

Abbūhasallo asito santiṃ pappuyya cetaso
593. 482. 829.

Patta — prāpta. So yasaṃ paramaṃ patto
138. 55. 478. 647. 992. Pattaṃ jātikkhayaṃ
tam āhu buddhaṃ 517. Tassa mēvaṃ viharato
pattass' uttamavedanaṃ kāme nāpekkhate
cittaṃ 435.

Janapadatthāvariyaṃ patta p. 102.

Damappatta 542.

Pattipatta 540. 536. 537. 228.

Sabbābhīṇṇābalappatta 992.

Sambodhipatta 503. 696.

Patti — prāpti. See ¹patta. Yogakkhemassa
pattiyā 425.

Nibbānapatti 186. 454.

Paramatthapatti 68.

Pattin — *prāptin.

Kimpattin. Kimpattinam āhu bhik-
khunaṃ 513. 518. 528. 533.

+ adhi-ā-pa.

Ajjhapatta — adhyāprāpta. Dijo yathā kub-
banakaṃ pahāya bahupphalaṃ kānanaṃ āvaseyya
evam p' ahaṃ appadasse pahāya mahodadhiṃ
haṃsa-riv' ajjhapatto 1134.

+ anu-ppa.

Anuppatta. Samaṇo khalu bho Gotamo --
Āpaṇaṃ anuppatto p. 100. Atha kho sam-
bahulā Kosalakā brāhmaṇamahāsālā jinnā vuddhā
mahallakā addhagatā vayo anuppattā yena
Bhagavā ten' upasaṃkamiṃsu p. 50. 91. Gam-
bhīrapaññaṃ madhāviṃ maggāmaggassa kovidaṃ
uttamatthaṃ anuppattaṃ 627. 635.

+ vi.

Viyatta — vyāpta? Sa ve viyattesu na
vaggasāri 800. (Ct. sa ve viyuttesu nānā ditṭhi-
vasena bhinnesu).

+ sam.

Samatta = samāpta. See -rūpa. Atisaram-ditthiyā so samatto 889. (Ct. punṇo uddhumāto). Ditthi hi tesam pi tathā samattā 881. 889. Āgatāni hi mantesu mahāpurisalakkhaṇā, dvattiṃsā ca viyākhyātā samattā anupubbaso 1000. Sayam samattāni (Ct. paripunṇāni). pakubbamāno yathā hi jāneyya tathā vadeyya 781. **Manāpa** from manas + āpa = manohara. Gopī mama assavā alolā dīgharattam saṃvāsiyā manāpā 22. Rūpā saddā rasā gandhā phassā dhammā ca kevalā atthā kantā manāpā ca yāvat' atthīti vuccati 759.

Āma. See -gandha. Yam te tam na-ppasahati senam loko sadevako tam te paññāya bhañjāmi (Codd. gacchāmi and vejjhāmi) āmam pattam va amhanā 443.

Āmalaka. See -mattī.

Āyu. Āyu-, see -pamāṇa. Mamañ ca āyu naciram idhāvaseso 694. Vīsam vassasatam āyu 1019. Mātā yathā niyam puttam āyusā ekaputtam anurakkhe 149.

Āyasmāt = āyuṣmat. Atha kho āyasmā Vaṅgīso utthāyāsanaṃ ekamsam cīvaram katvā p. 61. 15. 78. 108. 176. 188. 190. 191. 196—98. 200—206. Āyasmantaṃ p. 60. Āyasmato p. 61.

Ārā. See -agga.

Ārā = ārāt. Kacci ārā pamādamhā 156. Tesam phassa-paretānam ārā saṃyojanakkhayo 736.

Āvila. Manasā nāvilo siyā 1039.

Anāvila. Tinno samāno anāvilo 515. Atho cittam anāvilaṃ 161. 483. Vipprasannaṃ anāvilaṃ 637.

Āvilatta = āvilatva. Yad āvilattaṃ manaso vijaññā 967.

Āvuso. Atha kho Ālavako yakkho yena Bhagavā ten' upasāṃkami, upasāṃkamitvā Bhagavantaṃ etad

avoco: „nikkhama samaṇā“ 'ti; „sādh' āvuso“
ti Bhagavā nikkhami p. 31.

As.

Āsina. Eko tamanud' āsīno jātimā so pa-
bhaṅkaro Gotamo bhūripaṇṇāno 1136. Jhāyīm
virajam āsīnaṃ katakiccaṃ anāsavaṃ 1105.

Āsana. See -upagata. Aññātaraṃ nīcaṃ
āsanaṃ gahetvā ekamantaṃ nisīdi p. 107.
Bhikkhuno vijigucchato bhajato rittam āsanaṃ
958. Taṃ enaṃ Bāvarī disvā āsanena ni-
mantayi 981. Utthāy āsanā p. 61. 78. 80. 97.
101. 108. 122. Paññatte āsane nisīdi p. 107.
App-ekacce āsanāni paññāpentī p. 101. Atha
āsanesu sayanesu appasaddesu bhikkhu viha-
reyya 925.

Ekāsana. Ekāsanassa sikkhetha 718.

Rittāsana — riktāsana. Vijigucchamānassa
yad idaṃ phāsu rittāsanaṃ sayanaṃ sevato
ce sambodhikāmassa yathānudhammaṃ taṃ te
pavakkhāmi yathā pajānaṃ 963.

Sayanāsana, senāsana — çayanāsana.
Mitte bhajassu kalyāṇe pantaṇ ca sayāna-
sanaṃ 338. 391. Cīvare piṇḍapāte ca pac-
caye sayanāsane etesu taṇhaṃ mā kāsi
339. 392. Yehi bhikkhu na vedheyya nigghose
sayanāsane 959. 960. Sīho yathā -- sevetha
pantāni senāsanāni 72.

+ upa.

Upāsita. Tamoṇudo Buddho -- upāsito me
1133.

Upāsaka. See -sata. Atha kho Dhammiko
upāsako -- Bhagavantam abhivādetvā ekaman-
taṃ nisīdi p. 66. Upāsakaṃ maṃ bhavaṃ
Gotamo dhāretu p. 25. Sabbe c' ime bhikkhavo
sannisinnā upāsakā cāpi tath' eva sotum
supantu dhammaṃ vimalenānubuddhaṃ 384.
Kathaṅkaro sāvako sādhu hoti yo vā agārā
anagāram eti agārino vā paṇ' upāsakāse 376.

Upāsana.

Samaṇopāsana. Ekāsanassa sikkhetha
samaṇopāsana ca 718.

+ sam.

Samāsana. So Assakassa visaye Aḷakassa
samāsane vaṣī 977.

Ahu = āho.

Udāhu = utāho. Parinibbuto nu kho me
upajjhāyo udāhu no parinibbuto p. 61. Jātiyā
brāhmaṇo hoti udāhu bhavati kammanā 599.
875. Atthaṅgato so uda vā so n' atthi udāhu
ve sassatiyā arogo tam me munī sādhu viyā-
karoḥi 1075. 1077. Saccāni sutāni bahūni nānā
udāhu te takkam anussaranti 885.

I. Sūro yathā -- abhigajjam eti paṭisūram iccham 831.
Na hi nassati kassaci kammaṃ, eti ha tam,
labhat' eva suvāmī 666. Yo vā agārā anagāram
eti 376. Devamanussesu kappiyesu kappan n'
eti 521. 535. 860. Na hi jātu gabbhaseyyam
punar eti 152. Na vedagū diṭṭhiyā na mutiyā
sa mānam eti 846. Nātvā vimutto na vivādam
eti 877. 894. Na so upadhīsu sāram eti 364.
Sanantā yanti kussobbhā 720. Na pāram
diguṇam yanti 714. Sabbe maccuvasam yanti
578. Anūpayo so, upayam kim eyya diṭṭhe
sute khantim akubbamāno 897.

Ittara = itvara. Yena yena hi maññanti tato
tam hoti aññathā, tam hi tassa musā hoti, mo-
sadhammaṃ hi ittaram 757.

Ayana, āna.

Parāyana. Tvaṃ hi lokassa sadevakassa
gatiṃ pajānāsi parāyanam ca 377.

Pārāyana. Apārā pāram gaccheyya bhā-
vento maggam uttamaṃ maggo so pāraṅga-
manāya tasmā Pārāyanam iti 1130. 1131.
p. 205.

Sakāyana. Evam pi tīthyā puthuso ni-

viṭṭhā sakāyane tattha dālham vadānā 892.
893. Sadhammapūjā ca panā tath' eva yathā
pasamsanti sakāyanāni 906.

Sapadāna = sapadi-ayana. Atha kho Bhagavā Sāvatthiyaṃ sapadānaṃ piṇḍāya caramāno yena brāhmaṇassa nivesanaṃ ten' upasaṃkami p. 21. Sapadānañ caramāno guttadvāro susaṃvuto khippaṃ pattaṃ apūresi 413.

Sotthāna = svasti-ayana. Bahū devā manussā ca maṅgalāni acintayum ākaṃkhamānā sotthānaṃ 258.

+ ati. Viriyena dukkhaṃ acceti 184. 183. Sakaṃ hi dīṭṭhiṃ katham accayeyya 781.

Aticca. See -pañña. Saṃsāram aticca 519. Saṅgaṃjālam aticca so muni 527. Sabbaṃ vedam aticca vedagū so 529. Nirayaḍukkhama aticca viriyavā so 531. Yo ce pi aticca jīvati atha kho so jarasāpi miyyati 804.

Atita. Nirāsattī anāgate atitaṃ nānusocati 851. 1112. Atitesu anāgatesu cāpi kappātito 373.

Kappātita 373.

Khaṇātita. Khaṇātītā hi socanti nira-
yamhi samappitā 333.

Khayātita. Candaṃ yathā khayātitaṃ pecca pañjalikā janā vandamānā namassanti evaṃ lokasmi Gotamaṃ 598.

Verabhayātita. Buddhaṃ verabhayātitaṃ mayam pucchāma Gotamaṃ 167.

Accaya. Catunnaṃ māsānaṃ accayena p. 99. 107. 123.

Duraccaya. Kāmapaṃko duraccayo 945. Yo dha kāme accatari saṃgaṃ loke duraccayaṃ 948.

+ adhi.

Ajjhāya = adhyāya.

Sajjhāya = svadhyāya. See -dhañña.

Ajjhena = adhyayana. See -kujja.

+ upādhi.

Upajjhāya = upādhyāya. Āyasmato Vañgīssassa upajjhāyo Nigrodhakappo nāma thero p. 61.

+ anu. Tato naṃ dukkhaṃ anveti 770. Yaṃ yaṃ hi lokasmiṃ upādiyanti ten' eva Māro anveti jantum 1103. Yo maṃ icchati anvetu 564.

Anvaya, annaya.

Ananvaya. Ananvayaṃ piyaṃ vācaṃ yo mittesu pakubbati akarontaṃ bhāsamānaṃ parijānanti paṇḍitā 254.

Satthudanvaya. Ko nu senāpatī bhoto sāvako satthudanvayo, ko te imaṃ anuvatteti dhammacakkaṃ pavattitaṃ 556.

Snehanvaya. Saṃsaggajātassa bhavanti snehā, snehanvayaṃ dukkhaṃ idaṃ pahoti 36.

Durannaya. Citrāhi gāthāhi muni-ppakāsayaṃ nirāmagandho asito durannayo 251. Ye idha kāmesu asaṇṇatā janā rasesu giddhā asucikamissitā natthikadiṭṭhī visamā durannayā 243.

+ antar.

Antarāya. No ce kumāre bhavissati antarāyo 691. Nāhaṃ kumāre ahitam anussarāmi, na cāpi-m-assa bhavissati antarāyo 692.

+ apa. Kāko va selaṃ āsajja nibbijjāpema Gotamā 448; cfr. Feer, Samyutta-Nik. I p. 124. Ot. Gotamaṃ (read: -mā) nibbijjaṃ (read: nibbijja) apema.

Apāya. Catūh' apāyehi ca vippamutto 231.

Saggāpāya. Pubbenivāsaṃ yo vedi saggāpāyaṃ ca passati 647.

+ ava. Yo ariyasaccāni avecca passati 229. Sabbaṃ tuvaṃ nāṇaṃ avecca dhammaṃ pakāseṃ satte anukampamāno 378.

+ ā. Munim vanasimim jhāyantaṃ ehi passāma Gota-
maṃ 165. Etha māṇavā akkhissam, suṇoṭha
vacanaṃ mama 997.

Āya. Tass' eva upanissāya gāmo ca vipulo
ahu, tato jātena āyena mahāyaññam akappayi
978.

+ sam-ā. Aññāya padaṃ samecca dhammaṃ 374.

+ sam-ud.

Samudaya.

Dukkhasamudaya. Ayaṃ dukkha-
samudayo p. 135.

+ upa. Rājāpi taṃ Vessavaṇo Kuvero upeti dham-
maṃ paripucchamaṇo 380. 404. 660. 661. Haṃ-
sassa nōpeti javaṃ kudācanaṃ 221. Vidvā
so na upeti gabbhaseyyaṃ 535. Tiṇhadhāraṃ
ayasūlam upeti 667. Punappunaṃ dukkham
upeti mando 728. Avitippakaṃkho maraṇaṃ
upeti 318. Na brāhmaṇo kappam upeti saṃkhaṃ
911. 209. 749. 1074. Saraṇaṃ tam upema
cakkhuma 31. Na tānaṃ upenti 668.

Upeta. Damasā upeto 463. Yaṃ samaṇo
bahu bhāsati upetaṃ atthasaṃhitam 722.

Atthāṅupeta 402.

Anagāriyupeta 700.

Pānupeta p. 25. 56.

Upaya. Upayo hi dhammesu upeti vādaṃ
787. 897.

Anūpaya. Māyaṃ ca mānaṃ ca pahāya
dhono sa kena gaccheyya, anūpayo so
786. Yā kāc' imā sammutiyo puthujjā
sabbā va etā na upeti vidvā, anūpayo so,
upayaṃ kim eyya diṭṭhe sute khantim akubba-
māno 897. Upayo hi dhammesu upeti vādaṃ,
anūpayam kena kathaṃ vadeyya 787.

Upāya. See -ññu.

+ nis.

Niraya. See -gāmin, dukkha. Nirayo

p. 123. Nirayaṃ upeti 660. 661. Patanti sattā nirayaṃ avamsirā 248. Khaṇātītā hi so-canti nirayaṃhi samappitā 333. Kīva dīghaṃ nu kho bhante Padume niraye āyuppamāṇaṃ p. 123. v. 677.

Padumaniraya p. 122.

Nerayika. Mā bahubbhān' idha, nera-yiko si 664.

+ pa. Asmā lokā paraṃ lokāṃ kathaṃ pecca na socati 185. 248. 278. 661.

Peta. Petāṃ kālakatāṃ disvā 590. 807. Nāmaṃ evāvasiṣṣati akkheyyaṃ petassa jan-tuno 808. Na tena petā pārenti 585.

+ pati, paṭi = prati. Taṃ eva bālaṃ pacceti pāpaṃ sukhumo rajo paṭivātaṃ va khitto 662. Sud-dhānupassīti pacceti ñāṇaṃ 788. Diṭṭhiṃ pi so na pacceti kiñci 800. Pāraṅgato na pacceti tādi 803. Diṭṭhiyā eke paccenti suddhiṃ 840. 908.

Paṭicca. See -santi. Nāmañ ca rūpañ ca paṭicca phassā 872. Kiṃ devasaṅgho atiriva kalyarūpo, dussaṃ gahetvā bhamayatha kiṃ paṭicca 680. Kāma' ābhijappanti paṭicca lābhaṃ 1046.

Patita. See -rūpa. Ānandajāte Tidasagaṇe patite -- Asito isi addasa divāvihāre 679.

Paccaya. Cīvare piṇḍapāte ca paccaye sayanāsane etesu taṇhaṃ mā kāsi 339. Yassa darathajā na santi keci oraṃ āgamanāya paccaya-se so -- 15.

Appaccaya. Te Sabhiyena paribbājakena pañhe puṭṭhā na sampāyanti, asampāyantā kopañ ca dosaṃ ca appaccayañ ca pātu-karonti p. 90.

Avijjāpaccaya. Yaṃ kiñci dukkhaṃ sambhoti sabbaṃ avijjāpaccaya p. 137.

Ārambhapaccaya. Yaṃ kiñci dukkhaṃ

sambhoti sabbam ārambhapaccayā p. 140.
v. 744. 745.

Āhārapaccaya p. 141. v. 747. 748.

Īñjitapaccaya p. 141. v. 750. 751.

Upadhipaccaya p. 136.

Upādānapaccaya p. 140. v. 742.

Taṇhāpaccaya p. 139.

Phassapaccaya p. 138.

Viññānapaccaya p. 138. v. 734. 735.

Vedanāpaccaya p. 139.

Samkhārapaccaya p. 137. v. 731. 732.

Paccayika. Kiñcāpi me bhante Bhagavā
saddhāyiko paccayiko atha kho pāpicchā va
Sāriputta-Moggallānā pāpikānaṃ icchānaṃ vasa-
gatā p. 122.

+ parā, palā. Yo have iṇaṃ ādāya cujjamāno palā-
yati 'na hi te iṇam atthīti' 120. Yen' eva so
tena palehi sūra 831. Acci yathā vātavegena
khitto attham paleti 1074. Jinṇassa me dubba-
lathāmakassa ten' eva kāyo na paleti tattha 1144.

Pareta. Saṃkappehi pareto yo kapaṇo viya
jhāyati 818. Taṇhādhipanne manuje pekkha-
māno santāpajāte jarasā parete 1123.

Jarāmaccupareta 1092.

Phassapareta 736.

Bhavarāgapareta 764.

Maccupareta 579.

Sokapareta 764.

Parāyana — parāyana.

Tapparāyana. Viññānatthitiyo sabbā abhi-
jānaṃ Tathāgato tiṭṭhantaṃ enaṃ jānāti vimut-
taṃ tapparāyanaṃ 1114.

Brahmacariyaparāyana 717.

Maccuparāyana 578.

+ sam-parā.

Samparāya. Piya su lokasmiṃ kutonidāna
ye vāpi lobhā vicaranti loka, āsā ca nittā ca

kutonidānā ye samparāyāya narassa honti
864. Ditthe va dhamme gārayhā, samparāye
ca duggati 141.

Samparāyika. So 'ham aḷḷa pajānāmi
yo attho samparāyiko 190.

+ pari.

Pariyāya. Passa lokassa pariyāyam 588.
'Siyā aññena pi pariyāyena sammādvayatānu-
passanā' ti iti ce bhikkhave pucchitāro assu
'siyā' ti 'ssu vacanīyā p. 136.

Anekapariyāya. Evam evaṃ bhotā
Gotamena anakapariyāyena dhammo pa-
kāsito p. 15.

Dhammapariyāya. Tasmā imassa dham-
mapariyāyassa Pārāyanan t' eva adhiva-
canam p. 205.

Lokapariyāya 581.

+ vi.

Vita. See -gedha, -taṇhā, -macchara, -mada,
-raṃsi, -rāga, -lobha, -vaṇṇa.

Avita. See -taṇhā.

Vaya — vyaya. Vayam passam 739.

+ sam. Bhavābhavāya na sameti dhīro 877. Atik-
kamma bhavam samecca dhammam sammā so
loke paribbajeyya 361. 792. Tam tam namas-
sāmi samecca nāga 1058.

Sameta.

Evamsametassa vibhoti rūpam 874.

Kathamametassa vibhoti rūpam 873.

Samaya. Ekaṃ samayam Bhagavā Maga-
dhesu viharati p. 12. 17. 21. 31. 45. 47. 50. 61.
66. 78. 79. 86. 90. 99. 112. 121. Ettāvat'
aggam pi vadanti h' eke yakkhassa suddhim
idha paṇḍitāse, tesam pun' eke samayam
vadanti anupādisese kusalā vadānā 876. Tena
kho pana samayena Kasibhāradvājassa brāh-
maṇassa parivesanā vattati p. 12. 21. 47. 61.
79. 90. 101. Piṇḍaṃ ca bhikkhu samayena

laddhā eko paṭikkamma raho nisīde 388. Añ-
ñatra tamhā samayā utuveramaṇim pāti antarā
methunaṃ dhammaṃ nāssu gacchanti brāhmaṇā
291. Bhagavā ca tamhi samaye -- bhikkhūnaṃ
dhammaṃ deseti 1015.

Pubbanhasamaya p. 12. 21. 107.

Sāyanhasamaya p. 61.

Sāmayika. Atṭhāna taṃ saṃgaṇikāratassa
yaṃ phassaye sāmayaikaṃ vimuttiṃ 54.

+ abhi-sam. Karaṇīyam atthakusalena yaṃ taṃ santaṃ
padaṃ abhisamecca sakko jujū ca sūjū ca
suvaco 'c' assa mudū anatimānā 143.

Abhisamaya.

Phassābhisamaya. Ye ca phassaṃ pa-
riṇṇāya aññāya upasame ratā te ve phassā-
bhisamayā nicchātā parinibbutā 737.

Mānābhisamaya. Animittaṃ ca bhāvehi
mānānusayam ujjaḥ, tato mānābhisamayā
upasanto carissasi 342.

Saccābhisamaya. Amosadhammaṃ nib-
bānaṃ tad ariyā saccato vidū, te ve saccā-
bhisamayā nicchātā parinibbutā 758.

Sahāya. See -sampadā. Na puttaṃ iccheyya
kuto sahāyaṃ 35. 45. 46. 57. Setṭhā samā
sevitabbā sahāyā 47.

Is = iṣ.

Isi, usu = iṣu. Iss+ see attha (as).

+ pa.

Pesita. Te pesitā rājadūtā piṭṭhito anuban-
dhisuṃ 412.

Pessa = preṣya.

Parapessa. Yo hi koci manussesu para-
pessena jīvati 615.

Pessika = *preṣyaka 615. 651.

Is = iṣ. Etādisaṃ ce ratanaṃ na icchasi 836. Yo
katvā pāpakaṃ kammaṃ 'mā maṃ jaṇṇā' ti
icchatī 127. Yo maṃ icchatī anvetu yo vā

n' icchati gacchatu 564. Laddhā macco yad icchati 766. Nāññena visuddhim icchati 813. Taṃ sāvakaṃ Sakka mayam pi sabbe aññātum icchāma samantacakkhu 345. Yaṃ kiñci manas' icchatha 1030. Kim ev' idaṃ muttakarīsapuṇṇaṃ, pādāpi naṃ samphusitum na icche 835. Nāññamaññassa dukkhāmiccheyya 148. 35. Yutto kathāyaṃ parisāya majjhe pasamsam iccham vinighāti hoti 826. 831. 937. **Itṭha, icchita.** Rūpā saddā rasā gandhā phassā dhammā ca kevalā itṭhā 759. Kacci itṭhe anitṭhe ca saṃkapp' assa vasīkatā 154 Dhammāpi tesaṃ na pañ' icchitāse 803.

Ichā. See -avatinṇa, -nidāna. Tayo rogā pure āsum: icchā anasanañ jarā 311. Hitvā icchañ ca lobhañ ca 706. Sa ve icchāya nicchāto aniccho hoti nibbuto 707. Pāpikānaṃ icchānaṃ vasagatā p. 121. Ichāna santyaṃ na mamattam atthi 872.

Aniccha 707.

Appiccha 707. 628.

Pāpiccha 133. 280. p. 121. v. 282.

Es = eṣ. Nāññato bhikkhu santim eseyya 919. Attano sukham esāno abbahe sallam attano 592.

Esa = eṣa. Yaṃ tesaṃ pakataṃ āsi dvārabhattaṃ upatṭhitaṃ saddhāpakatan esānaṃ dātave tad amaññisum 286.

Esin = eṣin.

Gharamesin 188.

Randhamesin 826.

Sambhavesin 147.

Esana = eṣana.

Ghāsesana. Ghāsesanaṃ chinna-katho na vācam payutam bhane 711.

+ anu.

Anuesin.

Kusalānuesin 965.

+ sam + anu. Ekamantaṃ nisinno kho Selo brāhmaṇo Bhagavato kāye dvattiṃsa mahāpurisalakkhaṇāni samm-annesi p. 103. (B^{at} saṃmanesi; Ct. gavesi).

+ pari. Dhammena bhoge pariyesāmi p. 86. Dhammena bhoge pariyesati p. 86. Yaṃ yañña-kāle pariyesamāno pappuyya tava sāsanaṃ 482. Dhammena bhoge pariyesitvā p. 86.

Pariyitthi = paryeṣṭi.

Vijjacaraṇapariyitthim acarum brāhmaṇā pure 289.

Yā. Sanantā yanti kussobbhā, tuṇhī yāti mahodadhi 720. Sabbe maccuvasaṃ yanti 578. Kammani-bandhanā sattā rathassāṇīva yāyato 654. Sa yānabhūmiṃ yāyitvā yānā oruyha khattiyo pattiko upasaṃkamma āsajja naṃ upāvisi 418.

Yattā = yātrā.

Saṃkappayattā 1144. (Ct. saṃkappagamanena).

Yāna. See -bhūmi. Eko pubbe caritvāda methunaṃ yo nisevati yānaṃ bhantaṃ va taṃ loke hīnaṃ āhu puthujjanaṃ 816. Yānā oruyha 418.

Devayāna 139.

Pattayāna 606.

Bhaddayāna 417.

+ anu.

Anuyāyin.

Ananuyāyin. Saññāvimokhe parama vimutto tiṭṭhe nu so tattha anānuyāyī 1071. 1073.

+ ā. Āyāma kho Bhāradvāja, yena samaṇo Gotamo ten' upasaṃkamissāma p. 112. Andhaṃ va timisaṃ āyanti 669.

+ nis. Taramānarūpo niyyāsi yena Paṇḍavapabbato 417.

Niyyānam pucchito brūhi: kathaṃ dukkhā

pamuccati 170. Etam lokassa niyyānaṃ akkhātaṃ vo yathātathaṃ 172.

Niyyānika. Ye te bhikkhave kusalā dhammā āriyā niyyānikā sambodhagāmino tesam vo kusalānaṃ dhammānaṃ ariyānaṃ niyyānikānaṃ sambodhagāmināṃ kā upanisā savanāya p. 135.

+ sam-pa. Dhonena yugaṃ samāgamā, na hi tvaṃ sagghasi sampayātave 834.

Yāc. So ca naṃ upasaṃkamma satāni pañca yācati 980. Brāhmaṇā tisata ime yācanti pañjalīkatā: brahmacariyaṃ carissāma Bhagavā tava santike 566. Sace me yācamānassa bhavaṃ nānu-padassati 983. Taṇḍulaṃ sayanaṃ vatthaṃ sappitelaṃ ca yāciya 295.

Yāca. See -yoga.

+ abhi. Kappaṃjahaṃ abhiyāce sumedhaṃ 1101.

Imgha = aṅga. Kati loka samaṇā tad imgha brūhi 83. 862. 875. Imgha aññe pi pucchassu puthū samaṇābrāhmaṇe 189.

Īñj = īṅ.

Īñjita. See -paccaya. Yass' īñjitaṃ* n' atthi kuhiñci loka 1048. Ko 'dh santusito loka, kassa no santi īñjitā 1040—41. Īñjitānaṃ tv-eva asesavirāgaṇirodhā n' atthi dukhassa sambhavo p. 141. v. 750.

Īñjanā. Caram vā yadi vā tiṭṭhaṃ nisinna uda vā sayam sammiñjati pasāreti, esā kāyassa īñjanā 193.

+ sam. **Samminjeti** pasāreti 193. It seems to be a corrupted form of Sanskrit sami-añc, cfr. Oldenberg in Kuhn's Zeitschrift Bd. 25 p. 324.

Ej = īñj. Yena vajju puthujjanā atho samaṇābrāhmaṇā taṃ tassa apurekkhataṃ, tasmā vādesu n' ejati 859.

Ejā. See -anuga. Etam ādīnavaṃ ñatvā duk-

* See Moris in the Journal of the P. T. Soc. 1885 p. 57.

kham iñjitapaccayā tasmā ejaṃ vossajja saṃkhāre uparundhiya anejo anupādāno sato bhikkhu paribbaje 751.

Aneja. Samsuddhajino vivattacchaddo dhammesu vasi pāragū anejo 372. 477. 638. 751. 952. 1112. Evaṃ t̥hito anej' assa 920. Anejaṃ 87. 646. 1043. 1101. Anejassa 953.

Ṇa. See -gha. Yo have ṇaṃ ādāya cajjamāno palāyati 'na hi te ṇaṃ atthīti' 120.

Idh = ṛdh, ardh. Yattha hutaṃ ijjhate brūhi me taṃ 461. Evaṃ ijjhanti dakkhiṇā 485. Ya-dantagū vedagū yaññakāle yassāhutim labhe tass' ijjhe ti brūmi 458. 459.

Iddhi. See -abhisamkhāra.

Mahiddhika. Daharo pi ce samaṇo hoti so ca hoti mahiddhiko mahānubhāvo p. 91.

Iddhimat. Ime dasasatā yakkhā iddhimanto yasassino sabbe taṃ saraṇaṃ yanti 179.

+ saṃ. Kāmaṃ kāmayamānassa tassa ce taṃ samijjhati addhā pītimano hoti laddhā macco yad icchati 766.

Edh = ṛdh. Yāva loke avattimsu sukham edhitth' ayam pajā 298.

Vaḍḍh, vaddh = ṛdh, vardh. Na tassa paññā ca sutaṃ ca vaḍḍhati yo sāhaso hoti naro pamatto 329.

Caus. Rajaṃ vaḍḍheti attano 275. Atha kho Kāsibhāradvājo brāhmaṇo mahatiyā kaṃsa-pātiyā pāyasaṃ vaḍḍhetvā Bhagavato upanāmesi p. 13.

Vuddha, vaddha = ṛddha. See -apacāyin. Atha kho sambahulā Kosalakā brāhmaṇamahāsālā jinnā vuḍḍhā mahallakā addhagatā vayo anuppattā yena Bhagavā ten' upasaṃkamimsu p. 50. 91. v. 382. Sutaṃ kho pana me taṃ brāhmaṇānaṃ vuddhānaṃ mahallakānaṃ ācariyapācariyānaṃ bhāsamānānaṃ p. 104.

Vaddhana = vardhana.

Takkavaddhana 1084.

+ pa. Bhiyyo taṇhā pavaddhatha 306.

Rudh.

Rodha.

Nigrodha = nyagrodha 272.

Ruh. Caus. Yo jātam ucchijja na ropayeyya jāyantam assa nānuppavecce 208.

Ruha.

Saroruha 2.

+ ava, o. Yānā oruṇha 418.

Caus. Oropayitvā gihivyañjanāni 44.

+ ā. Turitā pabbatam āruhum 1014. Nāvaṃ dāham āruhitvā 321. Devayānam āruṇha 139.

Aroha.

Vaṇṇāroha. Vaṇṇārohena sampanno 420.

+ vi.

Virūlhi = virūḍhi.

Avirūlhi. See -chanda.

Inda = indra.

Narinda 836.

Manujinda 553.

Indriya. Yass' indriyāni bhāvitāni ajjhatam bahiddhā ca sabbaloke 516. Samvuto pāti-mokkhasmiṃ indriyesu ca pañcasu satī kāyagatā ty-atthu 340.

Guttindriya 63.

Rakkhitindriya 697.

Vijitindriya 250.

Santindriya 144.

Susamāhitindriya 214. 465.

Issā = īrṣyā. Tassā issā na supati 110.

Īti. Īti ca gaṇḍo ca upaddavo ca 51.

Anitika. Yo me dhammam adesesi sanditthikam akālikam taṇhakkhayam anitikam 1137.

Ir. Bhagavā hi kāme abhībhuyya iriyati 1097. Pas-sām' ahañ devamanussaloke akiñcanam brāhmaṇam iriyamānam 1063. Sammā so loke iriyāno na pihetīdha kassaci 947.

Iriyā = iriyā. See -patha. Tesam me nipako iriyam puttō pabrūhi mārīsa 1038.

Serin = svairin.

Seritā = svairitā. Viññū naro seritam pekkhamāno 39. 40.

Caus. Khippam giram eraya vaggu vaggum 350. Dhammim katham erayitam khaṇaṇṇū supeyya sakkacca subhāsītāni 325.

+ ud. Caus. Akakkasam viññapanim giram saccam udīraye 632.

+ abbh-ud = abhyud. Caus. Pasannacitto giram abbhudīrayi 690.

+ sam. Caus. Disā sabbā sameritā 937.!

Is = iṣ.

Issara = iṣvara. Jambusaṇḍassa issavo 552.

Issariyā = aiṣvarya. Issariyasmiṃ thāpeti 112.

Isā = iṣā. Hiri iṣā 77.

Ukkā = ulkā. See -dhāra, -mukha.

Uc.

Oka. See -sārin, okam- see jaha. Okam pabhāya aniketasāri 844.

Anoka 966.

Uñcha 977.

Ud. See -agga.

Uttara. Uttara-, Uttarā see -āsaṅga, -mukha.

Anuttara. Tvaṃ no satthā anuttaro 179. 345. 234. 554. 560. 1003. p. 100. Anuttar' āyam dipadānam uttamo 690. Patto ca sambodhim anuttaram sivam 478. Puññakkhattam anuttaram 486. Dhammacakkaṃ anuttaram 557. Tad anuttaram brahmacariyapariyosānam p. 15. Dhamme ca ye

ariyapavedite ratā anuttarā te vacasā manasā kammanā ca 330.

Uttarin. Atha kho Sabhiyo paribbājako -- Bhagavantaṃ uttariṃ pañhaṃ apucchi p. 93—96. 'Paraman' ti diṭṭhisu paribbasāno yad uttariṃ kurute jantu loke 'hīnā' ti aññe tato sabbam āha 796.

Uttama. See -attha, -vappin, -vedanā. Sab-bapajānam uttamo 684. 690. Muni pabrūhi me puṭṭho moneyyaṃ uttamam padaṃ 700. Etad ariyānam uttamam 822. Tam me Gotama pabrūhi pucchito uttamam naram 848. Bhāvento maggam uttamam 1130. Brūhi maṅgalaṃ uttamam 258. Etaṃ brāhmaṇaṃ uttamam 655. Subhāsitaṃ uttamam āhu santo 450.

Dipaduttama 83. 995. 998.

Naruttama 1021.

Parisuttama 544.

Puruttama 1012.

Vasuttama 274.

Sabbasattuttama 684.

Siluttama 898.

Ucca. See -avaca.

Ussa = ucca. Na ussesu vadate muni na samesu na omesu 860. 954.

Uda = uta. See -āhu, -vā. Nirāsaso so uda āsasāno paññāṇavā so uda paññākappī 1090. Na me diṭṭho ito pubbe na-ssuto uda kassaci evaṃ-vagguvado satthā 955. Na brāhmaṇo no 'mhi na rājaputto na vessāyano uda koci no 'mhi 455.

Ud.

Uda. See -dhi.

Mahodika 319.

Udaka. See -bindu, -maṇika, -rahada. Ta-sito v' udakaṃ sītaṃ -- turitā pabbatam āru-huṃ 1014. Tato naṃ dukkham anveti nāvaṃ

bhinnaṃ ivôdakaṃ 770. Tato macche pi jānātha
udake vārigocare 605. p. 14.

Appodaka = alpodaka. Mamāyite passatha
phandamāne macche va appodake khīṇa-
sote 777.

Udi or **udin**.

Ekodi having one and the same course (cfr.
ekāyana). See -bhūta, -bhāva 962. (Ct.
ekaggacitto paṇḍito). Cfr. Morris in P. T. S.
J. 1885. p. 32.

Samudda = samudra. Oghaṃ samuddaṃ
atītariya 219. Majjhe yathā samuddassa
ūmi no jāyati tthito hoti 920.

Odana.

Pakkodana 18.

Udumbara 5.

Uddhana = uddhāna p. 101.

Uddha = ūrdhva. Uddhaṃ-, see -sara. Uddhaṃ
adho ca tiriyaṇ ca 150. Uddhaṃ adho ca tiri-
yaṇ cāpi majjhe 537. 1055. 1103. Disā catasso
vidisā catasso uddham adho, dasa disā imāyo
1122. Vinicchaye tthatvā sayam pamāya uddham
so lokasmiṃ vivādaṃ eti 894.

Usūyā, usūyā (B ussuyā) = asūyā 245.

Usūyaka = as-. Khuddaṇ ca bālaṃ upasevamāno
anāgatatthaṇ ca usūyakaṇ ca 318.

Anusūyaka 325.

Ussuka = uts-. Kiccākicesu ussukā 298.

Ussukka = antsukya.

Appossukka. Appossukko paraputtesu
hutvā 43.

Ūna. See udara.

Ūnaka. Yad ūnakaṃ taṃ sanati 721.

Ūmi = ūrmi 920.

Enī. See -jaṅghā.

Ela = eḍa. See -mūga.

Elaka = eḍaka. See -samāna.

Elambuja 845.

Osadhi — oṣ-.

Osadha — auṣa-. Gāvo no paramā mittā yāsu jāyanti osadhā 296. 1.

Ka, ka-d. See -ariya, -maṇḍalu. Ko sū 'dha taratī oghaṃ, ko 'dha taratī aṇṇavaṃ, appatitṭhe anālambe ko gambhīre na sīdati 173. 508. 556. 563. 765. 1024. 1040. 1047. p. 80. Ko attho supitena vo 331. Atho ko carahi jānāti -- mudhaṃ muddhāhipātāṇi ca tam me akkhāhi devate 990. Kam maggajinaṃ vadanti buddhā 85. 523. 1024. 1040. Sakāyane cāpi dāḷhaṃ vadāno kam ettha bālo ti paraṃ daheyya 893. Kaṃ so sikkhaṃ samādāya ekodi nipako sato kammāro rajatassēva niddhame malam attano 962. 'Saccan' ti so brāhmaṇo kiṃ vadeyya 'musā' ti vā so vivadetha kena yasmiṃ samaṃ visamaṃ cāpi n' atthi sa kena vādaṃ paṭisaṃyujeyya 843. 902. Ken' assu nivuto loko, ken' assu na-ppakāsati 1032. 1034. Māyaṃ ca mānaṃ ca pahāya dhono sa kena gaccheyya, anūpayo so 786. Kimpattinam āhu brāhmaṇaṃ samaṇaṃ kena kathaṃ ca 'nhātako' ti 518. 523. 528. 533. 787. Ko sujḡhatī muccati bajjhatī ca, ken' attanā gacchati Brahmaloḷkaṃ 508. Kasmā nu saccāni vadanti nānā pavādiyāse 'kusalā' vadānā 885. Kasmā na ekaṃ samaṇā vadanti 883. Atha kassa cāhaṃ bho Gotama imaṃ pāyāsaṃ dammi p. 14. Kassa no santi iṇḡjitā 1040. Āturānaṃ hi kā niddā 331. p. 135. Ky-āssa vyappathayo assu, ky-āss' assu idha gocarā, kāni sīlabbatān' assu pahitattassa bhikkhuno 961. Kimsīlo kimsamācāro kāni kammāni bruhayaṃ naro sammānivitth' assa 324. Na ne koci nivāresi kuladvāresu sabbaso 288. 905. Na brāhmaṇo no 'mhi na rājaputto na vessāyano uda koci no 'mhi 455. Na teṣaṃ

koci parihīnapañño 881. Na koci bālo samañesu atthi 890. Yo hi koci manussesu gorakkhañ upajīvati kassako so na brāhmaṇo 612. Sāruppam attano viditvā na ca bhikkhu himseyya kañci loke 368. 515. 216. 632. 1064. 148. 1023. Sace pi so sallape sāvakena aññena vā kenaci bhikkhunā vā 389. 309. Nāhañ bhatako 'smi kassaci 25. 244. 955. Na hi nasati kassaci kammañ 666. Sammā so loke iriyāno na pihetīdha kassaci 947. Anejassa vijānato n' atthi kāci nisaṃkhiti 953. Diṭṭhim pi so na pacceti k'añci 800. Yassānusayā na santi keci 14—16. 369. Ye kec' ime brāhmaṇā vādasilā vuddhā cāpi brāhmaṇā santi keci 382. 470. 474. 478. 801. 146. 347. 381. 382. 1049. 1044. 1045. 1079. Yā kāci taṇhā ajjhatamā tāsam vinayā sadāsato sikkhe 916. Yā k'ac' imā sammutiyo puthujjā 897.

Kacci, kaccim o: ka-d-cid. Kacci abhiñhasaṃvāsā nāvajānāsi paṇḍitañ 335. 154 etc. 354. Kacc' āhañ bho Gotama evaṃ dadanto evaṃ yajanto bahum puññañ pasavāmi p. 86. Kaccim su te Bhagavā yaññapathe appamattā atāru jātiñ ca jarañ ca mārisa 1045. 1079.

Katama. Sacco nu vādo katamo ime sañ, sabbe va hīme kusalā vadānā 879. Katamañ tañ upādānañ yattha loko vihaññati 170. Katamamhi gāme nigamamhi vā puna katamamhi vā janapade lokanātho 995. Catūhi bhikkhave aṅgehi samannāgatā vācā subhāsita hoti --, katamehi catūhi p. 78.

Kati loke samaṇā 83. Kati parissayā loke gacchato amatañ disaṃ 960. Mantesu pāramim brūhi, kati vāceti brāhmaṇo 1018.

Kattha. See -vāsa. Kattha hutañ yajamānassa sujje 487. Paññā c' eva sati ca

nāmarūpañ ca mārisa -- katth' etañ upa-
rujjhati 1036.

Katthaci. Nātimaññetha katthaci nañ
kañci 148.

Katham, katha. See -kara, -jīvin, -das-
sin, -pakāra, -sīla, -sameta. Maggajjhāyī
katham atulyo hoti 85. 90. 170. 183. 185.
190. 359. 419. 508. 513. 518. 523. 528. 533.
781. 787. 838. 873. 915. 999. 1052. 1077.
1110. 1113. 1118. p. 112. 136 etc.

Kathamkathā. Kodho mosavajjañ ca
kathamkathā ca 866. Kathamkathā ca
yo tinno 1088. Kathamkatham sabbam
upātivattā 500. Pamūca mañ Sakka
kathamkathāhi 1063.

Tinnakathamkatha 17. 86. 367.

Kathamkathin 868. 1064.

Akathamkathin 635. 638. 534.

Kaham (= kuhiñ), — kuha, — kutra. Ka-
ham pana bho Keṇiya etarahi so bhavañ Go-
tamo viharati p. 103.

Ki.

Kim. See -nissita, -pattin, -sañyojana, -samā-
cāra, -sīla. Kim parābhavato mukham 91. Kim
aññatra adassanā 206. Sotānañ kiñ nivāraṇaṃ
1034. 1032. 181. 1108. Kiñ su bhavissāma ito
cutāse 774. Kim ev' idañ muttakarīsapunnāñ
835. Kiñ te samaṇabhāvena 551. 908. Kiñ
sū asissāmi 970. 681. Kiñ ca dvayatañ vade-
tha p. 135. Kiñ padhānena kāhasi 428. Ki'
ssābhilepanaṃ brūsi 1032. 833. Kiñ so pare
sakkhati tārayetuñ 319. 433. 671. 843. 897
1138. p. 91. 192. Kiñ jīvañ anupacchasi 432.
Kismiñ loko samuppanno, kismiñ kubbati san-
thavañ, kissa loko upādāya kismiñ loko vi-
haññati 168. 869. 871. 1108. Kissa hetu 1131.

Kiñcana. Yañ pubbe tañ viṣsehi, pacchā

te mâhu kiñcanañ, majjhe ce no gahessasi upasanto carissasi 949. 951. 1122. 1098. 1099. 1104.

Akiñcana. Akhiñcano manta carāmi loke 455. Yassa pure ca pacchā ca majjhe ca n' atthi kiñcanañ akiñcanañ anādānañ 645. 620. 1094. 176. 1059. 1091. 1063. Ye ve asattā vicaranti loke akiñcanā kevalino yatattā 490. 501.

Ākiñcañña. See -sambhava. Kosālānañ purā rammā agamā Dakkhināpathañ ākiñcaññañ patthayāno brāhmaṇo mantapāragū 976. 1070. 1071.

Sakiñcana. Na cāhañ brāhmaṇaṃ brūmi yonijañ mattisambhavañ, bhovādi nāma so hoti sa ve hoti sakiñcano 620.

Kiñci. Tassā na supāmi kiñci pāpañ 22. 24. 145. 395. 522. 534. Na tena dhammena sam' atthi kinci 225. Anupādiyaṇo lokasimh kiñci 915. 922. 1113. Yaṃ kiñci vitam idha vā hurañ vā 224. 775. p. 136 etc. Yaṃ kiñci manas' icchasi 512. 1030. 917. Silabbatañ vāpi yad atthi kiñci 231.

Kiñc' āpi. Ye ariyasaccāni vibhāvayanti gambhīra paññena sudesitāni kiñc' āpi te honti bhusappamattā na te bhavañ aṭṭhamañ ādiyanti 230. Kiñc' āpi so kaṃmañ karoti pāpakañ kāyena vācā uda cetasā vā abhabbo so tassa paṭicchadāya 232. Kiñc' āpi te tattha yathā caranti nātariṃsu jātijaran ti brūmi 1080. Kiñc' āpi bho Gotama mahā bhikkhusaṃgho -- ahañ ca brāhmaṇesu abippasanno adhivāsetu me bhavañ Gotamo svatanāya bhattañ sadhim bhikkhusaṃghena p. 100. Kiñc' āpi me bhante Bhagavā saddhāyiko paccayiko atha kho pāpicchā va Sāriputta-Moggallānā pāpikānañ icchānañ vasagatā p. 121.

Kivat = kiyat. Uccāvacesu sayanesu kīvaṇto
tattha bheravā 959.

Kīva = kiyat. Kīva, dīgham nu kho bhante
Padume niraye āyuppamānaṃ p. 123.

Ku. Kum-, see magga.

Kuto. See -ja, -nidāna, -bhaya. Na puttāṃ iccheyya kuto sahāyaṃ 35. 919. Kuto samuṭṭhāya mano vitakkā kumārakā dhamkāṃ iv' ossajanti 271. Kuto pahūtā kalahā vivādā -- kuto pahūtā te, tad iṃgha brūhi 862. 866 etc. Kuto nu dukkhāya sadā gatā ime ye keci lokasmi anekarūpā 1049.

Kudācanam. Sikkhī yathā nīlagīvo vihaṅ-
gano haṁsassa nōpeti javaṁ kudācanam 221.

Kuṇam, kva- Kim sū asissāmi kuṇam vā asissam, dukkham vata settha, kuv' ajja ses-sam 970.

Kvaci. Yo yobbane na upanibajjhate kvaci
218. Tato adinnam parivajjayeyya kiñci
kvaci sāvako bujhamāno 395. Yassa n'
atthi upamā kvaci 1137.

Kuhim. Kuhim bhikkhu gamissati 411.
Kuhim kumāro, aham api datthukāmo 685.

Kuhiñci. Hitvāna piyañ ca appiyañ ca
anupādāya anissito huhīñci 363. Yesaṃ
taṇhā n' atthi kuhiñci loke 496. 783. 786.
794. 1048. Tasmā muni n' atthi khilo kuhiñci
780. 920. 929. Sa kena vedheyya kuhiñci
jappe 902. Kuhiñci bhavañ ca nābhijappeyya
923.

Ko. See -vida.

Kakkasa = karkaç.

Akakkasa 632.

Kakkassa = kārkaṣya. See -mucchā.

Kaccha = kaxa.

Vinākacchā. Tassa sokaparetassa vīnā-
kacchā abhassatha 449.

Kaccha. Kacche rūlhatīṇe caranti gāvo 20.

Kaṇcana — kā-. See -taca.

Kaṭṭha — kāṣṭha. Kaṭṭhā have jāyati jātavedo 462.
App-ekacce kaṭṭhāni phāḷenti p. 101.

Kaṇṇa — karna. See -gūthaka, sota. Kaṇṇehi 608.

Kaṇha — kṛṣṇa. See -abhijātika, -sukka. Esā Namuci
te senā kaṇhassābhīppahāraṇī 439. Yad āvi-
lattaṃ manaso vijaṇṇā 'Kaṇhassa pakkho' ti
vinodayeyya 967.

Kat — kṛt.

Katta.

Sallakatta — ṣalyakarta = ṣalyakarttar.
Sallakatto anuttaro 560. 562.

Katth. Santo ca bhikkhu abhinibbutatto iti 'han ti
sīlesu akatthamāno 783.

Katthitar. Na ca katthitā siyā bhikkhu
930.

+ vi.

Avikatthīn 850.

Kath. Kathaṃ viggāhikaṃ na kathayeyya 930.

Kathā. See -ujja, -pariyosāna. Sammodani-
yaṃ kathaṃ sārāṇīyaṃ vītisāretvā p. 86. 92.
103. 113. v. 419. Dhammiṃ kathaṃ erayitaṃ
khaṇaṇṇū suṇeyya sakkacca subhāsitaṇi 325.
Kathaṃ na viggayha janena kayirā 844. Yutto
kathāyaṃ parisāya majjhe pasamsaṃ icchaṃ
vinighāti hoti 826. Virato kathāhi 1070.

Antarākathā. Atha kho Vāseṭṭha-Bhāra-
dvajānaṃ - - ayam antarākathā udapādi
p. 112.

Antarantarākathā. Yadā cāhaṃ bho-
samaṇena Gotamena saddhiṃ manteyyaṃ mā
me bhonto antaraṇṭarākathā opā-
tetha p. 103.

Gāmakathā. Gāmakathāya āvaraye
sotaṃ 922.

Chinnakatha. Ghāsesanaṃ chinnakatho na vācam payutam bhāṇe 711.

Sākacchā = *saṃ-kath-yā. Abhidhāna 120.

Dhammasākacchā 266.

Kand = krand.

+ pa. Tato ca devā pitaro Indo asurarakkhasā 'adhammo' iti pakkandum yaṃ satthaṃ nipatī gave 310.

Kap = krap, kṛp.

Kapaṇa. Saṃkappehi pareto yo kapaṇo viya jhāyati 818.

Kapalla = kapāla.

Sāmantakapalla. Sabbasamā hi saman-takapallā 672.

Kapp = kalp, klṛp. Na āmagandho mama kappati 241. Caus. Na kappayanti na purekkharonti 'ac-cantasuddhīti' na te vadanti 794. 803. Suddhā. suddhehi saṃvāsaṃ kappayavho patissatā 283. Diṭṭhim pi lokasmiṃ na kappayeyya ñāṇ-ena vā sīlavatena vāpi 799. Tato yaññaṃ akappayum 295. Devatānaṃ yaññaṃ akappayim-su puthū idhaloke 458. 1043.

Kappa. See -atīta, -jaha. Saññaṃ tividhaṃ pañña pañkaṃ kappan n' eti 535. 521. 860. Na brāhmaṇo kappam upeti saṃkhaṃ 911. Kappāni viceyya kevalāni saṃsāraṃ dubhayaṃ cutūpapātaṃ 517.

Kevalakappa. Kevalakappaṃ Jeta-vanaṃ obhāsetvā p. 17. 45. 122.

Khaggavisānakappa. Eko care khag-gavisānakappo 35.

Hetukappa. Yassa vanathajā na santi keci vinibandhāya bhavāya hetukappā 16.

Kappin.

Pañnakappin. Paññānavā so uda pañña-kappī 1090.

Kappiya. Sa pannabhāro muni vippayutto

na kappiyo n' ūparato na patthiyo 914. Devamanussesu kappiyesu kappan n' eti 521.

Akappiya. Kappaṃ n' eti akappiyo 860.
+ pa. Takkaṇ ca diṭṭhīsu pakappayitvā saccaṃ musā ti dvayadhammaṃ āhu 886.

Pakappita. Dhonassa hī n' atthi kuhiñci loke pakappitā diṭṭhi bhavābhavesu 786. Tass' idha diṭṭhe va sute mute vā pakappitā n' atthi añu pi saññā 802. Samaññā h' esā lokasmiṃ nāmagottaṃ pakappitaṃ sammuccā samudāgataṃ tattha tattha pakappitaṃ 648. 910. Pakappitā saṃkhatā yassa dhammā purakkhatā santi avivadātā 784. Vinicchayā yaṇi pakappitāni te ve muni brūsi anuggahāya 838. Patthayamānassa hi jappitāni saṃvedhitam cāpi pakapitesu 902.

Pakappana 945.

+ vi. Puṭṭho anekarūpehi nātumānaṃ vikappayan tiṭṭhe 918. Tam eva dassiṃ vivaṭaṃ carantaṃ ken' idhalokasmi vikappayeyya 793. 802.

Vikappita.

Suvikappita. Haṃsā va paggayha saṇiṃ nikūjā bindussarena suvikappitena 350. Yassa vitakkā vidhūpitā ajjhattaṃ suvikappitā asesā 7.

+ saṃ.

Samkappa. See -yattā. Vasiṃ karitvā saṃkappaṃ 444. Kacci itṭhe anitṭhe ca saṃkapp' assa vasikatā 154. Saṃkappehi pareto yo Kapaṇo viya jhāyati 818.

Pāpasamkappa 280.

Kam. Kāmaṃ kāmayamānassa tassa ce taṃ samijjhati addhā pītimano hoti laddhā macco yad icchati. Tassa ce kāmayamānassa chanda-jātassa jantuno te kāmā parihāyanti sallavidhvo va ruppati 766—67.

Kanta. Itṭhā kantā manāpā ca 759.

Bālakanta. Etaṃ apuññāyatanam vi-vajjaye ummādanam mohanam bālakantaṃ 399.

Kāma. See -kāmin, -kāra, -guṇa, -cāgin, -chanda, -bhava. Kāmaṃ kāmayamānassa 766. Kāmaṃ bahum passatu appakaṃ vā 909. Evaṃ munī santivādo agiddho kāme ca loke ca anū-palitto 845. Kāmā hi citrā madhurā mano-ramā virūparūpena mathenti cittam 50. Kāmā te paṭhamā senā 436. 767. Kāmā hi loke na hi supphāyā 772. Yasmiṃ kāmā na vasanti 1088. Hitvāna kāmāni yathodhikāni 60. Tasmā jantu sadāsato kāmāni parivajjaye 771. Nikkhamma gharā panujja kāme katham bhikkhu sammā so loke paribbajeyya 359. Na kāme abhipatthayaṃ 423. Tassa mēvaṃ vīharato pattass' uttamavedanam kāme nāpekkhate cittam 435. Ye kāme hitvā agihā caranti 464. 467. 497. 639. 704. 1070. Yo kāme parivajjeti 768. Yo 'dha kāme accatari 948. Kāme abhibhuyya 1097. Yo kāme anugijjhati 769. Nibbijja sabbaso kāme 940. Ime va kāme purime va jappaṃ 773. 1046. Yan nūnāhaṃ hīnāyāvattitvā kāme paribhuñjeyyaṃ p. 91. Vippamutto ca kāme hi 483. 844. Kāmānam vasam apāgamuṃ 315. Na so rajjati kāmesu 161. 1071. 361. Kāmesu anapekhiṇam 166. 857. Ye idha kāmesu asaṇṇatā janā 243. Rāgaṃ vinayetha mānusesu dibbesu kāmesu cāpi bhikkhu 361. Yo na lippati kāmesu 625. Kāmesu giddhā 774. 1039. 1098. Rittassa munino carato kāmesu anapekhiṇo oghatinnassa pihayanti kāmesu gathitā pajā 823. Kāmesu brāhmacariyavā 1041. Kāmesv-ādīnavam disvā 424.

Akāma 1096. Akāmassa 445.

Atthakāmin. Utrastaṃ dukkhitam disvā devatā atthakāminī 986.

Kāmakāma. Na kāmakāmā alikaṃ bhaṇanti 239.

Akāmakāmin. Sutvān' āhaṃ vīraṃ akāmakāmiṃ 1096.

Daṭṭhukāma 685.

Dhammakāma 92.

Nikkāma 1131.

Nikkāmin 228.

Nivattitukāma p. 80.

Paṣaṃsakāma 825.

Puthukāma 769.

Yaṭṭhukāma 461.

Vādakāma 825.

Kamyā — kāmyā.

Lābhakamyā na sikkhati 854. 929.

Kamyatā — kāmyatā.

Kiñcikkhakamyatā 121.

+ abhi.

Abhikkanta — abhikānta. See -dassāvi, -vaṇṇa. Abhikkantāṃ bho Gotama, abhikkhantaṃ bho Gotama p. 15. 25. 55. 85. 90. 98. 121.

+ ni. Aññaya sabbāni nivesanāni anikāmayāṃ aññataram pi tesuṃ 210.

Kamkh — kāṇx. Nibbijha imaṃ paraṃ ca lokaṃ kālaṃ kamkhati 516. Dvisu mahāpurisalakkhaṇesu kamkhati p. 103.

Kamkhita. Yaṃ me kamkhitaṃ aññāsi 540.

Kamkhā — kāṇxā. Yā me kamkhā pure āsi tam me vyākāsi cakkhumā 541. Na mettā kamkhā 1149. Vineyya kamkhaṃ 58. Vinayassu mayi kamkhaṃ 559. 1025.

Akamkha 477. 1059.

Vitippakamkha 514.

Avitippakamkha 318. 320. 249.

Kamkhin. Kamkhī vecikicchi āga-

mañ 510. Pañhān' antakaro Satthā kañ-
khīnañ paṭijānatañ 1148.

Kamkhāyati.

Kamkhāyita. Mā no kamkhāyitañ
ahu 1021.

+ abhi. Vāc' abhikaṃkhāmi mahesi tuyhañ
1061. 353. Pañhe pucchitum abhikaṃ-
khamāno 510. Nānājanā janapadehi sañ-
gatā tava vīra vākyam abhikaṃkha-
mānā 1102.

+ ā. Api ca tvañ āvuso puccha yad ākaṃkhasi
p. 32. Yo kho aññatitthiyapubbo imasmiñ
dhammavinaye ākaṃkhati pabbajjāñ ākaṃ-
khati upasampadañ p. 99. Ākaṃkhañtā
p. 99. Ākaṃkhāmānā sotthānañ 258.
Puññañ ākaṃkhamānānañ sañgho ve
yajatañ mukhañ 569.

+ paṭi. **Pātikaṃkha** — pratikāñxya. Evañ sam-
mādvayatānupassino. kho bhikkhuno appamat-
tassa -- dvinnañ phalānañ aññatarañ phalañ
pātikaṃkhañ: dīṭṭhe va dhamme aññā
sati vā upādisese anāgāmitā p. 135 144.

Kam — krañ. Tañ passatha sabbadhi vippamuttañ
dibbe pathe kamamānañ mahesiñ 176.

+ ati. Tena kho pana samayena. Kharo ca yakkho
Sūcilomo ca yakkho Bhagavato avidūre atikka-
manti p. 47. Parassa dārañ nātikkameyya
396. Sabbamohañ atikkanto 160. 593. Atik-
kamma bhavañ 361.

+ sam-ati. Upadhī te samatikkantā 546.

+ anu. Jaṃghāvihārañ anucaṃkamamāno p. 101. Atha
kho Vāsetṭha-Bhāradvājānañ mānavānañ jaṃ-
ghāvihārañ anucaṃkamamānānañ anuvicara-
mānānañ ayam antarakathā udapādi p. 112.

Anukkama.

Sahanukkama 622.

- + apa. Aladdhā tattha assādaṃ vāyas' etto apak-kami 448.
- + abhi. Abhikkantāya rattiyā p. 17. 45. 122.
- + ava, o. Eso adhammo daṇḍānaṃ okkanto purāṇo ahū 312.
- + vo (o: vy-ava or vy-apa). Saccā avokkamma muni thale tiṭṭhati brāhmaṇo 946.
- + upa.

Upakkama. Na hi so upakkamo atthi yena jātā na miyyare 575. Seyyathāpi bhikkhu vīsati khāriko kosalako tilavāho tato puriso vassa-satassa vassasatassa accayena ekamekaṃ tilaṃ uddhareyya khippataraṃ kho so bhikkhu vīsati-khāriko kosalako tilavāho iminā upakkamena parikkhayaṃ pariyādānaṃ gaccheyya na tv-eva eko abbudo nirayo p. 123.

+ ni.

Nikkama.

Daḥhanikkama 68.

Saccanikkama 542.

- + nis. 'Nikkhama samaṇā' ti, 'sādh' āvuso' ti Bhagavā nikkhami p. 31. Na khv-āhaṃ taṃ āvuso nikkhamissāmi p. 32. Saddhāya gharā nikkhamma dukkhass' antakaro bhava 337. 359. 414. Purā Kapilavatthumhā nikkhanto lokanāyako 991.

Nekkhamma = (*naiṣkramya). Kāmesv-ādīnaṃ disvā nekkhammaṃ [daṭṭhu khe-mato padhānāya gamissāmi 424.

- + abhi-nis. Kāsāyavattho abhinikkhamitvā eko care khaggavisāṇakappo 64.
- + pa. Atha kho Sabhiyo paribbājako yena Rājāgahaṃ tena cārikaṃ pakkāmi p. 92. 108. 122. Jātā-jīnadharā sabbe pakkāmuṃ uttarāmukhā 1010.

Acirapakanta p. 122.

- + paṭi. Piṇḍaṃ cā bhikkhu samayena laddhā eko pa-ṭikkamma raho nisīde 388.

+ parā. Viriyaṃ parakkamma dāhaṃ kareyya 966.

Parakkama — parākrama.

Dāhaparakkama 293.

+ vi-parā. Tam maṃ padhānapahitattaṃ nadiṃ Neraṇjaram pati viparakkamma jhāyantaṃ yogakkhemassa pattiyaṃ Namuci karuṇaṃ vācaṃ bhāsamāno upāgami 425.

+ upa-saṃ. Yena Kasibhāradvājassa brāhmaṇassa kamanto ten' upasaṃkami p. 12. 14. 17. 21. 31. 45. 47. 61. 66. 80. 86. 92. 100. 101. 107. 121. Yena Bhagavā ten' upa'saṃkamimāsu p. 50. 113. Upasaṃkamissāma p. 112. Upasaṃkamitvā p. 12. 14. 17. 31. 45. 47. 50. 61. 66. 80. 86. 90. 92. 100. 101. 107. 112. 113 etc. Upasaṃkamma 166. 418. 460. 980. 986.

Kamaṇḍalu. P. 80.

Kamp. Phutṭassa lokadhammehi cittaṃ yassa na kampati 268.

Kapi. Te uggahāyanti nirassajanti kapīva sākhaṃ pamuñcaṃ gahāya 791.

+ au. Mitte suhajje ānukampamāno hāpeti atthaṃ paṭibaddhacitto 37. 378. 695.

Anukampin.

Bahujanahitānukampin 693.

+ sam-pa.

Asampakampiya. Yath' indakhīlo paṭhavim sīto siyā catubbhi vātehi asampakampiyo tathūpamaṃ sappurisaṃ vadāmi 229.

+ vi. Tīsu vidhāsu avīkkaṃpamāno 'samo viśesīti' na tassa hoti 842. Tam ānisaṃsaṃ pabrūmi pucchito avīkaṃpitaṃ 952.

Kambala.

Paṇḍukambala. Disvā jaṭi Kaṇhasirivhaya isi suvaṇṇanekkaṃ viya paṇḍukambale 689.

Kar — kṛ. Kāyagutto vacāgutto āhāre udare yato saccaṃ karomi niddānaṃ 78. Yaṃ kiñci manas' icchasi tassa tass' eva pañhassa ahaṃ

antaṃ karomi te 512. Abhūtavādī nirayaṃ
 upeti yo vāpi katvā na karomīti cāha 661.
 Yo saññatatto na karoti pāpaṃ 216. Kiñ-
 cāpi so kammaṃ karoti pāpakaṃ 232. Āyūṃ
 na karoti kiñci loke 522. Yo ve avidvā upa-
 dhiṃ karoti 728. Ñāṇe pi so nissayaṃ no
 karoti 800. Narādhama ye 'dha karonti kib-
 bisāṃ 246. Madā hi pāpāni karonti bālā karonti
 c' aññe pi jane pamatte 399. Kismiṃ kubbati
 santhavaṃ 168. Sabbattha munī anissito na
 piyaṃ kubbati no pi appiyaṃ 811. Āsaṃ na
 kubbanti kuhiñci loke 794. Asant' assa piyā
 honti sante na kurute piyaṃ 94. Paramaṃ ti
 diṭṭhiṃ paribbasāno yad uttarim kurute jantu
 loke hīnā ti aññe tato sabbam āha 796. Atha
 satthāni kurute paravādehi codito 819. Rūpesu
 disvā vibhavaṃ bhavaṃ ca vinicchayaṃ kurute
 jantu loke 867. Hitvāna sabbāni vinicchayaṃ
 na medhakaṃ kurute jantu loke 894. Yaṃ te
 karaṇiyaṃ taṃ karo hi p. 32. Tena h' āta-
 paṃ karo hi 1062. Mettaṃ karotha mānusiya
 pajāya 223. Kayira c' enaṃ vicakkhaṇo 583.
 Tasmā pajānaṃ upadhiṃ na kayirā 728. An-
 nānaṃ -- na sannidhiṃ kayirā 924. Sampajāno
 satthāni na kayirā 931. Ekacariyaṃ dāhaṃ
 kayirā 821. Kathaṃ na viggayha janena kayirā
 844. Ussadaṃ bhikkhu na kareyya kuhiñci
 920. Paridevaṃ bhikkhu na kareyya 923. Upa-
 vādaṃ bhikkhu na kareyya kuhiñci 929. Viri-
 yaṃ parakkamma dāhaṃ kareyya 966. They-
 yaṃ na kareyya 967. Rūpe snehaṃ na kub-
 baye 943. Yena me kāyaveyyāvatikaṃ ka-
 reyyātha p. 101. Samānabhāvaṃ kubbetha
 gāme akkuttāhavanditaṃ 702. Tato hiriṃ ca
 saddhaṃ ca bhiyyo kubbetha māmako 719. Na
 tena mānaṃ kubbetha 917.
 Akarontaṃ bhāsamānaṃ parijānanti paṇḍitā

254. Gāme akubbaṃ muni santhavāni 844.
 Pubbāsava hitvā nave akubbaṃ 913. Bhavesu
 āsattim akubbamāno 777. 778. 897. Jivaṃ
 puññāni kāhasi 427. Kiṃ padhānena kāhasi
 428. Tato samaggā nipakā dukkhass' antaṃ
 karissatha 283. Aggālave kālam akāsi
 bhikkhu 343. Māyaṃ mānam atho pi lobhako-
 dhaṃ pariyantam akāsi nāmarūpaṃ 537. Atha
 kho Kokāliyo bhikkhu ten' evābādheṇa kālam
 akāsi p. 122. Etesu taṇhaṃ mā kāsi 339.
 Bhavābhavāya mā kāsi taṇhaṃ 1068. Sakaṃ
 sakaṃ dīṭṭhim akaṃsu saccaṃ 882. Yo
 katvā pāpakaṃ kammaṃ 127. 661. Attānaṃ
 upamaṃ katvā 705. Katvā caṇaṃ padakkhiṇaṃ
 1010. Ekaṃsaṃ ajinaṃ katvā 1027. p. 61.
 Chadanaṃ katvāna subbatānaṃ 89. Etādisāni
 katvāna 269. Vasiṃ karitvā saṃkappam 444.
 Pāpāni karitvā 674. Vittiṃ karitvā 680. Ekaṃ-
 saṃ uttarāsaṅgaṃ karitvā p. 97.

Kata. See -avakāsa, -kicca, -ñutā, -puññatā.
 'Nigrodhakappo' iti tassa nāmaṃ tayā kataṃ
 344. Yaṃ -- taṃ me idaṃ samaṇena Gotamena
 okāsakammaṃ kataṃ p. 92. Kataṃ karaṇiyaṃ
 p. 15. Pajjena katena attanā parinibbānagato
 514. Yathāpi kumbhakārassa katā mattika-
 bhājanā sabbe bhedanapariyantā 577.

Kālakāta p. 122. 123. v. 586. 590. 807.

Dukkata. See -kārin.

Māyākata 328.

Vinalikata 542.

Sukata 240. 300. 304.

Kara.

Antakara. Dukkass' antakaro bhava
 337. Tes' (pañhānaṃ) antakaro bhavāhi
 puṭṭho 510. Pañhān' antakaro Satthā 1148.
 Dukkass' antakarā atārayi maṃ 539.

Jātimaraṇassa pāragā dukkhass' antakārā bhavāmasse 32.

Kathamkara. Kathamkaro sāvako sādhu hoti 376.

Kiccakara. Tasmā idha jīvitasese kiccakaro siyā naro na ca majje 676.

Titthakara p. 90. 91.

Dukkara 429. 701.

Pajjotakara 349.

Pabhamkara. Sakyaputto pabhamkaro 991. 1136.

Pāpakara 674.

Yathākara. Gahatthavattaṃ pana vo vadāmi yathākaro sāvako sādhu hoti 393.

Sukara. Taṃ na sukaraṃ saṃkhātum p. 123.

Kāra.

Andhakāra. Nivutānaṃ tamo hoti andhakāro apassataṃ 763. Andhakāre vā telapajjotaṃ dhāreyya p. 15.

Kāmakāra. Na kāmakāro hi puthujjanānaṃ 351.

Kumbhakāra 577.

Samkheyyakāra. Samkheyyakāro ca tathāgatānaṃ 351.

Kāraka.

Sāsanakāraka 445.

Kārin.

Kibbisakārin — kilviṣa- 665. 666. 671. 672. 676.

Tathākārin. Yathāvādī tathākārī ahū Buddhassa sāvako 357.

Dukkatakārin 664.

Patirūpakārin 187.

Karana.

Gabbhakarana 927.

Pāmujjakarana 256.

Vasalakaraṇa p. 21.

Karaṇiya 143. p. 15. 32.

Kāraṇa. See -attha.

Nikkāraṇa. Nikkāraṇā dullabhā ajja mittā 75.

Kattar — kartar or karṭṭ.

Paṭisenikattar. Vide infra.

Kamman, kamma — karman. See -anta, -nibandhana, -vipāka. Na hi nassati kassaci kammaṃ 666. 537. Yo katvā pāpakaṃ kammaṃ 127. 232. 899. 900. Kammanā vasalo hoti kammanā hoti brāhmaṇo 136. 164. 596. 599. 650. etc. 330. 365. 846. Anavajjāni kammāni 263. 324. Yo ve ṭhitatto tasaraṃ va ujjum jigucchati kammehi pāpakehi 215. Te ca pāpesu kammesu abhiñhaṃ upadissare 140.

Okāsakamma. Yaṃ vatāhaṃ aññesu samaṇabrāhmaṇesu okāsamattam pi nālatthaṃ tam me idaṃ samaṇena Gotamena okāsakammaṃ kataṃ p. 92.

Nihīnakamma. Ubho pi te pecca samā bhavanti nihīnakammā manujā parattha 661.

Pāpakamma. Pabbajitvāna kāyena pāpakammaṃ vivajjayi 407.

Yathākamma. See -upaga.

Kammāra — karmāra. See -putta. Kam-māro rajatassēva niddhame malam attano 962.

Kiriya — kriyā.

Antakiriya. Yaṃ Buddho bhāsati vācaṃ khemaṃ nibbānapattiyā dukkhass' antakiriyaṃ sa ve vācānam uttamā 454. Abbhabbā te antakiriyaṃ te ve jātijarūpagā 725. 727.

Kālakiriya. Mamaṃ ce āyu naciram idhāvaseso, ath' antarā me bhavissati kālakiriya 694.

Kicca — krtya. See -kara.

Appakicca — alpa-krtyā 144.

Katakicca 1105.

Kiccākicca. See -pahīna. Kiccākiccesu
ussukā 298.

Kukkucca, kukkuceiya — kaukrtya.
See -vūpasanta. Virame kukkuccam 925.
Kukk'ucciy' ūpachinde 972. Kukkuccā-
nam nivāraṇam 1106.

Akukkucca. Akkodhano asantāsī avi-
katthī akukkuko 850.

- + atthi. Tad atthikatvāna (Ct. suṇitvā) nisamma
dhiro 317.
- + anu. Sikhī yathā nīlagīvo vihaṅgamo haṁsassa nō-
peti javaṁ kudācanaṁ evaṁ gihī nānukaroti
bhikkhuno munīno vivittassa vanamhi jhāyato 221.
- + alaṁ. Khiddaṁ ratiṁ kāmasukhaṁ ca loka analaṁ-
karitvā anapekkhamāno 59.
- + sam-alaṁ. Nariyo ca samalaṁkatā 299. 304.
- + vy-ava, vo?

Vokāra — *vyavakāra? Paccattaṁ sasarīresu
manussesv-etaṁ na vijjati, vokāraṇ ca ma-
nussesu samaññāya pavuccati 611.

- + niraṁ — nirā. Jātivādaṁ niraṁkatvā kāmānaṁ
vasaṁ upāgamuṁ 315. Kālena gacche garunaṁ
sakāsaṁ thambhaṁ niraṁkatvā nivātavuttī
326.
- + vy-ā, viyā. Anupubbaṁ anudhammaṁ vyākaromi
te 511. Yo te -- ime pañhe puṭṭho vyākaroti
p. 90. v. 1116. Puṭṭho me Bhagavā vyā-
karohi 513. 510. Taṁ vyākarohi Bhagavā
1025. Tam me munī sādhu viyākarohi 1052,
1075. Tesāṁ tuvaṁ sādhu viyākarohi 1102.
Pañhaṁ taṁ samaṇa pucchissāmi, sace me na
vyākarissasi cittaṁ vā te khipissāmi -- p. 32.
48. Kiṁ pana me samaṇo Gotamo ime pañhe

puṭṭho vyākariṣṣati p. 91. 113. v. 993. Yā me kaṁkhā pure āsi taṁ me vyākāsi cak-khumā 541. 1116. p. 205. Tesāṁ Buddho viyākāsi pañhe puṭṭho yathātathaṁ 1127. Ye me pubbe viyākāṁsu huraṁ Gotamasāsaṇaṁ 1084. 1135.

Viyākata. Sutvā pañhe viyākate 1023.

Viyākāra. Disvāna aṇṇto aṇṇaṁ rājino ca viyākāraṁ 299.

Veyyākaraṇa — vaiyā. Tena kho pana samayena Selo brāhmaṇo Āpaṇe paṭivasati tiṇṇaṁ vedānaṁ pāragū sanighaṇḍukeṭubhānaṁ sāk-kharappabhedānaṁ itihāsa-pañcamānaṁ pa-dako veyyākāraṇo p. 101. Pañhānaṁ veyyākaraṇe tosesi brāhmaṇe muni 1127. Imasmiṁ kho pana veyyākaraṇasmiṁ bhaññamāne satṭhimattānaṁ bhikkhūnaṁ anupādāya āsavehi cittaṇi vimuccimsu p. 145. Padak' asmā veyyākaraṇā jappe ācariyasādisā 595.

Sampannaveyyākaraṇaṁ tava-y-idaṁ samujjupaññassa samuggahitaṁ 352.

+ āvi — āviṣ. Caturo samaṇā, na pañcam' atthi, te te āvikaromi sak-khipuṭṭho 84. Atha me āvi-karoḥi maggadūsiṁ 85. Parisāsu no āvi-karoḥi Kappaṁ 349.

+ ni. Na paro paraṁ nikubbetha 148.

Nikati — nikṛti 242.

+ pa. Ananvayaṁ piyaṁ vācaṁ yo mittesu pakub-bati akarontaṁ bhāsamānaṁ pariñānanti paṇ-ḍitā 254. Sayāṁ samattāni pakubbamāno yathā hi jāneyya tathā vadeyya 781. Attañjaho nēdha pakubbamāno 790.

Pakata. Yaṁ tesāṁ pakataṁ āsi dvāra-bhattaṁ upaṭṭhitaṁ saddhāpakataṁ esānaṁ dā-tave tad amaññisum 286.

Saddhāpakata 286.

Pakāra.

Kathappakāra = katham-prakāra. Pucchāmi taṃ Kassapa etam atthaṃ: kathappakāro tava āmagandho 241.

+ pañjali = prāñjali. Brāhmaṇā tisatā ime yācanti pañjalikatā 566. Bhikkhavo tisatā ime tiṭṭhanti pañjalikatā 573.

+ paṭisenī = *pratiṅgeṇī. Sutvā rusito bahum vacaṃ samaṇānaṃ puthuvacanānaṃ pharusena ne na pativajjā, na hi santo paṭisenikaronti 932.
Paṭisenikattar = *pratiṅgeṇikartṛ. Te tvam vadassu: na hi te 'dha atthi vādambhi jāte paṭisenikattā (Ct. paṭilomakārako) 832.

+ pari.

Parikkhāra = pariṣkāra. Yathā āpo ca paṭhavi ca hiraññaṃ dhanadhāniyaṃ evaṃ gāvo manussānaṃ, parikkhāro so hi paṇinaṃ 307.

+ pātu = prādus. So pūjito tasmim pasannacitto bahussuto pātukaroti dhammaṃ 316. Asampāyantā kopaṇ ca dosaṇ ca appaccayaṇ ca pātukaronti p. 90. Ye te bhavanti arahanto sammāsambuddhā te sake vaṇṇe bhaññaṃāne attānaṃ pātukaronti p. 104.

+ puras, pure. Na kappayanti na purekkharonti accantasuddhīti na te vadanti 794. 803. Pakappitaṃ diṭṭhi purekkharāno 910. Kāmehi ritto apurekkharāno kathaṃ na viggayha janena kayirā 844. Paññaṃ purakkhatvā kalyāṇa-pīti vikkhambhaye tāni parissayāni 969.

Purakkhata, purekkhata. Subhato naṃ maññaṭī bālo avijjāya purakkhato 199. 277. Pakappitā saṃkhatā yassa dhammā purakkhatā śanti avivadātā yad attanī passati ānisaṃsaṃ taṃ nissito kuppa paticeasantim 784. Vītataṇho purā bhedā pubbamantaṃ anissito vemajjhe n' āpasamkheyyo tassa n' atthi purekkhathaṃ 849. Yena vajju puthujjanā

atho, samāṇabrāhmaṇā taṃ tassa apurekkha-
taṃ, tasmā vādesu n' ejati 859.

Nāgasamghapurakkhata 421.

Bhikkhusamghapurakkhata 1015.

- + bahula. Niddaṃ na bahulikareyya 926.
- + manas. Tena hi brāhmaṇa suṇāhi, sādhukaṃ ma-
nasikarohi, bhāsissāmi p. 21. 51.
- + vasa = vaṇa. Sabbāmitte vasīkatvā modāmi akuto-
bhaya 561. Kacci itthe anitthe ca saṃkapp'
assa vasīkatā 154.
- + vi-piṭṭha = viprṣṭha. Vipitṭhikatvā pesunāni ko-
dhaṃ kadariyaṃ jaheyya bhikkhu 362. Vipit-
ṭhikatvāna sukhāṃ dukkhaṃ ca 67.
- + viseni = *viṇeṇi? Visenikatvā pana ye caranti
ditṭhihi ditṭhiṃ avirujjhamānā (Ct. kilesasenaṃ
vināsetvā) 833. Visenikatvā anighā nirāsā ca-
ranti ye te 'munayo' ti brūmi 1078.
- + sacchi = (sāxin), sāxa. Tad anuttaraṃ brahmacariya-
pariyosānaṃ ditṭhe va dhamme sayāṃ abhiññā
sacchikatvā upasampajja vihāsi p. 15. 100.

Sacchikiriya = sāxātkriyā.

Nibkānasacchikiriya 267.

- + sat. Atho pi sakkacca suṇantu bhāsitaṃ 222.
325. 679.

Sakkāra 438.

- + sam. Pakappitā saṃkhatā yassa dhammā purak-
khatā santi avivādātā 784. Baddhā hi bhiṣi
susāṃkhatā 21. Sālinam annaṃ paribhuñja-
māno sakuntamaṃsehi susāṃkhatēhi 241.

Samkhāra. See -kusala, -paccaya, -samatha.
Samkhāre uparundhiya anejo anupādāno satō
bhikkhu paribbaje 751. Samkhārānaṃ tv-
eva asesavirāgaṇirodhā n' atthi dukkhassa sam-
bhavo p. 137. Samkhārānaṃ nirodhena n' atthi
dukkhassa sambhavo 731.

- + abhi-sam. Abhisamkharitvā kuhako bheravaṃ so
akittayi 984. Atha Bhagavā tathārūpaṃ iddhā-

bhisamkhāraṃ abhisamkhāsi yathā addasa
Selo brāhmaṇo Bhagavato kosohitaṃ vatthaguy-
haṃ p. 103.

Abhisamkhāra.

Iddhābhisamkhārā p. 103.

+ ni-saṃ.

Nisaṃkhīti — nisaṃskṛti. Anejassa vijā-
nāto n' atthi kāci nisaṃkhīti 953.

Karuṇa, -ṇā. Namuci karuṇaṃ vācaṃ bhāsamāno
upāgami 426. Mettaṃ upekhaṃ karuṇaṃ vi-
muttim āsevamāno 73.

Nikkaruṇa 244.

Karuṇāyati. Anusāsa brahme karuṇāya-
māno vivekadhammaṃ yam ahaṃ vijaññaṃ
1065.

Kaḷira — karīra.

Vamsakaḷira. Vamso visālo va yathā
visatto puttesu dāresu ca yā apekhā, vamsā-
kaḷiro va asajjamāno eko care khaggavi-
sāpakappo 38.

Kalaha. See -abhirata 862. 863.

Kalāya — kalāya. See -mattī.

Kali. Appamatto ayaṃ kali yo akkhesu dhanaparā-
jayo, ayam eva mahattaro kali yo Sugatesu
manam padosaye 659. Mukkhadugga vibhūta-
m-anariya bhūnaho pāpaka dukkatakāri purisanta
kalī avajāta mā bahubhān' idha, nerayiko si
664. Yo nindiyam pasamsati tam vā nindati yo
pasamsiyo vicināti mukhena so kalim, kalinā
tena sukham na vindati 658.

Kalya. See -rūpa.

Akalya. Disvāna Sake isi-m-avoca akalye
692.

Kalyāna. See -dassana, -pīti. Mitte bhajassu kal-
yāne 338.

Adikalyāna p. 100.

Evamkalyāna p. 100. 112.

Pāriyosānakalyāṇa p. 100.

Majjhekalyāṇa p. 100.

Kasambu (from ka + samb?). Kasambum apa-kassatha 281.

Kas, kass = krṣ. Ahaṃ kho samaṇa kasāmi ca va-pāmi ca p. 12. Kassako bhavaṃ yaṃ hi bhavaṃ Gotamo amataphalaṃ kasiṃ kasati p. 13. Tvam pi samaṇa kasassu ca vapassu ca kasitvā ca vapitvā ca bhuñjassu p. 12. Etaṃ kasiṃ kasitvāna sabbadukkhā pamuccati v. 80.

Kaṭṭha = krṣṭa. Evaṃ esā kaṣi kaṭṭhā 80.

Kasi = krṣi. 80. 76.

Kassaka = krṣaka. 76. 612. 651.

Kāsu = karṣū.

Āṅgārakāsu 396.

+ apa. Kasambum apakassatha 281.

+ vi-upa.

Vūpakatṭha. Acirūpasampanno kho panā-yasmā Bhāradvājo eko vūpakatṭho appamatto ātāpī pahitatto viharanto p. 15. 108.

Kams = karṣ, krṣ.

+ sam-ut. Yo c' attānaṃ samukkaṃse pare ca avajānati 438. 132.

Kasāva = kaṣāya. See -mucchā.

Kāsāya = kāṣāya. See -vattha, -vāsin.

Kāka 448. 201.

Kākola. See -gaṇa.

Kāca.

Akāca = vimala 476.

Kānana 1134.

Kāraṇḍava 281.

Kāla. See -ñū, -kata, -kiriya. Kālo bho Gotama, nitṭhitaṃ bhattaṃ p. 107. Bhagavato Kālaṃ ārocāpesi p. 107. Nibbijja imaṃ paraṃ ca lokaṃ kālaṃ kaṃkhati bhāvito sa danto 516. Aggālave kālaṃ akāsi bhikkhu 343. Atha

kho Kokāliyo bhikkhu ten' evābādhenā kālam akāsi p. 122. Kālena gacche garunaṃ sakāsaṃ 326. Kālena so pavise pātarāsaṃ 387. Kālena tamhi havyaṃ pavecche 463. Kālena so sammā dhammaṃ parivīmaṃsaṃ 975. 265. 266. Mettaṃ upekhaṃ karuṇaṃ vimuttiṃ āsevaṃ māno muditaṃ ca kāle 73. Gāmaṃ ca piṇḍāya careyya kāle 386. Aunaṃ ca laddhā vasanaṃ ca kāle mattaṃ so jaṇṇā idha tosaṃ natthaṃ 971.

Akāla. See -cārin.

Akālika. Svākkhātaṃ brahmacariyaṃ sandiṭṭhikaṃ akālikaṃ yattha amoghā pabbajjā appamattassa sikkhato 567.

Akalla — akālya. Akallaṃ maṃ brāhmaṇa pucchasi gottapaṇhaṃ 456.

Bhattakāla 130.

Yaṇṇakāla 458. 482.

Vappakāla p. 12.

Vikāla. See -bhojana 386. Na ve vikāle vicareyya bhikkhu, gāmaṃ ca piṇḍāya careyya kāle, akālacāriṃ hi saṃjanti saṅgā 386.

Kās — kāṇ.

Kāsa.

Sakāsa. Kālena gacche garunaṃ sakāsaṃ 326.

+ ava, o.

Okāsa. See -kamman, -matta.

Katāvakāsa. katokāsa. Sambuddhena katokāso nisīditvāna pañjali Ajito paṭhamā paṇhaṃ tattha pucchi Tathāgataṃ 1031. 1030.

+ abhi-ava.

Abbhokāsa — abhyavakāṣa, 'Sambādho 'yaṃ ghārāvāso rajassāyatanaṃ' iti 'abbhokāso ca pabbajjā' iti disvāna pabbaji 406. Tena kho

pana samayena Bhagavā -- abbhokāse nisinno
hoti p. 135.

+ ā.

Ākāsa. Anusāsa brahme karuṇāyamāno vive-
kadhammaṃ yam ahaṃ vijaññaṃ yathāhaṃ
ākāso va avyāpajjamāno idh' eva santo asito
careyyaṃ 1065. Ākāsaṃ na sito siyā 944.
(Ct. taṇhan nissito na bhaveyya, taṇhā hi rūpā-
dīnāṃ ākāsanato ākāso ti vuccati).

+ pa. Ken' assu nivuto loko, ken' assu na-ppakā-
sati 1032. Caus. Sātthaṃ savyañjanaṃ
kevalaparipuṇṇaṃ parisuddhaṃ brahmacariyaṃ
pakāseti p. 100. Lakkhaṇānaṃ pavicayaṃ
Bāvarissa naruttama taṇhacchida pakāsehi
1021. Citrāhi gāthāhi muni-ppakāsaya 251.
Sabbāṃ tuvaṃ nāpaṃ avecca dhammaṃ pakā-
sesi satte anukampamāno 378. Evam evaṃ
bhotā Gotamena anekapariyāyena dhammo pa-
kāsito p. 15. v. 401. 135. 714.

Kicchā = kṛcchra. Kicchā vatāyaṃ idha vutti yaṃ
jano passati kibbisakārī 676.

Kasira = kṛcchra. Animittam anaññātaṃ maccānaṃ
idha jīvitaṃ kasiraṃ ca parittaṃ ca 574.

Kit = cit. Caus. Cf. Westergaard's Radices.

+ ni.

Niketa. See -sārin. Niketā jāyate rajo 207.

Aniketa 207.

Niketin. Kosalesu niketino 422.

Kit. Des.

Tikicchā = cikitsā. Tikiccham māmako
na seveyya 927.

Kitt = kṛt. (Cf. Dhātumañjūsā and Westergaard's Ra-
dices). Pabbajjaṃ kittayissāmi 405. 935.
1053. 1066. 1132. Yaṃ taṃ apucchimha akit-
tayī no 875. 921. 984.

Kittita.

Sukittita 1057.

Kitti = kīrti. See -sadda. Yaso kitti ca yā pubbe hāyat' evāpi tassa sā 817. Kathaṃ su kittim pappoti 185.

Kipillika = pipilika 602.

Kibbisa = kilviṣa. See -kārin. Narādhama ye 'dha karonti kibbisam 246.

Kimi = kṛmi 201.

Kir = kṛ.

Karisa = kariṣa. See -puṇṇa.

+ ā. Rajam ākirasi ahitāya 665.

Ākinna. See -lakkhana.

+ vi.

Vikirana, -ī. Itthisoṇḍim vikiraṇim purisaṃ vāpi tādisaṃ issariyasmiṃ ṭhāpeti 112.

Kul (Cfr. Westergaard's Radices).

Kula. See -dvāra. Tamhā kulā pabbajito 423. p. 99. 112. Kule kule appaṭibaddha-citto 65. Khattiye jāyate kule 114. Kulesu ananugiddho 144. Na munī gāmaṃ āgamma kulesu sahasā care 711.

Ajjhāyakula 140.

Nicakula. Nāyaṃ nīcakulā-m-iva 411.

Nicākulina. Mā jātim puccha, caranaṃ ca puccha, kaṭṭhā have jāyati jātavedo, nīcākulīno pi munī dhitimā ajāniyo hoti birinisedho 462.

+ ā.

Ākula.

Anākulā kamantā 262.

Kira = kila. Esa sutvā pasidāmi vaco te isisattama, amoghaṃ kira me puṭṭhaṃ, na maṃ vañcesi brāhmaṇo 356. No ce kira ditṭhiyā na sutiyaṃ na nāpene sīlabbatenāpi visuddhim āha 840.

Kilid = klid. Yaṃ nān disaṃ adhiseti tattha kilij-jati samphusamāno 671.

Kilis, **kis** = kliṇ.

Kilesa. No ce hi jātu puriso kilese vāto
yathā abbhaghaṇaṁ vihāne 348.

+ upa.

Upakkilesa. Pahāya pañcāvaraṇāni cetaso
upakkilese vyapanujja sabbe 66.

+ pari. Athāpi methune yutto mando va parikissati
820.

+ saṁ.

Samkilesa. Samkilesaṁ na jānāti mag-
gaṁ nirayagāmināṁ 277.

Kisa = kṛṣa. Kiso tvam asi dubbaṇṇo, santike ma-
raṇaṁ tava 426. 585. Epijaṁghaṁ kisaṁ
dhīraṁ appāhāraṁ alolupaṁ muniṁ vanasmiṁ
jhāyantaṁ ehi passāma Gotamaṁ 165.

Ki = krī. Na brāhmaṇā aññaṁ agamaṁ na pi bhariyaṁ
kiṇiṁsu te 290.

Kaya = kraya. See -vikkaya.

+ vi.

Vikkaya = vikraya. Kayavikkaye na tiṭ-
theyya 929.

Kiṭa 602.

Kiḷ = kriḍ.

Khiddā = kriḍā 41. 59. 926.

Kujj = kuñce, kruñce, kuñj? efr. nikuñcita.

+ ud. Seyyathāpi bho Gotama nikkujjitaṁ vā uk-

+ ni. kujjeyya paṭicchannaṁ vā vivareyya mūlhassa
vā maggaṁ ācikkheyya p. 15.

Kujja?

Ajjhenakujja. Pāpātipāto vadachedaban-
dhanāṁ theyyaṁ musāvādo nikatī vañcanaṁ ca
ajjhenakujjam paradārasevanā 242. (Ct.
nirattakānatthakajanakaganthapariyāpuṇaṇaṁ).

Kuṭi. Channā kuṭi, āhito gini 18. Vipaṭṭa kuṭi, nib-
buto gini 19.

Bhakuṭi = bhrakuṭi. Bhakuṭiṁ vinayitvāna
pañjalikā namassatha pūjetha annapānena 485.

Kuṭhāri. Purisassa hi jātassa kuṭhāri jāyate mukhe yāya chindati attānam bālo dubbhāsitaṃ bhaṇaṃ 657.

Kuṇapa. See -paripūra.

Kudh = krodh.

Kodha = krodha. See -atimāna. Kodho mosavajjaṃ ca kathaṃkathā ca ete pi dhammā dvayam eva sante 868. 866. 245. Yo uppatitam vineti kodhaṃ visaṭaṃ sappavisam va osadhehi 1. 362. 928.

Paṇunnakodha 469.

Lobhakodha 537.

Kodhana 116.

Akkodhana 19. 850. 941. 624.

Kunta, kuntha. See -kipillika.

Kup. Nindāya so kuppati randhamesi 826. Lābha-kamyā na sikkhati, alābhe na ca kuppati 854.

Kuppa. See -paṭicca.

Kopa. Asampāyantā kopaṇi ca dosaṇi ca appaccayaṇi ca pātukaronti p. 90. Yass' antarato na santi kopā 6.

Akopa. Samitāvino vitarāgā akopā yesaṃ gati n' atthi idha vippahāya 499.

+ sam.

Asaṃkuppa. Asaṃhīraṃ asaṃkuppaṃ yassa n' atthi upamā kvaci addhā gamissāmi 1149.

Kubbanaka = kubra or kuvana. Dijo yathā kubbanakaṃ pahāya bahupphalaṃ kānanaṃ āvaseyya 1134.

Kumāra. See -brahmacariya. Kuhiṃ kumāro, aham api datṭhukāmo 685. 693. Kumāraṃ 686. 687. No ce kumāre bhavissati antarāyo 691. 692.

Kumāraka.

Sukhumāla 298.

Kumbha, -ī. See -upama, -kāra, -dūhana. Atha lo-

hamayaṃ pana kumbhiṃ agginisamaṃ jalitaṃ
pavisanti 670.

Kulala — kurara 675.

Brahmakosa 525.

Kucchi — kuxi.

Kus — kuṇ.

Kosa — koṇa. See -ohita, -bandhana. Kosāni
viceyya kevalāni dibbaṃ mānusakaṇ ca brāhma-
kosam 525.

Kus — kruṇ.

+ ā. **Akkutṭha**. See -vandita. Yo 'vandati man'
ti na uṇṇameyya akkutṭho pi na sandhiyetha
bhikkhu 366.

Akkosa. Akkosam vadhabandhaṇ ca
adutṭho yo titikkhati 623.

+ upa. **Upakkutṭha**.

Anupakkutṭho jātivādena p. 112.

+ paṭi. Idam paṭikkosam akevali so 878.

Kusala — kuṣala. See -anuesin. Tatr' ūpayaṇṇū ku-
salo mutimā 321. Sabbakosamūlabandhanā
pamutto kusalo tādī pavuccate tathattā 525.
Yo idha caraṇesu pattipatto kusalo sabbadā
ajāni dhammaṃ 536. Evam pi dhīro sappañño
paṇḍito kusalo naro khippam uppatitaṃ sokaṃ
vāto tūlaṃ va dhamsaye 591. Yen' eva bālo
ti paraṃ dahāti tenātmānaṃ kusalo ti cāha,
sayam attanā so kusalo vadāno aññaṃ vimāneti
888. Kusalo sabbadhammānaṃ sato bhikkhu
paribbaje 1039. Kaṃ khettaṇaṃ vadanti bud-
dhā, kusalaṃ kena, kathaṇ ca paṇḍito ti 523.
Vācam pamuñce kusalaṃ nāṭivelaṃ 973. Sukhaṇ
ca kusalaṃ pucchi 981. Alattaṃ yad idam
sādhū nālatthaṃ kusalāṃ iti, ubhayen' eva
so tādī rukkhaṃ va upanivattati 712. Ye te
bhikkhave kusalā dhammā ariyā niyyānikā sam-
bodhagāmino tesam vo bhikkhave kusalānaṃ
dhammānaṃ ariyānaṃ niyyānikānaṃ sambodha-

gāminam kā upanisā savanāya p. 135. Yo attano sīlavatāni jantu anānuputtḥo ca paresa pāvā anariyadhammam kusalā tam āhu yo ātumānam sayam eva pāvā 782. 783. 798. 830. 878. 881. 909. 1078. 825. 876. 879. 885. 898.

Akusala. Evam pi viggayha vivādiyanti 'bālo paro akusalo' ti cāhu 879. 887. Yas-sānusayā na santi keci mūlā akusalā samūhatāse 14. 369.

Atthakusala. Karaṇīyam atthakusaleṇa yantaṃ santaṃ padaṃ abhisamecca 143.

Samkhāranirodhañānakusalā 372.

Sukusala. See -

Kuh.

Kuha.

Akuha 957.

Nikkuha 56.

Kuhaka 984, 987.

Akuhaka 852.

Kuhana 328.

Kūj.

+ ni. Khippaṃ giram eraya vaggu vaggum, haṃsā va paggayha saṇiṃ nikūja bindussarena suvikappitena 350.

Kūṭa.

Ayomayakūṭa. Jālena ca onahiyānā tattha hananti ayomayakūṭehi 669.

Kūṭa.

Vohārakūṭa. Ye pāpasilā iṇaghā ca sūcakā vohārakūṭā idha pāṭirūpakā 246.

Kūpa.

Gūthakūpa 279.

Kūla.

Godhāvarikūla 977.

Ketubha — kajṭabha. Tena kho pana samayena Selo brāhmaṇo Āpāne paṭivasati tiṇṇaṃ vedānaṃ pāragū sanighaṇḍuketubhānaṃ sākkha-

rappabhedānaṃ itihāsapāñcamānaṃ padako veyyākaraṇo lokāyatamahāpurisalakkhaṇesu anavayo tīṇi mānavakasatāni mante vāceti p. 101. Lakkhane Itihāse ca sanighaṇḍusakeṭṭubhe — pañca satāni vāceti — sadhamme pāramiṃ gato 1020.

Kevala. See -kappa, -paripuṇṇa. Gahaṭṭhavattaṃ pana vo vadāmi yathākaro sāvako sādhu hoti, na h' eso labbhā sapariggahena phassetu yo kevalo bhikkhudhammo 393. Kevalam pi nalāṭamaṇḍalaṃ jivhāya chādesi p. 104. Rūpā saddā rasā gandhā phassā dhammā ca kevalā iṭṭhā kantā mānāpā ca yāvat' atthīti vuccati 759. Kappāni viceyya kevalāni 517. 524. 525. 529.

Kevalin. Bāhetvā sabbapāpakāni vimalo sādhusamāhito tṭhitatto saṃsāram aticca kevali so asito tādi pavuccate brahmā 519. Aññena ca kevaliṇaṃ mahesiṃ khīṇāsavaṃ kukkuva-vūpasantaṃ annena pānena upaṭṭhahassu 82. Tevijjānaṃ yad akkhātāṃ tatra kevalino 'smase 595. Ye ve asattā vicaranti loka akiñcanā kevalino yatattā kālena tesu havyaṃ pavacce 490.

Akevalin. Idam paṭikkosam akevali so 878. Aññaṃ ito y' ābhivadanti dhammaṃ aparaddhā suddhim akevalino 891.

Kesa — keṇa 608.

Nivuttakesa 456.

Koṭi. See -sata. Te gaṇitā vidūhi tilavāhā ye Padume niraye upanītā, nahutāni hi koṭiyo pañca bhavanti dvādasa koṭisatāni pun' aññā 677.

Kola. P. 122.

Kolaṭṭhi — kaulatthi? p. 122.

Kosala — Koṇala.

Kosalaka p. 123.

Kha — xa, xi.

Antalikkha = antarixa. Yānidha bhūtāni samāgatāni bhumāni vā antalikkhe 222. Anekasākhañ ca saḥassamaṇḍalam chattaṃ marū dhārayum antalikkhe 688.

Khattiya = xatriya. Sutvāna dūtavacanāṃ bhaddayānena khattiyo taramānarūpo niyyāsi 417. 418. 420. Āgañchum tass' upatthānaṃ khattiyā brāhmaṇā bahū 138. 314. 315. 458. 553. 1043. Appabhogo [mahātaṇho khattiye jāyate kule 114.

Khi = xi.

Khetta = xetra. See -jina, -bandhana, -vatthu. Khettaṃ hi taṃ puññaṇekhassa hoti 82. Khettaṃ vatthum hiraññaṃ vā -- yo naro anugijjhati 769. 858. Khettaṇi viceyya kevalāni 524.

Puññakhetta 486.

Brahmakhetta 524.

Khema. See -dassin. Phutthassa lokadhammeḥi cittaṃ yassa na kampati asokaṃ virajaṃ khemaṃ, etaṃ maṅgalam uttamaṃ 268. Yaṃ Buddho bhāsatī vācam khemaṃ nibbānapattiyā dukkhass' antakiriyāya sā ve vācānam uttamā 454. Virato so viyārambhā Khemaṃ passati sabbadhi 953. Etaṃ pi disvā na vivādiyetha khem' ābhissamā avivādaḥhūmiṃ 896. Nekkhammaṃ daṭṭhu khemaṃto 414. 1098.

Yogakkhema 425.

Khemīn. Sukhino vā khemino hontu sabbe sattā bhavantu sukhittatā 145.

Khan, khaṇ. Uddhanāni khaṇanti p. 101. Addasā kho Selo brāhmaṇo Keniyassamiye jaṭile app-ekacce uddhanāni khaṇante p. 101.

+ ni. Khilā nikhātā asampavedhi 28.

+ pali = pari. Mūlam pi tesaṃ palikhañña titthe 968.

Kha.

Kiñcikkha = kiñcit + kha. Yo ve kiñcikkhakamyatā panthasmiñ vajatañ janañ hantvā kiñcikkham ādeti tañ - - 121. Asatañ yo 'dha pabrūti mohena paliguññhito kiñcikkhamñ nijigimsāno tañ - - 131. (Cfr. E. Müller's Paligrammar p. 35).

Dukkha = duṣkha. See -antagū, -upanīta, upasama, -khaya, -nirodha, -panudana, -pahīna, -vepakka, -samudaya, -sammata. Snehanvayañ dukkham idañ pahoti 36. Dukkham ettha bhiyyo 61. 584. 586. Nāññamaññassa dukkhamñ iccheyya 148. Kathañ su dukkhamñ acceti 183. 184. Sa ve tādisako bhikkhu pecca dukkhamñ nigacchati 278. 742. Dukkhamñ pariññāya sakhattavattum 473. Dukkhamñ mando paraloke attani passati kibbisakārī 666. Ye dukkhamñ na-ppajānanti 724. Yo ve avidvā upadhiñ karoti punappunam dukkham upeti mando 728. Sukham vā yadi vā dukkham 738. 739. 873. 67. Tato nam dukkham anveti 770. 1033. Diṭṭhena ce suddhi narassa hoti ñāṇena vā so pajahāti dukkham 789. 1056. 1057. Idañ dukkham p. 135 etc. Dukkham vata settha 970. Tañ ca dukkkena saññutañ 574. Kuto nu dukkhāya sadā gatā ime ye keci lokasmi anekarūpā 1049. Kathañ dukkhā pamuccati 170. Yam pare sukhato āhu tad ariyā āhu dukkhato 762. Antagū si pāragū dukkhassa 539. Yo dukkhassa pajānāti idh' eva khayam attano 626. 724. 728. 742. 1050. Dukkhas' antakara bhavāmase 32. 283. 337. 454. 539. Upadhi-nidānā pabhavanti dukkhā 728. Yāva dukkhā nirayā idha vuttā tattha pi tāva cirañ vasi-tabbam 678.

Adukkha. See -asukha.

Taphādukkha 741.

Nirayadukkha 531.

Sabbadukkha. See -pahīna. 80.

Dukkhitā. Tassa taṃ vacanaṃ sutvā
Bāvarī dukkhito ahu 984. 986.

Sukha. See -da, -sammata. Vipitthika-
tvāna sukhaṃ dukhaṃ ca 67. Dhammo su-
cinno sukham āvahāti 181. 182. 256. 323.
439. 658. 738. 761. 873. 981. 592. Sukham
editth' ayaṃ pajā 298. Yaṃ pare sukhato
āhu tadariyā āhu dukkhato 762. Ayaṃ hi
dhammo nipuno sukho'ca 383.

Asukha. Sukhaṃ vā yadī vā dukkhaṃ
adukkhamasukhaṃ sahā 738.

Kāmasukha 59.

Sukhatā.

Hitasukhatāya jāto 683.

Sukhita. See -attan. Sukkhito Bāvarī
hotu 1029.

Sukhin. Sukhino vā khemino hontu
sabbe sattā bhavantu sukhittā 145.

Sokhya = saukhya. Parittam ettha so-
khyā 61.

Khand = skand.

+ pa. **Pakkhandin** = praskandin. 89.

Khandh = skandh.

Khandha. See -ja.

Saṅjātakhandha. Nāgo va yūthāni vivaj-
jayitvā saṅjātakhandho padumī ulāro
yathābhirantaṃ viharaṃ araṇṇe 53.

Kham = xam.

Chamā = xamā. Mañce chamāyaṃ va sa-
yetha santhate 401.

Khanti = xānti. See -bala. Khanti ca
sovacassatā samaṇānaṃ ca dassanaṃ 266. Khan-
tiṃ cāpi avaṇṇayum 292. 294. Diṭṭhe sute
khantiṃ akubbamāno 897. Nave khantiṃ na
kubbaye 944. Imgha añṇe pi pucchassu puthū

samaṇabrāhmaṇe yadi saccā damā cāgā khan-
tyā bhiyyo 'dha vijjati 189.

Khambh = skambh.

+ vi. Paññaṃ purakkhatvā kalyāṇapīti vikkham-
bhaye tāni parissayāni 969.

Khar = xar.

Akkhara = axara. See -nissita, -pabheda.

Catuvisatakkhara. Taṃ Sāvittim puc-
chāmi tipadaṃ catuvisatakkharaṃ 457.

Saññakkhara (?). See -nissita.

Khara. See -ajina.

Khalu. Assosi kho Keṇiyo jaṭilo: samaṇo khalu bho
Gotamo Sakyaputto Sakyakulā pabbajito Aṅgutta-
rāpesu cārikaṃ caramāno p. 99.

Kho. Prākṛit khu, cfr. Pischel Hem's Gramm.
I p. 71. See atha kho. Tena kho pana sama-
yena p. 12. Addasā kho, ahaṃ kho, ahaṃ pi
kho, na kho pana p. 12 etc. Alattha kho.
aññataro ca kho p. 15. Ekamantaṃ ṭhitā kho
p. 17. Evam bho ti kho p. 21. Sandissanti nu
kho p. 50. Na khv-āhaṃ p. 21. Esa khv-assa
v. 819.

Khā = khyā.

+ ā. Etaṃ lokassa niyyānaṃ akkhātaṃ vo yathā-
tathaṃ etaṃ vo ahaṃ akkhāmi 172. Para-
maṃ paramaṃ ti yo 'dha ñatvā akkhāti vi-
bhajati idh' eva dhammaṃ 87. Jātiṃ c' ak-
khāhi pucchito 421. 988. 990. 1085. 1092.
Akkhāhi me Bhagavā dakkhineyye 489. Etha
māṇavā akkhissaṃ 997. Icc-etam attham
Bhagavā punappunaṃ akkhāsi 251. Akkhāsi
me Bhagavā dakkhineyye 504. Yathā addakkhi
tathā akkhāsi 1131. Pasaṃsito vā pana tattha
hoti akkhāya vādam parisāya majjhe 829.

Akkhāta. Etaṃ lokassa niyyānaṃ akkhātaṃ
vo yathātathaṃ 172. 276. 718. Tevijjānaṃ yad
akkhātaṃ tatra kevalino 'smase 595.

Svākkhāta 567.

Desid. Parittapaññassa me bhūripañña ācikkha dhammañ 1097. 1120. Mūlhassa vā maggañ ācikkheyya p. 15.

Akkhātar. Akkhātarāraṃ pavattāraṃ sabba-dhammāna pāraguṃ 167.

+ vi-ā. Tesaṃ vo 'haṃ vyakkhissaṃ anupubbaṃ yathātathaṃ jātivibhaṅgaṃ pāpānaṃ 600.

Viyākhyāta 1000.

Desid. Muṇiṃ ahaṃ Sakka yathā vijaññaṃ tam me viyācikkha samantacakkhu 1090.

+ saṃ. **Samkhāya** vatthūni pamāya bījaṃ sineham assa nānuppavecche 209. Samkhāya lokasmiṃ parovaraṇi 1048. Ārogyaṃ samma-d-aññāya āsavānaṃ parikkhayā samkhāya sevi dhammaṭṭho samkhaṃ nōpeti vedagū 749. Kāmesu brahmacariyavā vitatanho sadāsato samkhāya nibbuto bhikkhu tassa no santi iñjitā 1041. Dighaṃ kho bhikkhu Padume niraye āyuppanānaṃ, taṃ na sukaraṃ samkhātum p. 123. Piṇḍaṃ vihāraṃ sayanāsanaṃ ca āpaṇ ca saṃghāṭirajūpavāhanaṃ sutvāna dhammaṃ Sugatena desitaṃ samkhāya seve varapaññasāvako 391.

Samkhāta. See -dhamma.

Samkheyya = saṅkheyya. See -kāra.

Samkhā = saṅkhyā. Sa ve munī jātikkhayantadassī takkaṃ pahāya na upeti samkhaṃ 209. Accī yathā vātavegena khitto atthaṃ paleti na upeti samkhaṃ evaṃ munī nāmakāyā vimutto atthaṃ paleti na upeti samkhaṃ 1074. Na brāhmaṇo kappam upeti samkhaṃ 911. Samkhaṃ nōpeti vedagū 749.

Papañcasamkhā. Saññānidānā hi papañcasamkhā 874. Mūlaṃ papañcasamkhāya 'mantā asmīti' sabbam uparundhe 916.

+ upa-saṃ. **Upasamkheyya.** Vitatanho purā bhedā

pubbamantam anissito vemajjhe n' ūpasam-
kheyyo tassa n' atthi purekkhataṃ 849.

Khād. Khādanti naṃ supāṇā ca 201. 675.

Khādaniya p. 107. v. 924.

Khādā.

Rājakhādā 831.

Khāri.

Visatikhārika p. 123.

Khi, khī = xi. Khīyamāna 434.

Khīṇa. See -āsava, -punabbhava, -bījā, -sota.

Khīṇā jāti p. 15. Khīṇaṃ purāṇaṃ, navaṃ
natthisambhavaṃ 235.

Āsavakhīṇa 370.

Kheyya.

Akkheyya. Nāma evāvasissati akkhey-
yaṃ petassa jantuno 808.

Khaya. See -atīta, -dassin. Yo dukkhassa
pajānāti idh' eva khayam attano 626. Kha-
yaṃ virāgaṃ amataṃ paṇitaṃ yad ajjhagā Sa-
kyamunī samāhito 225.

Upadhikkhaya 992.

Upādānakkhaya 743. 475.

Jātikkhaya 517. 647. 743.

Taṇhakkhaya 70. 1070. 1137. 211.

Dukkhakkhaya 732.

Saṃyojanakkhaya 736.

Sabbadhammakkhaya 992.

+ pari. **Parikkhīṇa.**

Kāma bhavaparikkhīṇa 639.

Nāndibhavaparikkhīṇa 175. 637.

Parikkhaya. Iminā upakkamena parik-
khayaṃ pariyādānaṃ gaccheyya p. 123. Sab-
būpadhīnaṃ parikkhayaṃ no sammā so loka
paribbajeyya 374. 749.

Jarāmaccuparikkhaya 1094.

+ sam.

Samkhaya.

Jivitasamkhaya. Asantasam jivitasam-khayamhi 74.

Khip = xip. Na khv-āhan tam passāmi — yo me cittaṃ vā khipēyya hadayaṃ vā phāleyya p. 32. Sace mena vyākarissasi cittaṃ vā te khipissāmi hadayaṃ vā te phālessāmi p. 32.

Khitta 662. 1074.

Akkhitta p. 112.

Khippa = xipra. Khippaṃ giram eraya vaggu vagguṃ 350. Khippaṃ pattam apūresi 413. 591. 998. Dhunātha me saṃsayam khippa marisā 682. Khippataram kho so bhikkhu -- iminā upakkamena parikkhayaṃ pariyādānam gaccheyya p. 123.

+ ava, o. **Okkhitta.** See -cakkhu.

+ ud. **Ukkhitta.** See -paligha.

+ ni. Appasaddā bhonto āgacchantu pade padaṃ nik-khipantā p. 103.

+ pa. Atha kho so pāyāso udae pakhitto cicciṭṭa-yati p. 14.

Khila = kīla. Vadanti ve duṭṭhamanāpi eke atho pi ve sāccamanā vadanti, vādañ ca jātam muni no upeti, tasmā munī n' atthi khilo kuhiñci 780. Cudito vacībhi satimābhinande, sabrahmacārisu khilam pabhinde 973.

Akhila. Yo attanāttānam nānupassati samāhito ujjugato ṭhitatto sa ve akhilo akaṃ-kho Tathāgato 477. Tiṇṇo ca pāram akhilo akaṃkho 1059. Esa bhiyyo pasīdāmi sutvāna munino vaco, vivattacchaddo Sambuddho akhilo paṭibhānavā 1147. Namo te muni monapathesu pattipatta, akhila ādiccabandhu sorato si 540. Saṅgā pamuttam akhilaṃ anāsavaṃ tam vāpi dhīrā munim vedayanti 212.

Vigatakhila 19.

Khira = xīra.

Duddhakhira 18.

Khila = kīla. **Khilā** nikhātā asamavedhī 28.

Indakhila = Indrakīla 229.

Khud = xudh. **Khup-**, see **pipāsā**.

Khudā = xudhā. Sitañ ca uphañ ca khudam pipāsam -- abhisambhavitvā 52. Ātamka-phassena khudāya phuttho sītam accupham adhivāsayeyya 966.

Khud? = xud.

Khudda = xudra. Na ca khuddam samā-care kiñci yena viññū pare upavadeyyum 145. Khuddaṇ ca bālam upasevamāno 318.

Khuddaka. Catuppade pi jānātha khudake ca mahallake 603.

Culla, cūla, cūla = xulla. See -viyūha.

Khura = xura. See -dhārā.

Khela, kheḷa = kheṭa 196.

Gajj = garj.

+ abhi. Sūro yathā rājakhādāya puttho abhigajjam eti paṭisūram iccham 831.

Gaṇ. Te gaṇitā vidūhi tilavāhā ye Padume niraye upanītā 677.

Gaṇa. See -ācariya, -āyuta, -vassikā.

Kākolagana 675.

Tidasagana 679 (Ct. tettimsa).

Gaṇin. Ayam pi samaṇo Gotamo saṁghī c' eva gaṇī ca gaṇācariyo ca nāto yasassī tittakaro sādhusammato bahujaṇassa p. 91. Na me diṭṭho ito pubbe na-ssuto uda kassaci evaṁvagguvado satthā Tusitā gaṇi-m-āgato 955. Tam Buddham asitam tādīm akuhañ gaṇim āgataṁ bahunnam idha baddhānaṁ atthi pañhena āgamaṁ 957. Ye te samaṇa-brāhmaṇā saṁghino gaṇino gaṇācariyā nātā p. 90.

Paccekagaṇin 1009.

Gaṇḍa 51.

Gath, ganth = grath, granth. Kathaṃ mittāni ganthati 185. Kāmesu gathitā pajā 823. Ādāna-ganthaṃ gathitaṃ visajja āsaṃ na kubbanti kuhiñci loke 794. Yāni loke gathitāni 940. Te tattha mante ganthetvā Okkākuṃ tad' upāgamuṃ 302. 306.

Gantha = grantha. Taṃ vāpi ganthaṃ kusalā vadanti yaṃ nissito passati hīnaṃ aññaṃ 798. Ye keci ganthā idha mohamaggā aññānapakkhā vicikicchathānā Tathāgataṃ patvā na te bhavanti 347. Saññāvirattassa na santi ganthā 847. Ganthā tassa na vijjanti 857. Visajja ganthāni muñidha loke 912.

Ādānagantha 794.

Chinnagantha 219.

Nigantha = nirgrantha. Ye kec' ime titthiyā vādasīlā ājivikā vā yadī vā niganthā paññāya taṃ nātitaranti sabbe t̥hito vajantaṃ viya sīghagāmiṃ 381.

Gandha. Mālaṃ na dhāre na ca gandham ācare 401. Rūpā ca saddā ca gandhā phassā ca ye sammadayanti satte 387. 759. Rūpesu saddesu atho rasesu gandhesu phassesu sahetha rāgaṃ 974.

Amagandha 240 etc.

Nirāmagandha 251. 252. 717.

Duggandha 205.

Gandhabba = gandharva. See mānusa.

Gaḷa = gaḍa.

Gabb, gah = grabh, grah. Yaṃ pubbe taṃ visosehi, pacchā te māhu kiñcanaṃ, majjhe ce no gahessasi upasanto carissasi 949. Saññaṃ ca ditthiṃ ca ye aggahesuṃ te ghaṭṭayanti vicaranti loke 847. Kapīva sākhaṃ pamuñcaṃ gahāya 791. Pādesu va gahetvā Pāragaṇ-gāya khipissāmi p. 32. 80. Jivhaṃ baḷisena

gahetvā 673. 679. Tā visāṇe gahetvāna rājā satthena ghātayi 309.

Gabbha = garbha. See -karaṇa, -seyya. Vinipātaṃ samāpanno gabbhā gabbhaṃ tamā tamā sa ve tādīsako bhikkhu pecca dukkhaṃ nigacchati 278.

Gaha = gr̥ha. See -tṭha, -pati.

Giha = gr̥ha.

Agiha = agr̥ha. Saṃghāṭivāsī agiho carāmi nivuttakeso abinibbutatto alippamāno idha mānavehi 456. Pucchāṃ' aham bho Gotamaṃ vadaññuṃ kāsāyavāsim agiham carantaṃ 487. Ye kāme hitvā agihā caranti 464. 497.

Gihin = gr̥hin. Sikhī yathā nilagīvo vihaṇ-gamo haṃsassa nōpeti javaṃ kudācanaṃ evaṃ gihi nānukaroti bhikkhuno munino vivittassa vanamhi jhāyato 221. 220. Dhammena mātā-pitaro bhareyya, payojaye dhammikaṃ so vaṇijjāṃ, etaṃ gihi vattayaṃ appamatto Sa-yampabhe nāma upeti deve 404.

Geha = gr̥hā. See -nissita.

Ghara. See -āvāsa, -esin. Atho gahatṭhā gharāṃ āvasantā 43. Saddhāya gharā nik-khamma dukkhass' antakaro bhava 337. 359. Sa jappatī patthayatīdha suddhiṃ satthā va hīno pavasaṃ gharamhā 899.

Gahana = grahaṇa.

Rāhugahana. Cando va Rāhugahanaṃ pa-muttā 465.

Samsuddhagahana.

Samsuddhagahanika p. 112.

Gāhaka = grāhaka.

Cāmarachattagāhaka 688.

+ ud. Purimaṃ pahāya aparaṃ sitāse ejānugā te na taranti saṅgaṃ, te uggaḥāyanti nirassajanti ka-pīva sākhaṃ pamuñcaṃ gahāya 791. Ye diṭṭhiṃ uggaḥāya vivādiyanti 832. 845. Passaṃ ca diṭṭhīsu anugaḥāya ajjhattasantiṃ pacinaṃ

adassam 837. 838. 839. 900. Atha kho Sabhiyo paribbājako tassā devatāya santike te pañhe uggahetvā p. 90. Tass' idha n' atthi param uggahitam 795. 833. Kāmesu vinaya gedham nekkhammam datthu khemato uggahitam nirattam vā mā te vijjhitta kiñcanam 1098.

Uggaha.

Anuggaha 912.

Uggahana. Ñatvā ca so sammutiyo puthujā upekhatī uggahanaṃ, tam aññe 911. Santo asantesu upekkhako so anuggaho uggahanaṃ tam aññe 912.

+ sam-ud. Tad eva so tattha samuggahāya nihīnato passati sabbam aññaṃ 797.

Samuggahita. Sampannaveyyākaranam tavēdam samujjupaññaṃ samuggahitam 352. Dhammesu niccheyya samuggahitam 785. 837. 907. Sīmātigo brāhmaṇo, tassa n' atthi ñatvā va disvā va samuggahitam 795. Nivesanā tassa na santi keci dhammesu niccheyya samuggahitā 801. Ditthiṃ ca nissāya anupucchamāno samuggahītesu pamoham āgā 841.

+ ni. Pahīnajātimaraṇam asesam niggayha dhonam vadessāmi dhammam 351.

Niggāhaka. Yo hanti parirundhati gāmāni nigamāni ca niggāhako samaññāto tam jaññā vasalo iti 118.

+ pa. Khippam giram eraya vaggu vagguṃ, haṃsā va paggayha saṇim nikūja bindussarena suvikappitena 350. Evaṃ vutte Keṇiyo jaṭilo dakkhinaṃ bāham pag'gahetvā Selam brāhmaṇam etad avoca p. 103. Tena kho pana samayena Aggikabhāradvājassa brāhmaṇassa nivesane aggi pajjalito hoti āhuti paggahitā p. 21.

+ pati, pati. Patigaṇhātu me Bhagavā, bhuñjatu me Bhagavā pūralāsam 479. Udaggacitto sumano paṭiggahe, paṭiggahetvā pana Sakya-

puṇḡavaṃ jigimsako lakkhaṇamantapāragū pa-
sannacitto giram abbhudīrayi 689—90.

+ pari.

Pariggaha. Sokaparidevamacccharaṃ na ja-
hanti giddhā mamāyite, tasmā munayo parig-
gahaṃ hitvā acarimsu khemadassino 809.
Nivesanaṃ yo manaso ahāsi pariggahā yassa
na santi keci anupādiyaṇo idha vā huraṃ vā Ta-
thāgato arahati pūraḷāsaṃ 470. Sacanti janā
mamāyite, na hi sant' āniccā pariggahā 805.
Phasso nu lokasmiṃ kutonidāno, pariggahā vāpi
kuto pahūtā 871. Nāmaṃ ca rūpaṃ ca paṭicca
phassā, icchānidānāni pariggahāni 872. Sañ-
ñāṃ pariññā vitareyya oghaṃ pariggahesu
muni nōpalitto 779.

Sapariggaha. Na h' eso labbhā sapa-
riggahena phassetu yo kevalo bhikkhu-
dhammo 393.

+ vi. Kathaṃ na viggāyha janena kayirā 844. 878.
Evam pi viggayha vivādiyanti 879. 883. 904.

Viggāhika. Kathaṃ viggāhikaṃ na
kathayeyya 930.

+ sam. **Samgahita.** See -attabhāva.

Saṅgaha. Mātāpitu upatṭhānaṃ puttadārassa
saṅgaḷho anākulā ca kammantā, etam mañ-
galam uttamaṃ 262. 263.

Dussaṅgaha. Dussaṅgahā pabbajitāpi
eke 43.

Rabh (for grabh).

+ ā.

Āraddha. See -viriya. Upekhaṃ ārabha
972.

Ārambha. See -paccaya. Ārambhānaṃ
nirodhena n' atthi dukkhassa sambhavo 744.
p. 140.

Anārambha. Etam ādīnavaṃ ñatvā duk-
khāṃ ārambhapaccayā sabbārambhaṃ paṭinis-

sajja anārambhe vimuttino ucchinnabhava-
taṇhassa santacittassa bhikkhuno vitinno jāti-
saṁsāro, n' atthi tassa punabbhavo 745.

Sabbārambha 745.

+ vi-ā.

Viyārambha. Virato so viyārambhā khe-
maṁ passati sabbadhi 953. (Ct. vividhā puñña-
bhisaṁkhārādikā ārambhā).

+ sam-ā.

Samārambha. Tayo rogā pure āsum: icchā
anasanaṁ jarā, pasūnaṁ ca samārambhā aṭṭhā-
navuti-m-āgamuṁ 311.

+ sam.

Sārambha — saṁrambha. Sārambhā yassa
vigatā cittaṁ yassa anāvilaṁ vippamutto ca
kāmehi 483.

Labh. Atho pasaṁsam pi labhanti tattha 895. Ka-
thaṁ su labhate paññaṁ 185. Na naṁ asūro
jināti jetvā ca labhate sukhaṁ 439. Na hi
nassati kassaci kammaṁ, eti ha taṁ labhate va
suvāmī 666. Labheyy' āhaṁ bhoto Gota-
massa santike pabbajjaṁ labheyyaṁ upasaṁ-
padaṁ p. 15. 85. Tesu tvaṁ kiṁ labhettho
Pasūra yes' idha n' atthi param uggahitaṁ 833.
Sace labetha nipakaṁ sahāyaṁ 45. 46. 217.
323. Ya-d-antagū vedagū yaññaṁkāle yassābutiṁ
labhe tass' ijjhe ti brūmi 458. Alabhamāno
924. Sok' assa tanuko āsi pitiṁ vipulaṁ labhi
994. Hutaṁ ca mayhaṁ hutam atthu saccaṁ
yaṁ tādisaṁ vedagunaṁ alatthaṁ 479. 712.
p. 92. Alattha kho Kāsibhāradvājo brāh-
maṇo Bhagavato santike pabbajjaṁ alattha upa-
sāmpadaṁ p. 15. 85. 99. 107. v. 687. Alatth'
p. 99. Laddhā mudhā nibbutiṁ bhuñjamānā
228. Te ca tattha dhanā laddhā sannidhiṁ
samarocayūṁ 306. 366. 388. 766. 924. 971.
Ete aladdhā 47. 448. Laddhān' upekhaṁ
samathaṁ visuddhaṁ 67.

Laddha. Micchā laddho ca yo yaso 438.
Dhammena laddham satam añhamānā 239. 106.

Dhammaladdha p. 86.

Labbhā — (labhyā). Tasmā arahato utvā
vineyya paridevitā, petam kālakataṃ diṣvā 'na
so labbhā mayā' iti 590.

Labha.

Dullabha. Ghoso pi kho eso dullabho
lokasmiṃ yadidaṃ 'Buddho' ti p. 102. v. 560.
998. 75.

Sudullabha 138. 559.

Lābha. See kamyā. 438. Lābhā vata no
anappakā ye mayam Bhagavantam addasāma 31.
Kām' ābhijappanti paṭicca lābham 1046.

Alābha 854.

Pasamsalābha 828.

Mahālābha 1014.

+ upa. Passive. Na tassa puttā pasavo, khettaṃ
vatthuṃ na vijjati, attam vāpi nirattaṃ vā na
upalabbhati 858.

Gabbh — galbh. (Akin to grabh, Benfey).

+ pa.

Pagabbha. Pakkhandī kuladūsako pagab-
bho 89.

Appagabbha 144. 852. 941.

Pāgabbhiya — prāgalbhya 930.

Gabh, Gah, gāh.

Gabbhara — gahvara. Nisinno vyagghusabho
va siho va girigabbhare 416.

Gambhīra. See -paññā. Apatitṭhe anālambe
ko gambhīre na sīdati 173.

+ ava, o.

Ogāhana — avagāhana. Yo ogahane tham-
bho-rivābhijāyati 214.

Ogāḍha — avagāḍha.

Amatogadha 635. (Ct. nibbānam oga-
hetvā).

+ pa. Esa khv-assa mahāgedho mosavajjam pagāhati 819.

Pagāḷha — pragāḍha. Mohanasmim pagāḷho 772. Pagāḷhā ettha na dissanti eke samana-brāhmaṇā 441.

+ vi. Yo rāgam ndacchidā asesam bhisapuppham va saroruham vigayha 2. Amataṃ vigayha 228. Te vādakāmā parisam vigayha bālaṃ dahanti mithu aññamaññaṃ 825.

Gam. Migo araṇṇamhi yathā abaddho yenicchakam gacchati gocarāya 39. 79. Ken' attanā gacchati Bramalokaṃ 508. Sayam samādāya vatāni jantu uccāvacaṃ gacchati saññasatto 792. 793. Etādisāni katvāna sabbattha-m-aparājita sabbattha sotthim gacchanti 269. Antarā methunaṃ dhammaṃ nāssu gacchanti brāhmaṇā 291. Tañ ca maggaṃ na jānanti yena gacchanti subbatā 441. Yo maṃ icchati anvetu yo vā n' icchati gacchatu 564. Kālena gacche garunaṃ sakāsam 326. Kodhātīmānassa vasaṃ na gacche 968. Gacche pāraṃ apārato 1129. Yassa so pāyāso bhutto sammā parināmaṃ gaccheyya p. 14. Parikkhayaṃ pariyādānaṃ gaccheyya p. 123. Māyañ ca mānañ ca pahāya dhono sa kena gaccheyya, anūpayo so 786. Apārā pāraṃ gaccheyya 1130. Gaccheyy' eva jarāmaranassa pāraṃ p. 205. Kati parisayaṃ loke gacchato amataṃ disaṃ 960. Te saṃ maccuparetānaṃ gacchataṃ paralokato na pitā tāyate puttaṃ nāti vā pana nātaka 579. Gantuṃ na hi tīraṃ ap' atthi 672. Kāmesvādīnavaṃ disvā nekkhammaṃ datṭhu khemato padhānāya gamissāmi 424. Nāhaṃ gamissāmi pamocanāya kathaṃkathim Dhotaka kañci loke 1064. Asaṃhāraṃ asaṃkappaṃ yassa n' atthi upamā kvaci addhā gamissāmi 1149. Gamissasi Piṅgiya maccudheyypāraṃ 1146.

Kuhiṃ bhikkhu gamissati 411. Te gamisanti yattha gantvā na socare 445. Bahūni ca ducaritāni caritvā gañchisi kho papataṃ cirarattaṃ 665. Agamā Rajagahaṃ Buddho 408. Kosalanāṃ purā rammā agamā Dakkhināpathaṃ 976. Sa vāpi methunaṃ dhammaṃ supināntena nāgamā 293. Na brāhmaṇā aññam agamuṃ, na pi bhariyaṃ kiṇimsu te 290. Yattha gantvā na socati 79. 445. 128. 995. Gantvāna tattha sayāṃ paripucchiyāno carassu tasmim̐ Bhagavati brahmacariyaṃ 696. 698. 993. 998.

Gata. Lakkhaṇe Itihāse ca sanighaṇḍusakeṭṭubhe sadhamme pāramiṃ gato 1020. Yassa maggaṃ na jānāsi āgatassa gatassa vā 582. Kuto nu dukkhāya sadā gatā ime ye keci lokasmi anekarūpā 1049. Upāsake no bhavaṃ Gotamo dhāretu ajjatagge paṇupete saraṇaṃ gate p. 56.

Atthagata. Parovarāyassa samecca dhammā vidhūpitā atthagatā na santi 475. 472.

Addhagata. Atha kho sambahulā brāhmaṇamahāsālā jinnā vuddhā mahallakā addhagatā vayo anuppattā p. 50. 91.

Ujjugata. Yo attanāttānam nānupassati samāhito ujjugato tthitatto 477. Sabbe va te ujjugatā suṇoma 350.

Kāyagata. Saṃvuto pātimokkhasmiṃ indriyesu ca pañcasu satī kāyagatā ty-atthū 340.

Taṇhāgata. Passāmi loke pariphadamānaṃ paṇaṃ imaṃ taṇhāgataṃ bhavesu 776.

Tathāgata. Yo kāme hitvā abhibhuyyacārī yo vedi jātimaraṇassa antaṃ parinibbuto udakarahado va sīto Tathāgato 467. Viññāṇaṭṭhitiyo sabbā abhijānaṃ Tathāgato 1114. Tathāgataṃ devamanussapūjitaṃ

Buddhañ namassāma 236. 347. 557. 1031.
Tathāgatassa p. 14. Tathāgatānañ
351.

Diṭṭhigata. Dīgharattam anusayitañ diṭṭhigatam ajānatañ 649. Etādisañ ce ratanañ na icchasi nāriñ narindehi bahūhi patthitam diṭṭhigatam sīlavatānujivitañ bhavūpapattiñ ca vadesi kīdisañ 836. Atha tvañ pavitakkam āgamā manasā diṭṭhigatāni cintayanto 834. Sa vipbamutto diṭṭhigatehi dhīro 913.

Parinibbānagata. Pajjena katena attanā parinibbānagato vitipnakamkho vibhavañ ca bhavañ ca vipbahāya vusitavā khīṇapunabbhavo sa bhikkhu 514.

Pāragata, pāraṃgata. Baddhā hi bhisī susamkhatā, tiṇṇo pāragato vineyya oghaṇ 21. Sa ve muni vītagedho agiddho nāyūhati, pāragato hi hoti 210. Yo imañ palipatham duggaṇ saṃsārañ moham accagā tiṇṇo pāragato jhāyī anejo akathamkathī anupādāya nibbuto 638. Pucchāma muniñ pahūtapaññañ tiṇṇaṇ pāragatañ parinibbutañ tthitattañ 359. Pāraṃgato na pacceti tādi 803.

Rahogata. Atha kho āyasmato Vaṅgīssa rahogatassa patisallīnassa evaṇ cetaso parivittakko udapādi p. 61.

Vaggagata. Saddho sutavā niyāmadassī vaggagatesu na vaggasāri dhīro 371.

Vasagata. Pāpikānañ icchānañ vasagatā p. 121.

Vijjāgata. Avijjā h' ayañ mahāmo ho yen' idañ saṃsitañ cirañ, vijjāgatā va ye sattā nāgacchanti punabbhavañ 730.

Vyasanagata. So 'ham na sussañ asamadhurassa dhammañ, ten' amhi aṭṭo vyasanagato aghāvī 694.

Sugata. Idam vatvā Sugato athāparam etad avoca Satthā p. 78. 124. 135. Paṭibhāti mañ Sugata p. 78. Cetiñ yo vedi sattānañ upapattiñ ca sabbaso asattañ sugatañ bud-dhañ tañ ahañ brūmi brāhmaṇaṇ 643. Su-tvāna dhammañ Sugatena desitañ 391. Te dakkhiṇeyyā Sugatassa sāvakā 227. Brahmācariyañ Sugate carāmaṇe 32. Ayam eva mahattaro kali yo Sugate su mañ pa-dosaye 659.

Caus. Cittañ hi te tattha gamenti dūre 390.

Gama.

Nabhasigama. Disvā kumārañ sikhim eva pajjalantañ tārāsabhañ va nabhasi-gamañ visuddhañ 687.

Vihaṅgama 221. 606.

Gamin. Aññe pi passa gameñ yathā-kaminūpage nare maccuno vasañ āgama phandant' ev' idha pāpino 587.

Gamana. Ath' attano gamanam anussa-ranto akalyarūpo gaḷayati assukāni 691. Āman-tanā hoti sahāyamaññhe vāse tṭhāne gameñ cārikāya 40.

Pāraṅgama 1130.

Pāraṅgamañi ine dhammā p. 205.

Gāmin.

Anusotagāmin 319.

Dukkhanirodhagāmin p. 135.

Dukkḥūpasamaṅgāmin 724.

Nibbānaṅgāmin 233.

Nirayaṅgāmin 277.

Sambodhagāmin p. 135.

Sighagāmin 381.

Gati. Avijjāy' eva sā gati 729. Yesaṇ gatiñ n' atthi idha vipphāya 499. Tvañ hi lokassa sadevakassa gatiñ pajānāsi parāyanañ ca 377. Yassa gatiñ na jānanti devā gandhabbamañusa

644. Āgatani kho pana asmākaṃ mantesu dvattiṃsa mahāpurisalakkhaṇāni yehi samannā-gatassa mahāpurisassa dve va gatiyo bhavanti anaṇṇā p. 102. v. 1001.

Duggati. Diṭṭhe va dhamme gārayhā sam-parāye ca duggati, na ne jāti nivāreti dug-ga'ccā garahāya vā 141.

+ ati. Yo nāccasārī na paccasārī sabbaṃ accagamā imāṃ papañcaṃ 8.

+ adhi. Yo nājjhagamā bhavesu sāraṃ vicinaṃ puppham iva udumbaresu 5. 379. Satta vassāni Bhagavantaṃ anubandhiṃ padāpadaṃ, otāraṃ nādhigacchissaṃ Sambuddhassa satīmato 446.

Adhigata p. 86.

+ ā. Vijjagatā va ye sattā nāgacchanti punabbha-vaṃ 730. 733. 743. Addasā kho Aggikabhāra-dvājo brāhmaṇo Bhagavantaṃ dūrato va āga-cchantāṃ p. 21. Appasaddā bhonto āga-cchantu pade padaṃ nikkhipantā p. 103. Ye ca rūpūpagā sattā ye ca āruppavāsino nirodhaṃ appajānantā āgantāro punabbhavaṃ 754. Kaṃ-khī vecikicchi āgamaṃ pañhe pucchitum abhi-kaṃkhamāno 510. 957. 1043. 1096. 1112. Atthāya vata me Buddho vāsāyālavim āgamā 191. Atha tvaṃ pavitakkam āgamā manasā diṭṭhigatāni cintayanto 834. Yaṃ taṃ saraṇam āgamha (Codd. āgamma) 570. Pasūnaṃ ca samārambhā atthānavuti-m-āgamuṃ 311. Mā lokāṃ punar āgami 339. Tasmim patipaviṭṭhamhi aṇṇo āgañchi brāhmaṇo 979. Āgañchum tass' upatthānaṃ khattiyā brāhmaṇā bahū 138. Āga-chi te santike nāgarājā 379. Parābhavantaṃ purisaṃ mayāṃ pucchāma Gotamaṃ Bhagavan-taṃ putthum āgamma 91. 1110. Maccuno vasam āgamma phandant' ev' idha pāṇino 587. Na munī gāmaṃ āgamma kulesu sahasā care

711. Eko ca dūto āgantvā rājino paṭivedayi
415.

Āgata. Pamattabandhu pāpima yen' atthena
idhāgato 430. Dūrāto āgato si 511. 955.
Vuṭṭhim pi saheyyum āgataṃ 20. Yo ve
parakulam gantvā bhutvāna sucibhojanam āga-
taṃ na paṭipūjeti 128. Tādisaṃ yaññaṃ āgataṃ
484. Yassa maggaṃ na jānāsi āgatassa ga-
tassa vā 582. Āgatāni kho pana asmākaṃ
mantesu dvattimsa mahāpurisalakkhaṇāni p. 102
v. 1000.

Anāgata. See -attha. Nirāsattī anāgate
atītaṃ nānusocati 851. Atītesu anāgatesu
cāpi kappātīto 373.

Caus. Kathāpariyosānam me bhavanto āga-
mentu p. 103.

Āgamaṇa. Yassa darathajā na santi keci
oraṃ āgamaṇāya paccayāse 15.

Āgāmin.

Anāgāmīta p. 135.

+ sām-ā. Dhonena yugaṃ samāgamā 834.

Samāgata. Samāgate Asitavhayasāsane
698. Yānīdha bhūtāni samāgatāni 222.

+ sam-anu-ā. **Samannāgata.** Samannāgato
kho samaṇo Gotamo dvattimsamahāpurisalak-
khaṇehi paripunṇehi p. 104. Imehi kho bhik-
khave catūhi aṅgehi samannāgatā vācā su-
bhāsītā hoti p. 78. Yehi samannāgatassa
mahāpūrisassa dve va gatiyo bhavanti anañña
p. 102.

Sattaratanasamannāgata p. 102.

+ sam-ud-ā. **Samudāgata.** Samañña h' esā lokas-
sīm nāmagottaṃ pakappitaṃ samuccā samu-
dāgataṃ tattha tattha pakappitaṃ 648.

+ upa-ā (cfr. upagaṃ). Suddhodanassa bhavanaṃ upā-
gāmi 685. 426. Vipassinaṃ jānam upāga-
mamha 349. Ete Buddhaṃ upāgañchum

sampannacaranam isim, pucchantā nipuṇe pañhe
Buddhasettḥam upāgamum 1126. 302. Kā-
mānam vasaṁ upāgamum 315.

Upāgata. Candam yathā pannarase pāri-
pūrim upāgataṁ 1016.

+ abhi-ud. **Abbhuggata.** Tam kho pana Bhaga-
vantaṁ Gotamaṁ evaṁkalyāṇo kittisaddo ab-
bhuggato p. 100. 112.

+ paṭi-ud. Samantā dhajinaṁ disvā yuttaṁ Māraṁ sa-
vāhanaṁ yuddhāya paccuggacchāmi 442.

+ upa. Dīṭṭhiṁ ca anupagamma 152.

Upagata.

Āsanūpagata 708.

Vasūpagata 415.

+ ni. Sa ve tādisako bhikkhu pecca dukkhaṁ nigac-
chatī 278. 586. 742.

Nigama. Yena Āpaṇaṁ nāma Aṅguttarāpā-
naṁ nigamo tad avasari p. 99. Katamamhi
gāme nigamamhi vā puna katamamhi vā jana-
pade lokanātho 995. Yo hanti parirundhati
gāmāni nigamāni ca 118.

+ nir. So Sākiyānaṁ vipulaṁ janetvā pītiṁ antepu-
rambhā niragama brahmacārī 695.

+ vi. **Vigata.** See -rajas. Sārambhā yassa vigatā
483.

+ sam. Sampiyen' eva samvāsaṁ saṅgantvā samaro-
cayum 290.

Saṅgata. Supinena yathāpi saṅgataṁ
paṭibuddho puriso na passati 807. Nānājanā
janapadehi saṅgatā tava vira vākyam abhi-
kamkhamānā 1102.

Saṅgama. Yadāpi āsi asurehi saṅgamo
jayo surānaṁ asurā parājitā 681.

Gā. Osaraṇāni vineyya oghataṁ' agā 538.

Gā, ga.

Āpagā. Yathā naro āpagam otaritvā
mahodikaṁ salilaṁ siṅhasotaṁ so vuyha-

māno anusotagāmi kiṃ so pare sakkhati tārayetuṃ 319.

Uraga. So bhikkhu jahāti orapāraṃ urago jīṇaṃ iva tacaṃ purāṇaṃ 1. Pādūdare pi jānātha uraḡe dīghapiṭṭhike 604.

Dugga = durga. Duggo maggo padhānāya 429. Yo imaṃ palipathaṃ duggaṃ saṃsāraṃ moham accagā 638. Atha Vetaraṇiṃ pana duggaṃ tiṇhadhāraṃ khuradhāraṃ upenti 674.

Mukhadugga 664.

Naga. Te mayaṃ vicarissāma gāma gāmaṃ nagā nagaṃ 180.

Nāga. See -purakkhata, -rājan. Nāgo pūtilataṃ va dālayitvā 29. Nāgo va yūthāni vivajjayitvā sañjātakhandho padumī ulāro 53. 518. Sīhaṃ v' ekacaraṃ nāgaṃ kāmesu anapekхинаṃ upasaṃkamma pucchāma maccupāsā pamocanaṃ 166. Pāde vīra pasārehi nāgā vandantu Satthuno 573.

Nāganāga 543.

Pataṅga 602.

Pāraga. Jātimaraṇassa pāragā dukkhass' antakarā bhavāmase 32.

Mantapāraga 997.

Majjhagā. Eko carati majjhagā 956.

Gatta = gātra. Ath' assa gatte disvāna paripūraṇ ca vyañjanaṃ 1017. Tīp' assa lakkhaṇā gatte 1019. Yass' ete honti gattesu mahāpurisalakkhaṇā 1001.

Samacchidagatta. Asipattavanaṃ pana tiṇhaṃ taṃ pavisanti samacchidagattā 673. (Ct. taṃ pavisanti tato suṭṭhu chinna-gattā honti).

Gū.

Antagū. Ya-d-antagū vedagū yaññakāle

yassâhutiṃ labhe tass' ijjhe ti brūmi 458.
Antagū si pāragā dukkhassa 539.

Dukkhan-tagū 401.

Lokantagū 1133.

Vedantagū 463.

Chandagū 913.

Paddhagū. Na te Māravasānugā, na te
Mārassa paddhagū 1095.

Pāragū. Te pahāya tare oghaṃ nāvaṃ
sitvā va pāragū 771. Pāragū dukkhassa
539. 992. 372. Tiṇṇaṃ vedāna pāragū 1019.
p. 101. Sabbadhammāna pāraguṃ 167. 699.
1105. 1112.

Mantapāragū 251. 976.

Lakkhaṇamantapāragū 690.

Vedagū 322. 458. 472. 503. 529. 749. 846.
890. 947. 1060. Vedaguṃ 459. 528. 1049.
1059. Vedaguṇaṃ 479. Vedaguno 733.

+ ati. Accagā vata Kappāyano maccudheyyaṃ su-
duttaraṃ 358. Yo imaṃ palipathaṃ duggaṃ
saṃsāraṃ moham accagā 638. So idha sib-
baniṃ accagā 1042.

Atiga.

Oghātiga 1096.

Saṅgātiga 250. 473. 621.

Sabbasaṅṅojanātiga 175.

Simātiga 795.

+ upa-ati. Khaṇo ve mā upaccagā 333. Ye 'dha
puññaṃ ca pāpaṃ ca ubho saṅgaṃ upaccagā
636. Dibbaṃ yogaṃ upaccagā 641. 'Upaccagā
maṇ' ti anutthunāti 827.

+ adhi. Chandarāgaviratto so bhikkhu paññānavā idha
ajjhagā amataṃ santiṃ nibbānapadam accutam
204. Khayaṃ virāgaṃ amataṃ paṇitaṃ yad
ajjhagā Sakyamunī samāhito 225. Sa muni
monaṃ ajjhagā 723. Te santisoraccasamādhi-
saṅghitā sutassa paññāya ca sāraṃ ajjhagū 330.

+ anu. Anutthunanto kālakataṃ sokassa vasam anvaḡ 586.

Anuga.

Ejānuga 791.

Vasānuga 332.

Māravasānuga 1095.

+ ā. Bhavantaṃ puṭṭhuṃ āgamhā 'Sambuddham' iti vissutaṃ 597. 570.

+ upa.

Upaga.

Jātijarūpaga 725.

Brahmalokūpaga 139.

Yathākammūpaga 587.

Rūpūpaga 754.

+ anu-pari. Medavaṇṇaṃ va pāsāṇaṃ vāyaso anu-pariyagā 447.

Gar — gr, jāgr.

Jāgara.

Bahujāgara 972.

Jāgariya 926.

Garah, garh — garh. Sante garahasi kibbisakāri 665. Yattha edisakaṃ passati yājakaṃ garahati jano 313.

Garahita.

Viññugarahita 313.

Gārayha 141.

Garahā. Na ne jāti nivāreti duggaccā garahāya vā 141.

Garahin.

Attagarahin 778.

Anattagarahin 913.

Ariyagarahin 660.

Garu, guru — guru. Kālāṇṇu c' assa garunaṃ dassa-nāya 325. Kālena gacche garunaṃ sakāsaṃ 326.

Agaru. Sace bhoto Gotamassa agaru p. 51.

Gārava — gaurava 265.

Gal = gal. Cfr. gir.

Caus. Ath' attano gamanam anussaranto akalyarūpo galayati assukāni 691.

Jala 845.

Gavipphala 239.

Gā = gai. Selenti gāyanti ca vādayanti ca 682.

Gāthā. See -abhiḡita. Atha kho Kasibhāradvājo brāhmaṇo Bhagavantam gāthāya ajjhabhāsi p. 13. 17. 32. 45. 48. 61. 86. 92. Imā gāthā bhaṇam Māro aṭṭhā Buddhassa santike 429. Citrāhi gāthāhi muni-ppakāsaya 251. Itthaṃ sudam Bhagavā āyasmantaṃ Rāhulaṃ imāhi gāthāhi abhiṇham ovadati p. 60. Dhammiko upāsako Bhagavantam gāthāhi ajjhabhāsi p. 66. 80. 108. 113. Bhagavantam sammukhā sārubbāhi gāthāhi abhiṭṭhavi p. 97. 104. Keṇi-yaṃ jaṭilaṃ Bhagavā imāhi gāthāhi anumodi p. 107.

Vatthugāthā p. 59. 131. 187.

+ anu. Pārāyanam anugāyissam 1131. Tattha sikkhānugāyanti 940.

+ abhi.

Abhiḡita.

Gāthābhiḡitam me abhojaneyyam 81. 480.

Gāma = grāma. See -anta, -kathā. Tass' eva upanissāya gāmo ca vipulo ahu 978. Gāmaṃ ca piṇḍāya careyya kāle 386. Yo hi koci manussesu gāmaṃ raṭṭhaṃ ca bhuñjati 619. 711. Te mayaṃ vicarissāma gāmaṃ gāmaṃ nagānagaṃ 180. 192. Avhānaṃ nābhinandeyya abhihāraṃ ca gāmato 710. So bodhisatto -- jāto Sakyāna gāme janapade Lumbineyye 683. 702. 844. 929. 971. Katamamhi gāme nigamamhi vā puna katamamhi vā janapade lokanātho 995. Gāme vā yadi vāraṇṇe 119. Yo hanti parirundhati gāmāni nigamāni ca 118.

Brāhmaṇagāma p. 12.

Saṅgāma. Saṅgāme me mataṁ seyyo yañ
ce jīve parājito 440.

Gidh (gedh) = grdh, gardh.

Giddha = grddha. Rasesu giddhā 243. 248.
Kāmesu giddhā 774. Sokaparidevamaccharaṁ
na jahanti giddhā mamāyite 809.

Agiddha 210. 845.

Giddhi = (grddhi) grdhyā. See -māna.

Gedha = grdhyā. Rasesu gedhaṁ akaraṁ
alolo 65. Kāmesu vineyya gedhaṁ 152. 1098.
Gedhaṁ brūmi mahogho ti 945.

Mahāgedha 819.

Vitagedha 210. 860. 1100.

Gijjha = grdhra. Kākā gijjhā ca khādanti
201.

Paṭigijjha 675.

+ anu. Khettaṁ vatthum hiraññaṁ vā gavāssaṁ dāsa-
porisaṁ thiyo bandhū puthu kāme yo naro
anugijjhāti 769. Aviruddho ca taṇhāya rasesu
nānugijjhāti 854. Rase ca nānugijjheyya 922.

Anugiddha.

Ananugiddha 144. 952. Anānugiddho 86.

+ abhi. Kāmesu nābhigijjheyya 1039.

Gimha = grīṣma. Gimhāna māse paṭhamasmi gimhe
233.

Gir = gr̥.

Girā. Khippaṁ giram eraya vaggu vagguṁ
350. Akakkasaṁ viññāpaniṁ giram saccaṁ udī-
raye 632. Pasannacitto giram abbhudīrayi 690.
Paḥīnamalamohassa mānamakkhappahāyino han-
dāhaṁ kittayissāmi giram vaṇṇūpasamhitaṁ 1132.

Giri. See -gabbhara.

Givā = grīvā 609.

Nilagiva 221.

Guṇa.

Ekaguṇa. Na idaṁ ekaguṇaṁ mutaṁ 714.

Kāmaguṇa. Pañca kāmaguṇā loke mano-

chatthā paveditā 171. Pañca kāmagaṇe hitvā attadattham acārisuṃ 284. 337. Ādinavaṃ kāmagaṇesu disvā 50. Etaṃ bhayaṃ kāmagaṇesu disvā 51.

Digaṇa — dvigaṇa. Na pāraṃ digagaṇaṃ yanti 714.

Lobhagaṇa. Yo lobhagaṇe anuyutto so vacasā paribhāsati aññe 663.

Sucipesalāsādhugaṇa 678.

Guṇṭh.

+ pali = pari. Asataṃ yo 'dha pabrūti mohena pali-guṇṭhito 131.

Gup.

Gutta — Gupta. See -dvāra. Sotesu gutto vijitindriyo care 250. 971.

Kāyagutta 78.

Vacigutta 78.

Desid. Jigucchati = jugupsati. Yo ve ttitatto tasaraṃ va ujjuṃ jigucchati kammehi pāpakehi 215.

Jigucchita 901.

Jeguccha = jugupsu.

Ajeguccha 852.

+ vi. Bhikkhuno vijigucchato -- kivantō tattha bhe-ravā 958. Piyavippayogaṃ vijigucchamaṇo 41. 253. 963.

Gumba — gulma.

Pagumba — (pragulma).

Vanappagumba 233.

Gula — guḍa.

Ayogula. See -sannibha.

Guh.

Guyha — guhya.

Vatthaguyha p. 103. 104. v. 1022.

Gūhā. Satto guhāyaṃ bahunābhichanno ttiṭṭhaṃ naro mohanasmim pagāḷho dūre vivekā hi tathāvidho so 772. Pabbatānaṃ guhāsu vā 958.

Gū.

Gūtha. See -kūpa.

Akkhigūthaka 197.

Kannagūthaka 197.

Go, gava. See -cara, -rakkha; -assa; gavam = gavām-see -pati. Ekameko va maccānaṃ go vajjho viya niyyati 580. 'Adhammo' iti pakkanduraṃ yaṃ satthaṃ nipatī gave 310. Kacche rūḥhatīṇe caranti gāvo 20. 296. 307. 309. Nāssu gāvo haniṃsu te 295. 297. 304. 308. Gomiko gohi tath' eva nandati 33.

Puṅgava.

Sakyapuṅgava 690.

Gotta = gotra. See -pañha, -rakkhita. Gottaṃ pariññāya pathujjanānaṃ akiñcano mānta carāmi loke 455. Jātiṃ gottañ ca lakkhaṇaṃ mante sisse punāpare muddhaṃ muddhādhipātāṃ ca manasā yeva pucchatha 1004. Gottam brūhi salakkhaṇaṃ 1018. Ādiccā nāma gottena Sākiyā nāma jātiyā 423. So ca gottena Bāvarī 1019.

Nāmagotta. Samaññā h' esā lokasmim nāmagottaṃ pakappitaṃ 648.

Gomika. Gomik'o gohi tath' eva nandati 33. 34.

Ghaṃs, haṃs = ghaṣ, ghr̥ṣ.

† ud.

Ugghattha, ugghatṭa. See -pāda.

† sam-pa.

Sampahattha.

Sukusalasampahattha. Tato kumāraṃ jalitaṃ iva suvaṇṇaṃ ukkāṃmukhe va sukusalasampahatthaṃ daddallamānaṃ siriyā anomavaṇṇaṃ dassesu puttāṃ Asitavhayassa Sakyā 686. (Ct. kusalena suvaṇṇakānena saṃghatṭhitam).

Ghaṭṭ (from gharṣṭ). Saññañ ca diṭṭhiñ ca ye aggaheṣuñ te ghaṭṭayantā vicaranti loke 847.

+ sam. Disvā suvaṇṇassa pabhassarāni kammāraputtēna suniṭṭhitāni saṃghaṭṭamānāni duve bhujasmiñ 48.

Ghaṭ.

+ sam.

Samghāṭi. See -upavāhana, -vāsin.

Ghan, han. Yo hanti parirundhati gāmāni nigamāni ca 118. Yo mātarañ vā pitarañ vā bhātarañ bhaginiñ sasum hanti 125. 629. Jālena ca onahiyānā tattha hananti ayomayakūṭehi 669. Pāṇaṃ na hane 400. 394. Attānañ upamañ katvā na haneyya na ghātaye 705. Na cānujaññā hanatañ paresaṃ 394. Nāssu gāvo haniṃsu te 295. Yo ve kiñcikkhakamyatā paṇthasmiñ vajatañ janam hantvā kiñcikkham ādeti 121.

Passive. Adūsikāyo haññanti 312.

Caus. (Cfr. Böhtl. in Z. d. d. m. Ges. vol. 39 p. 537: Denominative). Nidhāya daṇḍam bhūtesu tasesu thāvaresu ca yo na hanti na ghāteti 629. Na haneyya na ghātaye 705. Pāṇam na hane na ca ghātayeyya 394. Nekā satasahassiyo gāvo yaññe aghātayi 308. Tā visāṇe gahetvāna rājā satthena ghātayi 309.

Ghana.

Abbhaghana. No ce hi jātu puriso kilese vāto yathā abbhaghanañ vihāne 348.

Gha.

Ṇagha. Ye pāpasilā ṇaghā ca sūcakā vohārakūṭā idha pāṭirūpikā narādhamā ye 'dha karonti kibbisam 246.

Jaṅgha. See -vihāra. Na jaṃghāhi na ūrūhi 610.

Enijaṃgham kisaṃ dhīraṃ appāhāraṃ alolupaṃ munim vanasmiṃ jhāyantaṃ ehi passāma Gotamañ 165.

Hu = ha.

Bhūnahu = (bhrūnaha) bhrūnaghna 664.

+ ā. Jivhāya tālum āhacca udare saññato siyā 716.
Caus. Kālakato ca Kokāliyo bhikkhu Paduma-
nirayaṃ upapajji Sāriputta-Moggallānesu cittāṃ
āghātetvā p. 122.

+ apa-ā. Yutto kathāyaṃ parisāya majjhe pasamsam
icchaṃ vinighāti hoti, apāhatasmiṃ pana
maṃku hoti, nindāya so kuppati randhamesī
826. Yam assa vādaṃ parihīnam āhu apāha-
taṃ pañhavimamsakā ye paridevatī socati hīna-
vādo 827.

+ abhi-ā. Evam abbhāhato loko maccunā ca jarāya
ca 581.

+ sam-ā. Samāhata. See -ṭhāna.

+ ud. Attānuditthiṃ ūhacca evaṃ maccutaro siyā
1119. (Ct. sakkāyaditthiṃ uttaritvā).

Uddhata.

Anuddhata 850.

Ugghāti = (udghāti,) udghāta 828.

+ sam-ud.

Samūhata. Yassa maṅgalā samūhatā (Ct.
sutṭhu ūhatā paññāsattthena succhiṇṇā) uppādā
supinā ca lakkhaṇā ca 360. Yassānusayā na
santi keci mūlā akusalā samūhatāse 14. 369.
Sabbesu dhammesu samūhatāsu samūhatā
vādapathāpi sabbe 1076.

+ upa. Passive. Na hi ruṇṇena sokena santiṃ pap-
poti cetaso, bhiyy' ass' uppajjate dukkhaṃ sarī-
raṃ upahaññati 584.

+ ni.

Nighāti 828.

+ vi-ni.

Vinighāti 826.

+ nis.

Nigghātana = nirghātana.

Taṇhānigghātana 1085.

+ paṭi.

Paṭigha. Lobhaṃ dosaṃ vineyya paṭighaṃ 371. Paṭighā yassa na santi caranavā so 536.

Appaṭigha 42.

+ pali = pari.

Paligha.

Ukkhittapaligha 622.

+ vi. Jivhaṃ baḷisena gahetvā āracayāracayā vihananti 673. Kālena so parivīmaṃsamāno eko dibbhūto vihane tamaṃ so 975. Vāto yathā abbhaghaṇaṃ vihāne 348.

Passive. Kismiṃ loko vihaññati 168. Divāna rūpesu vihaññamāṇe ruppanti rūpesu janā pamattā 1121.

Vighāta. See -bhūmi. Methunam anuyut-tassa vighātaṃ brūhi mārisa 814.

+ saṃ.

Samgha. See -purakkhata. Puññaṃ ākaṃkhamāṇānaṃ saṃgho ve yajataṃ mukhaṃ 569. Saṃghaṃ namassāma 238. Idam pi Saṃgheraṭanaṃ paṇītaṃ 227.

Nātisamgha 589.

Devasamgha 680.

Bhikkhusamgha. See -parivuta, -purakkhata. Bhikkhusamgho p. 100. Bhikkhusamghaṃ 403. p. 107. 135. Bhikkhusamghena p. 99. 107.

Samanasamgha 550.

Samghin p. 91. 90.

Hims. Na so himsati kañci sabbaloke 515. Na pādā na visāpēna nāssu himsati kenaci gāvo eḷakasmānā 309. Na ca bhikkhu himseyya kañci loke 368. Kiso vivaṇṇo bhavati himsam attānaṃ attanā 585. 583.

+ vi. Ekajam vā dijam vāpi yo 'dha paṇaṃ vihim-sati 117. Tam eva vācaṃ bhāseyya yāy'

attānaṃ na tāpaye pare ca na vihiṃseyya
451.

Vihimsā.

Avihimsā 292.

Hes.

- + vi. **Viheṣaṃ** bhāvitattānaṃ avijjāya parakkhato
saṃkilesaṃ na jānāti niggaṃ niragagāminaṃ
277.

Viheṣā. See -abhirata. Ye idha pānesu
asaññatā janā paresaṃ ādāya viheṣaṃ
uyyutā 247.

Heṭṭh.

- + vi. Sabbesu bhūtesu nidhāya daṇḍaṃ aviheṭṭha-
yaṃ aññataram pi tesāṃ na puttam iccheyya
kuto sahāyaṃ 35.

Ghar — ghr̥.

Ghamman = (gharman) gharma. Ghamma-
see -abhitatta, -tatta. Vāriṃ yathā ghammaṃ
ghammatatto vāc' ābhikaṃkhāmi, sutassa vassa
353.

Ghar — ghr̥.

- + pa. Billimattiyo hutvā pabhijjimsu, pubbañ ca lo-
hitañ ca paggharimsu p. 122.

Ghas.

Ghāsa. See -esana.

Ghus — ghuṣ.

Ghosa. Ghoso pi kho eso dullabho lokas-
miṃ yadidaṃ 'Buddho' ti p. 102. 'Buddho' ti
ghosaṃ [yada] parato suṇāsi 696. 698.

+ nis.

Nigghosa — nirghoṣa. Suvā dhīraṇaṃ nig-
ghosaṃ 719. 818. Tava sutvāna nigghosaṃ
sikkhe nibbānaṃ attano 1061. 1062. Uccāvacesu
sayanesu kivanto tattha bheravā yehi bhikkhu
na vedheyya nigghose sayanāsane 959.

Appanigghosa — alpanirghoṣa 338.

Ca. 6. 24. 26. 30. 32. 38. 41. 42. 51. 52. 59. 60 etc.
Ca-ca 132. 150. 196. Ca-ca-ca 143. Incomplete.

Ce = ced = ca + id.

No ce.

Sace.

Cakka = cakra. See -ratana, -vattana, -vattin. Mayā pavattitaṃ cakkam dhammacakkaṃ anuttaraṃ 557. So -- vattessatī cakkam isivhaye vane nadam va siho balavā migādbibhū 684. 554-- 55.

Dhammacakka. Ko te imam anuvatteti dhammacakkaṃ pavattitaṃ 556. 557. 693.

Cakkh = cax.

Cakkhu = caxus. Cakkhum hi etaṃ paramaṃ narānaṃ 347. Cakkhum loke samuppannaṃ mayaṃ pucchāma Gotamaṃ 599. Passāmi naṃ manasā cakkhunā va rattindivaṃ brāhmaṇa appamatto 1142. Cakkhūhi n' eva lol' assa 922.

Okkhittacakkhu 63. 411. 972.

Vivaṭacakkhu 921.

Samantacakkhu 345. 346. 378. 1063. 1069. 1090. 1133.

Cakkhumat. Buddho dhammesu cakkhumā 160. 161. Sabbadhammesu cakkhumā 992. Pabbajjāṃ kittayissāmi yathā pabbajji cakkhumā 405. 541. 562. 706. 956. 993. 1116. Saraṇaṃ taṃ upema cakkhuma 31. 596. Bāvari brāhmaṇo bhoto saba sissemi mārisa udaggacitto sumano pāde vandati cakkhumā 1028. 570. Te tositā cakkhumatā Buddhenādiccabandhunā brahmacariyam acariṃsu 1128. Cakkhumanto rūpāni dakkhinti p. 15.

+ vi.

Vicakkhaṇa 186. 583.

Caj = tyaj.

Cāga. Yass' ete caturo dhammā saddhassa gharamesino saccaṃ dhammo dhiti cāgo sa ve pecca na socati 188. Imgha aññe pi pucchassu --

yadi saccā damā cāgā khantya bhiyyo 'dha vijjati 189.

Cāgin.

Kāmacāgin. Sutvā dhīrānaṃ nigghosaṃ jhāyīnaṃ kāmacāgīnaṃ 719.

Catur, catu. See -akkhara, -anta, -dasa, -disa, -pada. Caturo samāṇā 84. 188. Caturo sahettha paridevadharme 969. Yo -- so cattāro māse parivasati p. 99. Disā catasso 1122. Cattāri etāni yugāni honti 227. Ahaṃ cattāri vassāni parivasissāmi p. 99. Yath' indakkhilo paṭhavim sito siyā catubbhi vātehi asampakampiyo 229. Catūhi bhikkhave añgehi sammānāgatā vācā subhāsītā hoti p. 78. Catūh' apāyehi ca vippamutto 231. Catunnaṃ māsaṇaṃ accayena p. 99. 86.

Catuttha — caturtha. Catuttho so parābhavo 99. Catuttham Bhagavā brūhi 97. 450. p. 32. Catutthi tanhā pavuccati 436.

Canda — candra. Ye vītarāgā susamāhitindriyā cando va Rāhugahanā pamuttā 465. Nakkhattānaṃ mukhaṃ cando 569. Candaṃ yathā khayāttānaṃ pecca pañjalikā janā vandamānā namassanti evaṃ lokasmi Gotamaṃ 598. 637. Ajito addasa Sambuddhaṃ vītarāsiṃ va bhānumaṃ candaṃ yathā pannarase pāripūriṃ upāgataṃ 1016.

Car. Nāhaṃ bhatako 'smi kassaci, nibbīṭṭhena carāmi sabbaloke 25. Akiñcano manta carāmi loke 455. Saṃghāṭivāsī agiho carāmi 456. Sabbānaṃ tamaṃ vinodetvā eko carati majjhagā 956. Kacche rūlhatīṇe caranti gāvo 20. Tasmā vikāle na caranti Buddhā 386. Ye kāme hitvā agihā caranti 464. 497. 1078. Ye ve na tapāsu upātipannā vitareyya oghaṃ amamā caranti 495. Kiñc' āpi te tattha yathā caranti nātariṃsu jātijaraṇaṃ ti brūmi 1080. Carassu tasmim Bhagavati brahmacariyaṃ 696. Gopi

ca ahañ ca assavā, brahmacariyaṃ Sugate carāma'se, jātīmarāṇassa pāragā dukkhass' antakarā bhavāmase 32. Yo te Sabhiya samaṇo vā brāhmaṇo vā ime pañhe puṭṭho vyākaroti tassa santike brahmacariyaṃ careyyāsi p. 90. Eko care khaggavisāṇakappo 35. 250. 702. 900. 943. Abhibhuyya sabbāni parissayāni careyya ten' attamano satimā 45. Gāmañ ca piṇḍāya careyya kāle 386. Yaṃ kiñci jaññā visaman ti loke na tassa hetu visamaṃ careyya 775. Etam pi divvā amamo careyya 777. Yathāhaṃ ākāso va avyāpajjamāno idh' eva santo asito careyyaṃ 1065. Māyāvī asaṇṇato palāpo patirūpena caraṃ sa maggadūsi 89. Tiṭṭhaṃ caraṃ nisinno vā sayāno vā 151. 193. Abbūlhasallo caraṃ appamatto nāsiṃsati lokam imaṃ paraṃ ca 779. Yaṃ viditvā sato caraṃ tare loke visāttikaṃ 1054. 1085. 1056. Tam āhu ekaṃ muninaṃ carantaṃ 208. 213. 218. 487. Carato ca te brahmacariyaṃ aggihuttaṃ ca jūhato pahūtaṃ cīyate puññaṃ 428. Rittassa munino carato kāmesu anapekhino oghatiṇṇassa pihayanti kāmesu gathitā pajā 823. 1110. Kaccim su te tattha yathā carantā atāru jātīn ca jaraṃ ca mārisa 1079. Sapadānaṃ caramāno 413. p. 21. Anupubbena cārikaṃ caramāno 92. 99. Tato mānābhisamayā upasanto carissasi 342. 949. Brahmacariyaṃ carissāma Bhagavā tava santike 566. So taṃ namassaṃ acari mutyapekho āradhāviriyo 344. Yad atthiyaṃ brahmacariyaṃ acāri Kappāyano kacci'ssa taṃ amoghaṃ 354. Aṭṭhacattārisaṃ vasāni brahmacariyaṃ carim su te vijjācaraṇapariyitthiṃ acaruṃ brāhmaṇā pure 289. Tasmā munayo pariggahaṃ hitvā acarim su khema-dassino 809. Te -- brahmacariyaṃ acarim su varapaññassa santike 1128. Isayo pubbakā

āsum saññatattā tapassino. pañca kāmaguṇe hitvā attadattham acārisum 284. Sa piṇḍa-cāraṃ caṛitvā nikkhamma nagarā muni Paṇḍavaṃ abhihāresi 414. 708. Bahūni ca ducca-ritāni caritvā gañchisi kho papatam cirarattam 665. Eko pubbe caritvāna methunaṃ yo ni-sevati yānaṃ bhantaṃ va taṃ loke hīnaṃ āhu puthujjanaṃ 816.

Carita.

Duccarita 665.

Vacīduccarita 407.

Cinṇa = cīrṇa.

Sucinṇa. Dhammo sucinṇo sukham āva-hāti 182. 181.

Cara.

Ekacara. Durāsada hi te Bhagavanto sīhā va ekacarā p. 103. v. 166.

Gocara. Migo araññaṃhi yathā abaddho yenicchakaṃ gacchati gocarāya 39. Ky-āss' assu idha gocarā 961.

Pāpaācāragocara 280. 282.

Vārigocara 605.

Patilīnacara 810.

Saddhīncara 45. 46.

Carapa. See -pariyitthi, -sampanna. Mā jātiṃ puccha, carapaṇi ca puccha 462. Ca-raṇena c' eva sampanno yugamattaṇi ca pek-khati 410. Yo idha carāṇesu pattipatto kusalo sabbadā ajāni dhammaṃ 536.

Sampannacarpa 1126.

Carapaṇavat 533. 536.

Cariya, cariyā.

Ekacariyā 820. 821.

Dhammacariyā 263. 267. 274.

Brahmacariya. See -parāyana. Vusitaṃ brahmacariyaṃ p. 15. v. 567. 693. Ca-rassu tasmīṃ Bhagavati brahmacariyaṃ 696.

274. 289. 292. 294. 326. 354. 396. 428. 566.
696. 1128. 32. p. 90. 100. Tapena brahma-
cariyena saṃyamena damena ca etena brāh-
maṇo hoti 655.

Abrahmacariya. Abrahmacariyaṃ pari-
vajjayeyya 396. Abrahmacariyā virameyya
methunā 400.

Vusitabrahmacariya 463. 493.

Brahmacariyavat 1041.

Bhikkhācariyā 700.

Cāra.

Piṇḍacāra. Sa piṇḍacāraṃ caritvā
vanantam abhīhāraye 708. 414.

Cārin.

Akālacārin 386.

Anudhammacārin 69.

Abhibhuyyacārin 72. 467.

Ambucārin 62.

Pariyantacārin 964.

Brahmacārin 695.

Sabrahmacārin 973.

Yatacārin 971.

Sapadānacārin 65.

Cāraṇa.

Samsuddhacāraṇa 162.

Cārikā. Atha kho Sabhiyo paribbājako yena
Rājagahaṃ tena cārikam pakkāmi, anupubbena
cārikam caramāno yena Rājagahaṃ Veluvanaṃ
Kalandakanivāpo yena Bhagavā ten' upasaṃ-
kami p. 91. 99. 100.

+ ā. N' evācare dhammasandosavādaṃ 327. Mālam
na dhāre na ca gandham ācare 401.

Ācāra. See -gocara.

Ācariya = ācārya. See -pācariya, -sādisa.

Ganācariya p. 90. 91.

Pācariyā = prācārya.

Ācariyapācariya p. 104.

- + sam-ā. Na ca khuddaṃ samācare kiñci 145
 Atthaṃ dhammaṃ saññamaṃ brahmacariyaṃ
 anussare c' eva samācare ca 326. Majjañ ca
 pānaṃ na samācareyya 398.

Samācāra.

Kimsamācāra 324.

- + nis. Uccāvacaṃ niccharanti dāye aggisikkhūpamaṃ 703.
Caus. Ajjhatacintī na mano bahiddhā nicchāraye saṅgahitattabhāvo 388.
+ pari. Tena kho pana samayena Sundarikabhāradvājo brāhmaṇo Sundarikāya nadiyā tīre aggin̄ juhati agghuttaṃ paricarati atha kho -- agghuttaṃ paricaritvā utthāyāsanaṃ samantā catuddisā anuvilekesi p. 79.
+ vi. Sambodhipatto vicarati dhammamaggaṃ 696. Asajjamānā vicaranti loke sadāsataṃ hitvā mamāyitāni 466. Ye ve asattā vicaranti loke 490. Ye attadīpā vicaranti loke 501. Saññañ ca dīṭṭhiñ ca ye aggahesum̄ te ghaṭṭayantā vicaranti loke 847. Ye vāpi lobhā vicaranti loke 864. 865. Na vikāle vicareyya bhikkhu 386. Yehi vivitto vicareyya loke na tāni uggaṃya vadēyya nāgo 845. Sa pattapaṇī vicaranto amūgo mūgasammato appaṃ dānaṃ na hīleyya 713. So ahaṃ vicarissāmi gāmaṃ gāmaṃ purā purā namassamāno Sambuddhaṃ 192. 180. Ratthā ratthaṃ vicarissāṃ sāvake vinayaṃ puthu 444.

Vicāraṇa. Kim su tassa vicāraṇā 1108.

- + anu-vi. Attha kho Vāsetṭha-Bhāradvājānaṃ mānavānaṃ
 jaṃghāvihāraṃ anucaṃkamānānaṃ anuvicāra-
 mānānaṃ ayam antarākathā udapādi p. 112.
 101.

Cal. Anissito na calati 752. Nissitassa calitam
hotīti ayaṃ ekānupassanā, anissito na calatīti
ayaṃ dutiyānupassanā p. 142.

Cāmara. See -gāhaka. Suvannadaṇḍā vītipatanti cāmarā 688.

Cāru. See -dassana.

Ci. Passive. Carato ca te brahmacariyaṃ aggihuttaṃ ca jūhato pahūtaṃ cīyate (B) puññaṃ 428. Cfr. ve.

Cetiya = caitya, p. 61.

Kāya. See -gata, -diṭṭhi, -pahāyin, -veyyāvaṭika. Aṭṭhinahārusaṇṇutto tacamaṃsāvalepano chaviyā kāyo paṭicchanno yathābhūtaṃ na dissati 194. Jipṇassa me dubbalathāmakassa ten' eva kāyo na paleti tattha' 1144. Acirapakkantassa ca Kokāliyassa bhikkhuno sāsapamattīhi piḷakāhi sabbo kāyo phutṭho ahoṣi p. 122. Upasaṃkamitvā Bhagavato kāyaṃ upanamesi p. 47. Pabbajitvāna kāyena pāpakammaṃ vivajjayi 407. 206. Pittaṃ semhaṃ ca vamaṭi kāyamaḥ sedajallikā 198. Esā kāyassa iñjanā 193. Ajjhattaṃ ca bahiddhā ca kāye chandaṃ virājaye 203. Ekamantaṃ nisinno kho Selo brāhmaṇo Bhagavato kāye dvattiṃsa mahāpurisalakkhaṇāni samannesi p. 103. Sabbe te tava kāyasmim mahāpurisalakkhaṇā 549.

Paripuṇṇakāya 548.

Balakāya p. 102.

Mahākāya 298.

Sakkāya. See -diṭṭhi. 'Sukhan' ti diṭṭhaṃ ariyehi sakkāyass' uparodhanaṃ 761.

+ upa.

Upacita. See -puññaśāṇḍa.

+ nis. Dhammesu niccheyya samugghāṭitaṃ 785. 801. 837. 907.

+ vi-nis.

Vinicchaya. See -ñū. Rūpesu disvā vibhavaṃ bhavaṇ ca vinicchayaṃ kurute jantu loke 867. Vinicchaye thatvā pahassamāno

'bālo paro akusalo' ti cāha 887. 894. Vinicchayā yāni pakappitāni te ve muni brūsi anuggahāya 838. Chando nu lokasmiṃ kutani-dāno, vinicchayā vāpi kuto pahūtā 866. Hītvāna sabbāni vinicchayāni na medhakaṃ kurute jantu loka 894.

- + pa. Ajjhattasantiṃ pacinaṃ adassaṃ 837.
- + vi. Yo nindiyaṃ pasaṃsati taṃ va vindati yo pasaṃsiyo vicināti mukhena so kalin 658. Yo nājjhagamā bhavesu sāraṃ vicinaṃ puppham iva udumbaresu 5. Etaṃ ca dhammaṃ aññāya vicinaṃ bhikkhu sadāsato sikkhe 933. Kappāni viceyya kevalāni saṃsāraṃ dubhayaṃ catūpa-pātaṃ 517. 524-26. 529.

+ pa-vi.

Pavicaya. Lakkhaṇānaṃ pavicayaṃ Bāvarissa naruttama taṇhacchida pakāsehi 1021.

+ saṃ.

Sañcaya. So Nālako upacitapuññasañcayo Jinaṃ patikkhaṃ parivasi rakkhitindriyo 697.

Ci.

- + apa. Kacci abhiṇhasaṃvāsā nāvajānāsi paṇḍitaṃ, Ukkādhāro manussānaṃ kacci a pacito tayā 335.

Apacāyin.

Vaddhāpacayin 325.

Cit. Janavādadhammāya na cetayeyya 973.

Citta. Cittaṃ mama assavaṃ vimuttaṃ dīgharattaṃ paribhāvitaṃ sudantaṃ 23. Kacci cittaṃ anāvilaṃ 160. 483. Sampannaṃ munino cittaṃ kammanā vyappathena ca 164. Phuṭṭhassa lokadhammehi cittaṃ yassa na kampati 268. Maṃsesu khīyamānesu bhiyyo cittaṃ pasīdati 434. Tassa mēvaṃ viharato pattass' uttama-vedanaṃ kāme nāpekkhate cittaṃ 435. Sace me na vyākarissasi cittaṃ vā te khipissāmi hadayaṃ vā te phālessāmi p. 32. Kāmā hi citrā

madhurā manoramā virūpā rūpena mathenti cittaṃ 50. Asubhāya cittaṃ bhāvehi ekaggam susamāhitam 341. Cittaṃ hi te tattha gamenti dūre 390. Sabbattha ca vipasādehi cittaṃ 506. Pasādehi Kokāliya Sāriputta-Moggallānesu cittaṃ p. 121. Imasmim kho pana veyyākaraṇasmim bhaññamāne saṭṭhimattānaṃ bhikkhūnaṃ anupādāya āsavehi cittāni vimuccimsu p. 145.

Alinacitta 68. 717.

Avittacitta 1149.

Āraddhacitta p. 99.

Udaggacitta 689. 1028.

Evamecitta 985.

Paṭibaddhacitta 37.

Appaṭibaddhacitta 65.

Pasannacitta 316. 403. 690.

Mettamecitta 507.

Virattacitta 235.

Santacitta 746.

Suvimuttacitta 975.

Citra, citta. See -sibbana. Kāmā hi citrā madhurā manoramā virūparūpena mathenti cittaṃ 50. Citrāhi gāthāhi muni-ppakāsaya nirāma-gandho asito duranayo 251.

Cetas. See -vimutti. Kiñc' āpi so kammaṃ karoti pāpakaṃ kāyena vācā uda cetasā vā abhabbo so tassa paṭicchadāya 232. Pahāya pañcāvaraṇāni cetaso 66. Na hi ruṇṇena so-kena santim pappoti cetaso 584. 593. Atha kho āyasmato Vaṇṇīsassa -- evaṃ cetaso parivittakko udapādi p. 61.

+ vi. Desid. Dvīsu mahāpurisalakkhaṇesu kaṃkhati vicikicchati nādhimuccatī na sampasīdati p. 103.

Vicikicchita. Tay' assu dhammā jahitā bhavanti sakkāyaditṭhi vicikicchitaṃ ca silabbataṃ vāpi yad atthi kiñci 231.

Vicikicchā. See -tḥāna. Sattamī vicikicchā te 437. Chind' eva no vicikiccham 346. Vicikiccham mañ atārayi 540. Pucchāma Satthārañ anomapaññañ diṭṭhe va dhamme yo vicikicchānañ chettā 343.

Vecikicchīn 510.

Cint. Na cāpi bahu cintaye 717. Atha tvañ pavittakkam āgamā manasā diṭṭhigatāni cintayanto 834. Bahū devā manussā ca mañgalāni acintayum ākaṃkhamānā sotthānañ 258.

Cintā.

Ajjhattacintin 174. 388.

+ vi. Puccham hi kañci asuñanto sutvā pañhe viyā-kate vicinteti jano sabbo vedajāto katañjali 1023.

Ciṅgūlaka. See -cīnaka.

Cicciṭṭayati, ciṭciṭṭayati. Atha kho so pāyāso udaye pakkhitto cicciṭṭayati ciṭciṭṭayati sandhūpāyati sampadhūpāyati, seyyathāpi nāma phālo divasasantatto udaye pakkhitto cicciṭṭayati etc. p. 14.

Cira. See -pabbajita, -ratta. Yāva dukkhā nirayā idha vuttā tattha pi tāva cirañ vasitabbañ 678. Avijjā h' ayañ mahāmoho yen' idañ saṃsitañ cirañ 730. Cirañ jīvāhi māṇava 1029.

Acira. See -upasampanna, -pakkanta, -parigibbuta.

Nacira. Mamañ ca āyu naciram idhā-vaseso 694. Nacirass' eva p. 15.

Cīnaka. Sāmāka-ciṅgūlaka-cīnakāni pattapphalam mūlapphalam gavipphalam dhammena laddham satam añhamānā na kāmakāmā alikañ bhañanti 239.

Civara. Atha kho āyasmā Vaṅgīso utthāyāsanaṃ ekaṃsaṃ cīvaraṃ katvā yena Bhagavā ten' añjalim pañāmetvā Bhagavantañ gāthāya ajjhabhāsi p. 61.

78. 108. Cīvare piṇḍapāte ca paccaye sayanā-
sane etesu taṇhaṃ mā kāsi 339.

Pattacīvāra p. 12. 21. 107.

Cu = cyu.

Cuta. Sace cuto sīlavatāto hoti sa vedhaṭṭi
kammaṃ virādhayitvā 899. Kiṃ su bhaviṣṣāma
ito cutāse 774.

Accuta. Ajjhagā amataṃ santiṃ nibbāna-
padam accutaṃ 204. 1086.

Caus. Mā maṃ ṭhānā acāvayi 442.

Cuti. See -upapāta. Cutiṃ yo vedi sattānaṃ
upapattiṃ ca sabbaso 643.

Cud. Yo have iṇaṃ ādāya cujjaṃāṇo palāyati 120.

Cudita, codita. Cudito vacībhi satimā-
bhinande 973. Atha satthāni kurute paravādehi
codito 819.

Cur.

Cora. Yo ve anarahā santo araham paṭijānāti
coro sabrahmake loke esa kho vasalādhmo
135. Yo hi koci manussesu adinnaṃ upajivati
coro eso na brāhmaṇo 616. Coro pi kammanā
hoti 652.

Cha = ṣaṣ. Cha cābaithānāni abhabbo kātuṃ 231.
Chassu loko samuppanno, chassu kubbati san-
thavaṃ, channaṃ eva upādāya chassu loko
vihaññati 169.

Chatṭha, chatṭhama = ṣaṣṭha. 437. 103.
101.

Manochaṭṭha. Pañca kāmagaṇā loke
manochaṭṭhā paveditā 171.

Chadd = chard. Tena hi tvaṃ brāhmaṇa taṃ pāyāsaṃ
appaharite vā chaḍḍehi appāṇake vā uḍake
opilāpehi p. 14.

Chad. Mukhaṃ jivhāya chādeti 1022. Kevalam pi
nālaṭamaṇḍalaṃ jivhāya chādesi p. 104.

Channa 18.

Chadanam katvāna subbatānaṃ 89.

Chaddan — chadman.

Vivattacchadda 372. 378. 1003. 1147.
p. 103. (Ct. vivatārāgadosamohachadano).

Chatra — chattra. See -gāhaka. Anekasākhāñ
ca sahasamaṇḍalaṁ chattaṁ marū dhārayum
antalikkhe 688. 689.

Chāyā. Tasito v' udakaṁ sītaṁ mahālābhain
va vāpijō chāyaṁ ghammābhitatto va turitā
pabbatam āruhuṁ 1014.

+ abhi. Bahunābhichanno 772.

+ paṭi. Chaviyā kāyo paṭicchanno 194. Paṭic-
channaṁ vā vivareyya p. 15. Yo atthaṁ
pucchito santo anattaṁ anusāsati paṭicchana-
nena manteti 126.

Paṭicchada. Kinc' āpi so kammaṁ karoti
pāpaṁ kāyena vācā uda cetasā vā abhabbo
so tassa paṭicchadāya 232.

Chanda. See -anunīta, -gū, -jāta, -nidāna, -rāga, -vi-
ratta, -viriya. Nāhosi chando api methunas-
siniṁ 835. Chando nu lokasiniṁ kutonidāno 866.
Sātaṁ asātaṁ ti yam āhu lokaṁ tam ūpanissāya
pahoti chando 867. Ettha chandaṁ virājitvā
171. Ajjhatañ ca bahiddhā ca kāye chandaṁ
virājaye 203. Etesu dhammesu vineyya chan-
daṁ 387. 975. Ubhosu antesu vineyya chan-
daṁ 778.

Avirūhichanda. Te khīnabijā avirū-
hichanda nibbanti dhīrā yathāyaṁ padīpo 235.

Kāmacchanda 1106.

Chandas. Sāvittī chandaso mukhaṁ 568.

Chavi. Chaviyā kāyo paṭicchanno 194.

Chid. Purisassa hi jātassa kuṭhārī jāyate mukhe yāya
chindati attānaṁ bālo dubbhāsitaṁ bhaṇaṁ
657. Chind' eva no vicikicchaṁ 346. Na hi
sakkhinti dhenupāpi chettum 28. Accidā
maccuno jālaṁ tataṁ māyāvino dalhaṁ 357.
Acchecchi taṇhaṁ idha nāmarūpe 355. Anis-

sito chetvā sinehadosaṃ 66. Chetvā āsavāni ālayāni 535. Anusaye chetvā 545. Sabbasaṃyojanaṃ chetvā 621. Chetvā nandhiṃ varattaṃ ca sandānaṃ sabanukkamaṃ 622. Usabhor-r-iva chetva bandhanāni 29. Chetvāna viro gihibbandhanāni 44.

Chinna. See -kathā, -gantha, -saṃsaya, -sota. Chida.

Kaṃkhacchida 87.

Taṇhacchida 1021. 1101.

Sabbasaṃyojanabandhanacchida 491.

Cheda, chedana. See -bandhana.

Chettar — chettṛ. Yo vicikicchānaṃ chettā 343.

+ sam-ā.

Samacchida. See -gatta.

+ ud. Yo rāgam udacchidā asesāṃ 2. 3. Yo jātaṃ ucchiṃja na ropayeyya 208.

Uechinna. See -taṇhā.

+ upa. Upekkham ārabba samāhitatto takkāsayāṃ kukkucciy' ūpachinde 972.

Jaṭā. See -dhara. 249.

Jaṭin 689.

Jaṭila p. 99. 101.

Jan. Kaṭṭhā have jāyati jātavedo 462. Majjhe yathā samuddassa ūmi no jāyati ṭhito hoti 920. Gāvo no paramā mittā yāsu jāyanti osadhā 296. Appabhogo mahātaṇho khattiye jāyate kule 114. Niketā jāyate rajo 207. Purisassa hi jātassa kuthārī jāyate mukhe 657.

Jāyanta 208.

Jāta. See -veda. So bodhisatto ratanavaro atulyo manussaloko hitasukhatāya jāto 683. Santhavāto bhayaṃ jātaṃ 207. 935. Vādaṃ ca jātaṃ muni no upeti 780. 208. Tato jātena āyena mahāyāññaṃ akappayi 978. Jātassa

maraṇaṃ hoti 742. 657. Vādamhi jāte 832.
Oghe jāte 1092. Na hi so upakkamo atthi
yena jātā na miyyare 575. Ete vivādā sa-
maṇesu jātā 828. Ajjhāyakule jātā brāhmaṇā
mantabandhavā 140. Evaṃ jātānaṃ maccā-
naṃ niccaṃ maraṇato bhayaṃ 576.

Anandajāta 687. 679.

Chandajāta 767.

Pitisomanassajāta p. 92. 93. 97.

Lomahatṭhajāta p. 14.

Vivādajāta 863. 912.

Samsaggajāta 36.

Santāpajāta 1123.

Sujāta 548. 549. p. 112.

Caus. So Sākiyānaṃ vipulaṃ janetvā pītiṃ
antepuramhā niragama brahmacārī 695.

Ja.

Itoja 271.

Ekaja 117.

Kutoja 270.

Khandhaja 272.

Darathaja 15.

Dija 1134. 117.

Niya — nija. Mātā yathā niyaṃ puttaṃ
āyusā ekaputtaṃ anurakkhe 149.

Puthujja — pṛthagja. Yā kāc' imā sam-
mutiyo puthujjā sabbā va etā na upeti vi-
dvā 897. 911.

Manuja. See -inda. Kimnissitā isayo
manujā khattiyā brāhmaṇā devatānaṃ yañ-
ñaṃ akappayimsu puthū idhaloke 458. 1043.
1044. 661. Tanhādhipanne manuje pekkha-
māno 1123.

Yonija. Na cāhaṃ brāhmaṇaṃ brūmi yo-
nijaṃ mattisambhavaṃ 620.

Vanathaja. Yassa vanathajā na santi
keci vinibandhāya bhavāya hetukappā 16.

Vārija. Elambujaṃ kaṇṭakaṃ vārijaṃ
yathā jalena paṇkena c' anūpalittaṃ evaṃ
munī santivādo agiddho kāme ca loka ca anū-
palitto 845.

Sahāja. See -netta.

Snehaja. Ādinavam snehajaṃ pekkha-
māno eko care khaggavisāṇakappo 36. Sne-
hajā attasambhūtā nigrodhassēva khandhajā
272.

Jana. See -pada, -vāda. Yattha edisakaṃ
passati yājakaṃ garahatī jano 313. Tumhādi-
sānaṃ hi adassanena añño jano bhuñjati pūraḷā-
saṃ 459. Kicchā vatāyaṃ idha vutti yaṃ jano
passati kibbisakārī 676. Vicinteti jano sabbo
vedajāto katañjali 1023. Panthasmiṃ vajataṃ
janaṃ hantvā 121. Evam pi piyāyitaṃ janaṃ
petāṃ kālakataṃ na passati 807. Lābhakāmyā
janaṃ na lāpayeyya 929. Janaṃ passatha me-
dhakaṃ 935. Kathaṃ na viggayha janena
kayirā 844. Ye idha kāmesu asaṇṇatā janā
243. 247. 598. 755. 805. 808. 1077. 1121.
Madā hi pāpāni karonti bālā karonti c' aññe pi
jane pamatte 399.

Nānājana 1102.

Puthujjana = prthagjana. Hitvā icchaṇ
ca lobhaṇ ca yattha satto puthujjano cak-
khumā paṭipajjeyya tareyya narakāṃ imaṃ
706. Eko pubbe caritvāna methunaṃ yo
nisevati yānaṃ bhantaṃ va taṃ loka hīnaṃ
āhu puthujjanaṃ 816. Yena vajju pu-
thujjanā atho samapabrāhmaṇā taṃ tassa
apurekkhataṃ, tasmā vādesu n' ejati 859.
Na kāmākāro hi puthujjanānaṃ sam-
kheyyakāro ca tathāgatānaṃ 351.

Bahujana. See -hita. Sādhusammata
bahujanassa p. 90.

Jantu. Sokam appajahaṃ jantu bhiyyo

dukkhaṃ nigacchati 586. Tasmā jantu sadā-sato kāmāni parivajjaye 771. 775. 782. 792. 796. 867. 894. Yaṃ yaṃ hi lokasmiṃ upādiyanti ten' eva Māro anveti jantum 1103. Tassa ce kāmāyānassa chandajātassa jantuno te kāmā parihāyanti sallaviddho va ruppāti 767. Nāmaṃ evāvasissati akkheyyaṃ petassa jantuno 808.

Jamman — janman. Ādissa jammanam brūhi, gottam brūhi salakkhaṇam 1018.

Jāti. See -kovida, -khaya, -jarā, -dassin, -pabhava, -maya, -maraṇa, -vāda, -vibhaṅga, -saṃsāra. Na naṃ jāti nivāresi brahmalokūpāpattiyā 139. 141. Khīṇā jāti p. 15. Jātiṃ e' akkhāhi pucchito 421. 1004. p. 80. Mā jātiṃ puccha, caraṇaṃ ca puccha 462. Kaccim su te Bhagavā appamattā atāru jātiṃ ca jaraṃ ca mārisa 1045. 1047. Na jaccā vasalo hoti 136. 142. Na jaccā brāhmaṇo hoti 650. Sākiyā nāma jātiyā 423. 596. 599. 649. Añña-mañña hi jātiyo 600. Yathā etāsu jātisu līṅgaṃ jātimayaṃ puthu 607. 610.

Jātimat. Yuvā ca daharo cāsi paṭhamupattiyā susu vappārohena sampanno jātimā viya khattiyo 420. Eko tamanud' āsīno jātimo so pabbamkaro Gotamo bhūripaṇṇāṇo 1136.

Jātika.

Mukharajātika 275.

Viññūjātika 294.

Jacca — jātya.

Kimjacca p. 80.

Jātu. Kāmesu vineyya gedhaṃ na hi jātu gabbhaseyyaṃ punar eti 152. No ce hi jātu puriso kilese vāto yathā abbhaghaṇaṃ vihāne tamo v' assa nivuto sabbaloko 348.

Mayā pavattitaṃ cakkam dhammacakkam anuttaram Sāriputto anuvatteti anujāto Tathāgataṃ 557.

+ abhi. Yo oghane thambho-rivābhijāyati 214.

Abhijātika.

Kaṇhābhijātika. Brahmabbhūtaṃ atitulaṃ mārasenappamaddanaṃ ko disvā na-ppa-sīdeyya api kaṇhābhijātiko 563.

+ ava. Purisanta kalī avajāta mā bahubhān' idha, nerayiko si 664.

+ ā.

Ājañña, ājāniya — ājāneya. See -saṃyutta. Namo te purisājañña, namo te purisuttama 544. Nīcākulīno pi munī dhitimā ājāniyo hoti hiriṇisedho 462. Yass' assu lutāni bandhanāni ajjhattaṃ bahiddhā ca saṅgamūlaṃ saṅgamūla-bandhanā pamutto ājāniyo tādī pavuccate tathattā 532. 528.

+ pa.

Pajā. Yāva loke avattiṃsu sukham editth' ayam pajā 298. Kammanā vattati pajā 654. Kāmesu gathitā pajā 823. Tuvam anusaye chetvā tiṇṇo tāres' imam pajam 545. Passāmi loke pariphandaṃ mānaṃ pajam imam tanhāgataṃ bhavesu 776. 936. 'Ādānasatte' iti pekkhamāno pajam imam maccudheyye visattaṃ 1104. p. 100. Mettaṃ karoṭha mānusiya pajāya divā ca ratto haranti ye baliṃ 223. p. 14. 32. 143.

Sabbapajānam uttamo 684.

+ saṃ.

Samjāta. See -khandha.

Japp — jalp. Sace cuto sīlavatāto hoti sa vedhatī kammaṃ virādhayitvā, sa jappatī patthaya-tīdha suddhiṃ sathā va hīno pavasaṃ gharamhā 899. Ete ca nissajja anuggahāya santo anissāya bhavaṃ na jappe 839. Cutūpapāto idha yassa n' atthi sa kena vedheyya kuhiñci jappe 902.

Pacchā pure vāpi apekhamānā ime va kāme purime va jappam 773.

Jappita. Patthayamānassa hi jappitāni samvedhitam cāpi pakappitesu 902.

Jappa. Hassam jappam paridevam padosam -- hitvā 328. Japp' ābhilepanam brūmi 1033. Padak' asmā veyyākaraṇā jappe ācariyasādisā 595.

Jappana. Gedham brūmi 'mahogho' ti ājavam brūmi jappanam ārammaṇam pakappanam 'kāmapaṇko duraccayo' 945.

+ abhi. Kām' ābhijappanti paṭicca lābham 1046. Kuhiñci bhavaṇ ca nābhijappeyya 923.

+ pa.

Pajappa. Paridevam pajappaṇ ca domanassaṇ ca attano attano sukham esāno abbahe sallam attano 592.

Jambu. See -saṇḍa.

Jal = jval. Tato kumāram jalitam iva suvaṇṇam ukkā mukhe va sukusalasampahatṭham daddalamānam siriya anomavaṇṇam dassesu puttam Asitavhayassa Sakyā 686. Abrahmacariyam parivajjayeyya aṅgārakāsum jalitam va viññū 396. Agginisamam jalitam pavisanti 668.

+ pa. Disvā kumāram sikhim iva pajjalantaṇ 687. Tena kho pana samayena Aggikabhāradvajassa brāhmaṇassa nivesane aggi pajjalito hoti p. 21.

Jalla, jallikā = jhallikā. Na naggiyam muṇḍiyam jaṭā jallam -- sodhenti maccam avitinnakamkham 249. Mukhena vamat' ekadā pittam semhaṇ ca vamatī kāyamhā sedajallikā 198.

Jāla. Jālam va bhetvā salil' ambucārī 62. Acchidā maccuno jālam tatam māyāvino dāham 357. Jālena ca onahiyānā 669. Vāto va jālamhi asajjamāno 71. 213.

Saṅgamjālam aticca so muni 527.

Ji. Esā Namuci te senā kaṇhassābhippahāraṇī, na naṃ asūro jināti jetvā ca labhate sukkaṃ 439.

Jeyya.

Ajeyya 288.

Jina. See -vara. Āgacchi te santike nāgarāja Erāvaṇo nāma Jino ti sutvā 379. Sāvattiyaṃ Kosalamandire Jino pahūtapañño varabhūrimedhaso so Sakyputto vidhuro anāsavo muddhādhipātassa vidū narāsabho 996. So Nālako upacitapuññasāṇcayo Jinam patikkham pari-vasi rakkhindriyo 697. Muddham muddhādhipāto ca Jinānam h' eta dassanam 989.

Khettaḥajina 524. 523.

Maggajina 84—86.

Samsuddhajina 372.

Jaya. Yadāpi āsi asurehi saṅgamo jayo surānam asurā parājita tadāpi c' etādiso loma-hamsano 681.

+ parā. Saṅgāme me matam seyyo yaṇ ce jive parājito 440. 681.

Aparājita 269.

Parājaya.

Dhanaparājaya. Appamatto ayam kali yo akkhesu dhanaparājayo, ayam eva mahattaro kali yo Sugatesu manam padosaye 659.

+ vi. Sace agāram āvasati vijeyya paṭhavim imam adaṇḍena asatthena dhammena-m-anusāsati 1002.

Vijita. See -indriya. Raṭṭham vijitam pahāya 46.

Vijitāvin. Rājā arahasi bhavitum cakka-vattirathesabho cāturanto vijitāvī Jambusandassa issaro 552. p. 102. Usabham pavaram vīram mahesim vijitāvinam anejam nahātakam buddham tam aham brūmi brāhmaṇam 646.

Vijaya. See -sutta.

+ abhi-vi. So imaṃ paṭhaviṃ adaṇḍena asatthena dhammena abhivijīya ajjhāvasati p. 103.

Jivhā — jīhvā. Jivhaṃ baḷisena gahetvā 673. Atha kho Bhagavā jivhaṃ ninnāmetvā ubho pi kappasotāni anumasi paṭimasi ubho pi nāsikasotāni anumasi paṭimasi, kevalam pi nalātamaṇḍalaṃ jivhāya chādesi p. 104. Mukhaṃ jivhāya chādeti 1022. Jivhāya tāluṃ āhacca 716.

Pahūtajivhatā p. 103.

Jir, jar — jī. Sabbaso nāmarūpasmiṃ yassa n' atthi mamāyitaṃ asatā ca na socati sa ve loke na jīyyati.

Jiṇṇa. Jiṇṇo 'ham asmi abalo vītavanno 1120. So bhikkhu jahāti orapāraṃ urago jiṇṇaṃ iva tacāṃ purāṇaṃ 1. Jiṇṇassa me dubbalathāmakassa ten' eva kāyo na paleti tattha 1144. Jiṇṇā vuddhā mahallakā addhagatā vayo anuppattā p. 50. 91.

Jiṇṇaka. Yo mātaraṃ vā pitaraṃ vā jiṇṇakaṃ gatayobbanāṃ pahuṃsanto na bhārati 98. 124.

Jaras, jarā. See -parikkhaya, -pareta, -maraṇa, -sutta. Appaṃ vata jīvitaṃ idaṃ, oraṃ vassasatāpi miyyati, yo ce pi aticca jīvati atha kho so jarasā pi miyyati 804. Jarasā parete 1123. Tayo rogā pure āsum: icchā anasanaṃ jarā 311. Jaraṃ pi patvā maraṇaṃ 575. Jaraṃ sitā yaññaṃ akappayimsu 1044. Atāru jātiṃ ca jaraṃ ca mārisa 1045. 1047. Evam abbhāhato loko maccunā ca jarāya ca 581.

Jātijarā. See -upaga. Nātarimsu jātijaraṃ 1046. 1052. 1056. Ācikkha dhammaṃ yam ahaṃ vijaññaṃ jātijarāya idha vipahānaṃ 1097.

Jiv. Magge jīvati 84. 85. 88. Yo hi koci manussesu puthusippena jīvati 613. 615. 618. 804. Jīva

bho 427. Ciraṃ jīvāhi māṇava 1029. Saṅgāme me mataṃ seyyo yaṇ ce jīve parājito 440. 589. Jivaṃ puññāni kāhasi 427. Evaṃ maṃ pahitattam pi kiṃ jivam anupucchasi 432.

Jivita. See -sesa. Dhi-ratthu idha jīvitam 440. 181. 275. 427. Animittam anaññataṃ maccānaṃ idha jīvitam kasiraṇ ca parittaṇ ca taṇ ca dukkhena saññutaṃ 574. 775. 804. Ya-thāpi kumbhakārassa katā mattikabhājanā sabbe bhedanapariyantā evam maccānā jīvitam 577. Api ce vassasataṃ jīve bhiyyo vā pana mānava nātisaṃghā vinā hoti jahāti idha jīvitam 589. Atha jīvitena paññāya sīlabbatena nāññaṃ atimaññe 931. Ñāpūpapannaṃ no munim vadanti udāhu ve jīviten' ūpapannaṃ 1077.

Jivin.

Kathamjivīn 181.

Paññājivīn 182.

Maggajivīn 88.

+ anu.

Sīlavatānujivita = śīlavratānujivita. Etādisaṇ ce ratanaṃ na icchasi nārim narindehi bahūhi patthitaṃ diṭṭhigataṃ sīlavatānujivitaṃ bhavūpapattiṇ ca vadesi kīdisaṃ 836.

+ ā.

Ājiva. Vacīduccaritaṃ hitvā ājivaṃ pariso-dhayi 407.

Yodhājiva. Yo hi koci manussesu issatthaṃ upajīvati yodhājivo 617. 652.

Ājivika. Ye kec' ime titthiyā vādasilā ājivikā vā yadi vā nigaṇṭhā paññāya taṃ nātitaranti sabbe 381.

+ upa. Yo hi koci manussesu gorakkhaṃ upajīvati kassako so 612. 614. 616. 617.

Upajivin.

Paradattūpajivin 217.

Jū.

Java. Sikhī yathā nilagīvo vihaṅgamo haṁ-
sassa nōpeti javaṁ kudācanam 221.

Purejava = purojava.

Dhammatakkapurejava 1107.

+ abhi. Na hi vaggu vadanti vadantā, nābhijavanti
na tāṇam upenti 668.

+ ā.

Ājava. Gedham brūmi 'mahogho' ti ājavaṁ
brūmi jappanaṁ ārammaṇaṁ pakappanaṁ 'kā-
mapaṁko duraccayo 945. (Ct. ājavanatṭhena
ājavaṁ).

Jhā = dhyā, dhyai. Saṁkappehi pareto yo kapaṇo viya
jhāyati sutvā paresaṁ nigghosaṁ maṁku hoti
tathāvidho 818. Sa jhānapasuto dhīro vanante
ramito siyā, jhāyetha rukkhamaḷasmaṁ attā-
naṁ abhitasayaṁ 709. Munim vanasmaṁ jhā-
yantaṁ ehi passāma. Gotamaṁ 165. 425.
Evaṁ gihī nānukaroti bhikkhuno munino vi-
vittassa vanamhi jhāyato 221.

Dhīra. 317. 371. 591. 709. 877. 890. 913.
349. 380. 45. 165. 211. 235. 349. 581. 838.
964. 775. 1009. 1052. 719.

Jhāna. See -anuyutta, -pasuta, -rata. Pati-
sallānaṁ jhānaṁ ariṇcamāno 69. Kacci jhā-
naṁ na riṇcati 156. Atha pi evamecittassa
jhāne na ramatī mano 985.

Jhāyin, Jhāyī na pādalo' assa 925. Jhā-
yim virajaṁ āsīnaṁ -- atthipaṇhena āgamaṁ
1105. Jhāyī jhānaratā dhīrā 1009. 638. Sutvā
dhīraṇaṁ nigghosaṁ jhāyīnaṁ kāmacāgīnaṁ
719.

Maggajhāyin 85.

+ abhi. Gomaṇḍalaparibbūhaṁ nārivaragaṇāyutaṁ ulā-
raṁ mānusaṁ bhogaṁ abhijjhāyimsu brāh-
maṇā 301.

Abhijjhā = abhidhyā.

Abhiññhita.**Anabhiññhitam** seritañ pekkhamāno 40.

- + ā. Yo 'dhā kāme accatari sañgam loka duraccayañ
na so socati nājjheta chinnasoto abandhano
948. (Ct. nābhijhata tasmā tumhesu pi yo eva-
rūpo hotum icchati tañ vadāmi).
- + ni. Caus. Evam pi yo vedagu bhāvitatto bahus-
suto hoti avedhadhammo so kho pare nijjha-
paye pajānañ sotāvadhānūpanisūpappanne 322.
Tath' eva dhammañ avibhāvayitvā bahussutānañ
anisāmay' atthañ sayañ ajānañ avitippakamañkho
kiñ so pare sakkhati nijjhāpetum 320.
- + upa-ni. Yañ bhikkhave sadevakassa lokassa samāra-
kassa sabrahmakassa sassamañabrāhmaṇiyyā pa-
jāya sadevamanussāya idañ saccan ti upa-
nijjhāyitāñ tadam ariyānañ etad musā ti
yathābhūtañ samma-paññāya suddiṭṭhañ p. 143.
144.

Ñā. Jānāmi passāmi tath' eva etañ diṭṭhiyā eke pac-
centi suddhiñ 908. Aham p' etañ na jānāmi
989. p. 21. 47. 104. Tvañ h' ettha jānāsi
yathātathā idañ 504. 582. Jānāsi pana tvañ
brāhmaṇa vasalañ vasalakaraṇe vā dhamme
p. 21. Kalahābhirato bhikkhu mohadhammena
āvaṇo akkhātā pi na jānāti dhammañ Bud-
dheṇa desitañ 276. 277. Yo evaṇ jānāti sa
vedi dhammañ 878. Bhoti carahi jānāti 988.
1114. Yañ evarūpañ jānātha 280. Tañ ca
maggā na jānanti yena gacchanti subbatā
441. 502. 644. 724. Evam jānāhi cakkhuma
596. 612. 1022. Avijjā muddhā ti jānāhi 1026.
Tīnarukkhe pi jānātha 601. 603—06. 137.
Sādhū me bhavañ Gotamo tathā dhammañ de-
setu yathāham jāneyyañ vasalañ vā vasala-
karaṇe vā dhamme p. 21. Yathā hi jāneyya
tathā vadeyya 781. Tañ jaññā vasalo ti 116.
775. 971. Etañ me pabrūhi yathā vibhoti, tañ

jāniyāma me mano ahū 873. Kasin no pue-
chito brūhi yathā jānemu te kasim 76. 599.
Katham carahi jānemu disvā 'Buddho' ti brāh-
maṇa 999. Vipassinaṃ jānaṃ upāgamamha
349. Mā mohayī jānam anomapañña 352. 353.
Jānaṃ so dhammaṃ deseti jānaṃ so bahu bhā-
sāti 722. 723. Tasmā hi jānaṃ upadhiṃ na
kayirā 1051. Sayam ajānaṃ avitinnakamkho
kim so pare sakkhati nijjhapetum 320. Ajā-
nato me muni brūhi puttḥo 508. Ajānantā
no pabrunti: jātiyā hoti brāhmaṇo 649. Ajāna-
taṃ no pabrūhi yathā jānemu brāhmaṇaṃ 599.
649. Yo idha caraṇesu pattipatto kusalo sabbadā
ajāni dhammaṃ 536. Samāhito yo udatāri
oghaṃ dhammañ ca ñāsi paramāya ditthiyā
471. Sabbaṃ vitatham idan ti ñatvā 9. 61.
87. 90. 297. 520. 527. 732. 788. 795. 821.
856. 868. 877. 911. 933. 947. Ñatvāna 739.
Ñāta. Aggālave kālam akāsi bhikkhu ñāto
yasassī abhinibbutatto 343. p. 90. 91.

Ñātaka 296. 579. 263.

Ñāna. See -upapanna, -kusala, -dassin, -patha,
-bandhu. Muddhani muddhapāte vā ñāṇaṃ
tassa na vijjati 987. 788. 1115. Sabbaṃ tavaṃ
ñāṇaṃ avecca dhammaṃ pakāsesi satte anu-
kampamāno 378. 1113. Ditṭhena ce suddhi
narassa hoti ñāṇena vā so pajahāti dukkhaṃ
aññena so sujñhāti sopadhiko 789. 799. 839.
1078. Yāvad eva dvayatānaṃ dhammānaṃ
yathābhūtaṃ ñāṇāya p. 135. Attaṃ pahāya
anupādiyāno ñāṇe pi so nissayaṃ no karoti 800.

Aññāna. See -pakkha. 839.

Uppannañāna 55.

Ñāti. See -saṃgha, -sālohitā. Jātitthaddho
dhanatthaddho gottatthaddho ca yo naro saṃ
ñātiṃ atimaññeti 104. Yadā ca so mato seti
uddhumāto vinīlako apaviddho susānasmiṃ ana-

pekkhā honti ñātayo 200. Tesam maccuparetānaṃ gacchataṃ paralokato na pitā tāyate puttāṃ ñātī vā pana ñātake 579.

Ñū.

Upayaññū 321.

Kataññū.

Kataññutā 265.

Kālaññū 325.

Khaṇaññū 325.

Dhammavinicchayaññū 327.

Mattaññū 338.

Rattaññū p. 91.

Varaññū 234.

Vedaññū p. 86.

+ anu. Yaṃ kho mamaṃ deyyadhammaṃ sabbaṃ visajjitam mayā, anujānāhi me brahme, n'atthi pañca satāni me 982. Pāpaṃ na hane na ca ghātayeyya na cānujaññā hanataṃ paresaṃ 394. 395. 397. 398. Parassa ve dhammaṃ anānujānaṃ bālo mago hoti nihīnapaṇño 880. **Anuññāta.** See -paṭiññāta.

+ abhi. Diṭṭhin te nābhijānāmi Gotamassa yasassino 1117. Yaṃ brāhmaṇaṃ vedaguṃ abhijaññaṃ akiñcanaṃ kāmabhava asattaṃ addhā hi so ogham imam atāri 1059. Yaṃ kiñci dhammaṃ abhijaññā 917. Viññāṇatṭhitiyo sabbā abhijānaṃ Tathāgato tiṭṭhantaṃ enaṃ jānāti vimuttaṃ tapparāyaṇaṃ 1114. 788. Khīṇā jāti vusitaṃ brāhmacariyaṃ kataṃ karaṇiyaṃ nāparaṃ itthattāyā 'ti abbhaññāsi p. 15. Jātikkhayaṃ abhiññāya nāgacchanti punabbhavaṃ 743. 534. Ko ubhantaṃ abhiññāya majjhe mantā na lippati 1040. 1042. Evam evaṃ abhiññāya tato tattha vipassati 1115. Adhideve abhiññāya 1148. Yass' atthāya kulaputtā samma-d-eva agārasmā anagāriyaṃ pabbajanti tad anuttaraṃ brahmacariyapariyosānaṃ

ditthe va dhamme sayam abhiññā sacchikatvā upasampajja vihāsi p. 15. 100.

Abhiññāta. Tena kho pana samayena sambahulā abhiññātā brāhmaṇamahāsālā Icchānamkale pativasanti p. 112. Abhiññeyyam abhiññātam 558.

+ ava. Nāhaṃ abhiñhasamvāsā avajānāmi paṇḍitaṃ 336. Kacci abhiñhasamvāsā nāvajānāsi paṇḍitaṃ 335. Yo c' attānaṃ samukkaṃse paraṃ ca-m-avajānati nihīno sena mānena 132. 438. Paraṃ vā avajāneyya 206. Dātāraṃ nāvajāniya 713.

+ ā. Dhammaṃ ca seṭṭhaṃ ājānamāno 1064. Taṃ sāvakaṃ Sakka mayam pi sabbe aññātum icchāma 345. Passaṃ naro dakkhiti nāmarūpaṃ divāna vāññassati tāni-m-eva 909. Yaṃ me kaṃkhitam aññāsi vicikicchāṃ maṃ atārayi namo te 540. Aññāya atthāni 58. Aññāya atthaṃ 323. Aññāya sabbāni nivesanāni 210. Aññāya lokaṃ 219. Aññāya padaṃ 374. Etaṃ ca dhammaṃ aññāya 933. Etad aññāya 1087. Attham aññāya dhammam aññāya p. 205. Aññāya akathaṃkathī 635. Aññāya upasame ratā 737. Samma-d-aññāya paṇḍitā 733. 743. Ārogyaṃ samma-d-aññāya āsavānaṃ parikkhayā 749. Yaṃ padaṃ samma-d-aññāya parinibbanti anāsavā 765.

Aññāta. Aññatam etam vacanaṃ Asitassa yathātathaṃ 699.

Anaññāta 574.

Aññā. See -vimokha. Ditthe va dhamme aññā, sati vā upādisese anāgāmitā p. 135.

Ājānā — ājñāna.

Durājāna. Passa dhammaṃ durājānaṃ, sampamūlha' ettha aviddasū 762.

+ sam-ā.

Samaññāta. Yo hanti parirundhati gāmāni

nigamāni ca niggāhako samaññāto taṃ jaññā vasalo iti 118. Paṇḍito ti samaññāto ekacariyaṃ adhiṭṭhito 820.

Samaññā h' esā lokasmiṃ nāmagottaṃ pa-kappitaṃ sammuccā samudāgataṃ tattha tattha pakappitaṃ 648. Vokāraṇ ca manussesu samaññāya pavuccati 611.

+ upa. Moneyyan te upaññassaṃ 701. 716.

+ pa. So 'haṃ ajja pajānāmi yo attho samparāyiko 190. 461. Tvaṃ hi lokassa sadevakassa gatiṃ pajānāsi parāyanaṇ ca 377. Yo dukkhassa pajānati idh' eva khayam attano 626. Ye naṃ pajānanti yatonidānaṃ te naṃ vinodenti 273. Ye ca dukkhaṃ pajānanti 726. 724. Tasmā pajānaṃ upadhiṃ na kayirā 728. Tasmā pajānaṃ na upādiyetha 1104. 322. Taṃ te pavakkhāmi yathā pajānaṃ 963. 1050. Nirodhaṃ appajānantā āgantāro punabbhavaṃ 754.

Caus. App-ekacce āsanāni paññāpenti p. 101. Addasā kho Selo brāhmaṇo Keniyassamiye jaṭile app-ekacce uddhanāni khaṇante -pe- app-ekacce āsanāni paññāpente p. 101. Upasamkamitvā paññatte āsane nisīdi p. 107.

Paññā — prajñā. See -kappin, -bala, -vimutta, -vimutti, -sāvaka. Paññā me yuganaṅgalaṃ 77. Na tassa paññā ca sutaṇ ca vaḍḍhati 329. Atthi saddhā tato viriyaṃ paññā ca mama vijjati 432. Bhiyyo sati ca paññā ca samādhi mama tiṭṭhati 434. 1036. Kathaṃ su labhate paññāṃ 185. Paññāṃ purakkhatvā 969. Paññāya parisujjhati 184. Paññāya taṃ nātitaranti sabbe 381. 443. Atha jīvitena paññāya silabbatena nāññaṃ atimaññe 931. Paññāy' ete pithiyyare 1035. Te santisoraccasamādhisamphitā sutassa paññāya ca sāram ajjhagū 380.

Sammappaññā — samyak-prajñā. Tadā

ariyānaṃ 'etaṃ musā' ti yathābhūtaṃ sam-
mappaññāya suddiṭṭhaṃ p. 143.

Pañña — prajña.

Attatṭhapañña 75.

Anantapañña 468.

Anomapañña 352. 343.

Gambhīrapañña 176. 627. 230.

Nihīnapañña 880. 890.

Sunihīnapañña 880.

Parittapañña 1097. 390.

Parihīnapañña 881.

Pahūtapañña 539. 996. 83. 359.

Bhūripañña 792. 1143. 346. 376. 538.
1097.

Varapañña 564. 1128.

Samsuddhapañña 881.

Sappañña, sapañña 591. 90.

Samujjapañña 352.

Suddhipañña 526.

Aticcasuddhipañña 373.

Paññavat — prajñavat. 174.

Pajāna — prajānat. Ekaṃ hi saccaṃ na du-
tiyaṃ atthi yasmim pajāno vivade pajā-
naṃ 884.

Paññāna — prajñāna.

Kodhapaññāna 96.

Bhūripaññāna 1136. 1138.

Paññānavat 202. 1090.

+ sam-pa. Yaṃ kiñci sampajānāsi uddhaṃ adho
tiriyaṃ cāpi majjhe etesu nandīṇ ca nivesanaṃ
ca panujja viññānaṃ bhava na tiṭṭhe 1055.

Sampajāna — samprajānat. Sapadānaṃ cara-
māno guttadvāro susaṃvuto khippaṃ pattaṃ
apūresi sampajāno patissato 413. Sampajāno
saṭhāni na kariyā 931.

+ paṭi. Kassako paṭijānāsi, na ca passāma te ka-
sim 76. Sambuddho paṭijānāsi dhammarāja

anuttaro 554. Yo ve anarahā santo araham paṭijānāti 135. Tiṇarukkhe pi jānātha na cāpi paṭijānare 601. Pañhān' antakaro Satthā karukhīnam paṭijānataṃ 1148.

Paṭiññāta. Anuññāta paṭiññātā tevijjā mayam asm' ubho 594.

+ pari. Suvāna Buddhavacanāṃ bhikkhu paññāpavā idha so kho naṃ (kāyaṃ) pariṇānāti, yathābhūtaṃ hi passati 202. Ananvayaṃ piyaṃ vācaṃ yo mittesu pakubbati akarontaṃ bhāsa-mānaṃ pariṇānanti paṇḍitā 254. Mānaṃ ca pariṇāneyya 943. Dukkhaṃ pariññāya 473. 737. 778. 748. 755. 1082. Saññaṃ pariññā vitareyya oghaṃ pariggahesu muni nōpa-litto 779.

Pariññā — pariññā.

Pariññācārī 537.

+ vi. Iti h' etaṃ vijānāma 93. Santike na vijānanti magā dhammass' akovidā 763. Evam pi Todeyya muniṃ vijāna akiñcanaṃ kāma-bhave asattaṃ 1091. Tan nadihi vijānātha sobbhesu padaresu ca 720. Sādh' ahaṃ Bhagavā tathā vijaññaṃ yo dakkhiṇaṃ bhuñjeyya mādisassa 482. Muniṃ ahaṃ Sakka yathā vijaññaṃ tam me viyācikkha 1090. Anusāsa brahme karuṇāyamāno vivekadhammaṃ yam ahaṃ vijaññaṃ 1065. 1097. N' eso maman ti iti naṃ vijañña 253. Yād āvilattaṃ manaso vijañña 'Kaphassa pakkho' ti vinodeyya 967. Yasma hi dhammaṃ puriso vijañña Indaṃ va naṃ devatā pūjayeyya 316. Anejassa vijānato n' atthi kāci nisaṃkhiti 953. Tīhi vijjāhi sampanno santo khīnapunabbhavo Brahmā Sakko vijānataṃ 656. Mā vo pamatte viññāya maccurājā amohayittha vasānuge 332.

Viññāta. See -dhamma, -sāra 329. 1086.

Aviññāta 1122.

Viññū — vijña. See -garahita, -jātika. 39. 145. 317. 396. 403. p. 78.

Viññāna — vijñāna. See -upama, -ṭhiti, -paccaya 1055. Bhavetha viññānaṃ tathāvidhassa 1073. Kathaṃ sutassā carato viññānaṃ uparujjhati 1110. Yaṃ kiñci dukkhaṃ sambhoti sabbaṃ viññānapaccayā, viññānassa nirodhena n' atthi dukkhassa sambhavo 734. 1037. p. 138.

Vijāna — vijānat.

Suvijāna. Suvijāno bhavaṃ hoti suvijāno parābhavo 92.

Caus. Viññāpeti.

Viññapana. Akakkasaṃ viññapaniṃ giraṃ saccaṃ udīraye 632.

+ saṃ.

Saññā — sañjñā. See -nidāna, -nissita, -vimokha, -viratta, -saññin, -satta. Tass' idha diṭṭhe va sute mute vā pakappitā n' atthi añū pi saññā 802. Saññāṃ tividhaṃ panujja 535. Saññāṃ pariññā vitareyya oghaṃ pariggaheṣu muni nōpalitto 779. Ito ca nāddakki aṇuṃ pi saññāṃ 841. Saññāñ ca diṭṭhiñ ca ye aggahesum te ghaṭṭayantā vicaranti loke 847. Na h' eva saccāni bahūni nānā aññatra saññāya niccāni loke 886. Saññāya uparodhanā evaṃ dukkhakkhayaṃ hoti 732.

Kāmasaññā 175.

Paṭighasaññā 148.

Saññin — sañjñin.

Asaññin 874.

Vibhūtasaññin 874.

Vibhūtarūpasaññin 1113.

Saññasaññin 874.

Visaññasaññin 874.

Caus. N' eva kho asakki Bhāradvājo Vāsetṭhaṃ saññāpetum, na pana asakki Vā-

settho Bhāradvājaṃ saññāpetum p. 112. Te na sakkoma saññattum aññamaññaṃ mayam ubho 597.

Saññatta — samjñāpta. Tato ca rājā saññatto brāhmaṇehi rathesabho nekā satasahassiyo gāv yaññe aghātayi 308. 303.

Tamkita. See -mañca.

Tad (not arranged). **So** 1. 33. 34. 93. 138. 139. 157. 159. 175. 190. 192. 200. 202. 204. 208. 232. 240. 255. 275. 307. 316. 319. 321. 322. 323. 344. 354. 360. 364. 367. 369. 379. 380. 387. 389. 404. 405. 419. 442. 507. 515. 519. 527. 529. 531. 535. 536. 560. 575. 590. 612. 620. 658. 663. 683—85. 693—95. 697. 712. 722. 772. 786. 787. 789. 797. 800. 813. 829. 831. 843. 846. 857. 877. 878. 888. 889. 893. 894. 897. 910—12. 934. 946—48. 951. 953. 954. 962. 966. 971. 975. 977. 980. 984. 987. 992. 993. 995. 996. 1003. 1019. 1042. 1048. 1059. 1060. 1071. 1073. 1075. 1090. 1130. 1136. p. 14. 47. 91. 99. 100. 102. 103. 123.

Sa 89. 115. 188. 209. 210. 255. 278. 293. 360. 414. 418. 472. 477. 514. 516. 620. 707—09. 713. 723. 786. 793. 800. 822. 843. 846. 850. 861. 878. 899. 902. 913. 914. 946. 947. 950. 964. 1143. **Sv** — so. 998.

Sā 80. 451. 454. 729. 817. 830. 889. 917. p. 17. 45.

Tad. See -ahan, -parāyana. 83. 137. 286. 758. 762. 778. 797. 862. 875. p. 15.

Tadam. Yam bhikkhave sadevakassa lokassa samārakassa sabrahmakassa sassamaṇabrāhmaṇiṇā pajāya sadevamanussāya 'idaṃ saccaṃ' ti upaniṇṇhāyitaṃ tadam ariyānaṃ 'etaṃ musā' ti yathābhūtaṃ samma-ppaññāya suddiṭṭhaṃ p. 143.

Tam. See -maya. 54. 82. 87. 94. 116. 179. 208. 211. 214. 219. 251. 269. 345. 346. 349.

354. 383. 385. 389. 409. 425. 428. 430. 441.
 443. 450. 451. 461. 517. 521. 535. 537. 541.
 574. 588. 620. 658. 662. 666. 669. 673. 685.
 699. 703. 720. 724. 757. 760. 766. 775. 782.
 784. 798. 802. 806. 810. 816. 829. 838. 857.
 859. 867. 873. 903. 939. 949. 952. 957. 963.
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 1050. 1052. 1058. 1075. 1076. 1084. 1090. 1110.
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Tena 225. 226. 461. 658. 697. 813. 822. 829.
 830. 831. 888. 908. 909. 917. 918. 1143. 1144.
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 101. 112. 135. Ten' 45. 585. 683. 694. 839.
 842. 1062. 1103. 1142. 1143. 1144. p. 12. 14.
 17. 21. 47. 61. 66. 78. 80. 86. 100. 101. 122.
Tasmā 223. 323. 386. 392. 460. 558. 581.
 590. 676. 728. 743. 751. 771. 775. 785. 796.
 798. 809. 841. 859. 882. 884. 907. 934. 1121.
 1130. 1164. p. 205. **Tambā** 291. 423.

Tato. Dipādako 'yaṃ asuci duggandho pari-
 hīrati nānākunaṇapaparipūro vissavanto tato
 tato 205. Tato tato ne va saṇanti saṅgā
 390. Atha kho Sundarikabhāradvājo brāh-
 maṇo 'muṇḍo ayaṃ bhavaṃ muṇḍako ayaṃ
 bhavaṃ' ti tato nivattitukāmo ahoṣi p. 80.
 Seyyathāpi bhikkhu vīsatikhāriko kosalako
 tilavāho tato puriso vassasatassa vassasatassa
 accayena ekamekaṃ tilaṃ uddhareyya p. 123.
 Tato palāpe vāhetha assamaṇe samaṇamā-
 nine 282. Tato samaggā nipakā dukkhass'
 antaṃ karissatha 283. 295. 303. 308. 310.
 342. 395. 402. 403. 415. 419. 432. 449. 588.
 602. 605. 606. 686. 710. 719. 770. 978. 796.
 997. 1027. 1115.

Tassa 90. 134. 163. 232. 275. 294. 344. 380.
 435. 449. 459. 512. 543. 746. 757. 766. 767.
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857—59. 889. 934. 987. 1001. 1032. 1041.
p. 90. Tass' 138. 458. 512. 795. 802. 978.
p. 102.

Tassā 22. 110. p. 90. 107. 123.

Tasmim 316. 696. 811. 815. 858. 979.

Tamhi 463. 1015.

Te 80. 140. 180. 227. 228. 230. 235. 273. 287.
289. 290. 295. 302. 306. 315. 330. 347. 390.
412. 431. 445. 543. 549. 597. 677. 725. 737.
758. 767. 771. 773. 774. 791. 794. 808. 825.
832. 838. 884. 885. 891. 895. 1024. 1045—47.
1058. 1078. 1079. 1095. 1128. p. 50—51. 90.
103. 135. 145.

Tā 309. 703.

Tāni 845. 909. 924. 969.

Tehi 966.

Tesam 24. 35. 210. 269. 286. 299. 306. 579.
596. 600. 601. 736. 803. 876. 881. 965. 968.
1035. 1038. 1102. 1127. p. 135. Tes' 510.

Tāsam 916.

Tesu 464. 490. 785. 833. 940. 971.

Tāsu 670.

E-tad (not fully arranged). **Eso** 998. 61.
253. 312. 313. 393. 616. 619. 742. 830. p. 47.
102. Es' p. 15. **Esa** 6. 81. 135. 242. 356.
416. 440. 453. 504. 819. 1052. 1147. **Esā**
80. 81. 193. 439. 648. p. 103.

Etad. Vivekaṃ yeva sikkhetha, etad ari-
yānam uttamaṃ 822. p. 80, 91. 102. 104. 274.
Etad aññāya ye satā 1087. Athāparaṃ etad
avoca Satthā p. 135. 12. 15. 21. 31. 47. 50.
51. 55. 61. 78. 86. 98. 100. 103. 121. 124.
v. 430.

Etam. Appaṃ hi etaṃ na alaṃ samāya
896. Na vāhaṃ 'etaṃ tathiyān' ti brūmi 882.
Katth' etaṃ uparujjhati 1036. 1024. Aññātaṃ
etaṃ vacanaṃ 699. 1115. 172. 203. 207. 259.

347. 375. 611. 565. 815. p. 143. Jinānaṃ
h' eta dassanaṃ 989. Aham p' etaṃ na
jānāmi 989. 869. 873. 1036. 870. 900. 908.
933. 1037. 1118. 732. 821. 1068. 1094. 838.
869. 37. 49. 51. 80. 93. 151. 241. 251. 297.
333. 399. 401. 404. 653. 655. 777. 817. 828.
830. p. 112. Et' 788. 1057.

Etena 224. 655.

Ete. Sadevakassa lokassa ete vo sukha-
sammata 760. 868. 869. 870. 1001. 1035.
1126. 135. 188. 705. 828. p. 56. Ete vi-
takke paridevaneyye vinayetha sekho aniketa-
sāri 970. 839. 887. 47. 90. 115. 303. 830.

Etā. Annadā baladā c' etā 297. Sabbā
va etā na upeti vidvā 897.

Etāni 52.

Etesu 1055. 975. 828. 339. 248. 227. 387.
392.

Etāsu 607.

Etta.

Ettaka. Dīghaṃ kho bhikkhu Padume
niraye āyuppaṃānaṃ, taṃ na sukaraṃ
saṃkhātum ettakāni vassāni iti vā etta-
kāni vassasatāni iti vā ettakāni vassasa-
hassāni iti vā ettakāni vassasatasahassāni
iti vā ti p. 123.

Ettāvat. Ettāvatā yakkhassa suddhi
478. Ettāvatā kho brāhmaṇo hoti p. 112.
Ettāvat' aggam pi vadanti h' eke yakkhassa
suddhiṃ idha paṇḍitāse 875. 876.

Etto — (attas) atas. Aladdhā tattha assā-
daṃ vāyas' etto apakkamī 448. Udāhu
aṇṇam pi vadanti etto 875.

Tatra 595. 321. p. 21.

Tattha 302. 306. 321. 390. 448. 669. 671.
672. 674. 675. 678. 680. 685. 696. 739. 797.
829. 892. 895. 910. 940. 959. 1031. 1071.

1079. 1085. 1115. 1144. Tattha tattha 648.
Tatth' 252. 449. 1073. p. 21. 123.

Tathā. See -upama, -kārin, -gata, -rūpa, vādin, -vidha and yathā. Annadā baladā c' etā vannaḍā sukhadā tathā 297. Sādh' āham Bhagavā tathā vijaññaṃ yo dakkhiṇaṃ bhuñjeyya mādisassa yaṃ yaññaḱāle pariyesamāno pap-puyya tava sāsanaṃ 482. Tvaṃ h' ettha jānāsi yathātathā idaṃ, tathā hi te vidito esa dhammo 504. Atha tattaayogūlasannibhaṃ bhojanaṃ atthi tathā patirūpaṃ 667. Diṭṭhiṃ naṃ pāva tathā vadānaṃ 789. Diṭṭhiṃ hi tesam pi tathā samattā 881. 889. Tathā hi te vidito esa dhammo 1052. 1057. 1102. Tath' addasā so 910. Sabbe pavādā tath' ivā bhavēyyuṃ 906. Gomiko gohi tath' eva nandati 33. 34. 349. 375. 384. 888. 908. Sādhū me bhavaṃ Gotamo tathā dhammaṃ desetu yathāham jāneyyaṃ vasalaṃ vā vasalakaraṇe vā dhamme p. 21. Sadhammapūjā ca panā tath' eva yathā pa-saṃsanti sakāyanāni 906.

Tatha, adjective. Etaṃ nānaṃ tathaṃ tassa brāhmaṇassa vusīmato 1115.

Yathātathā, yathātathaṃ, adv. Ye h' ettha jānanti yathātathā idaṃ 502. 504. Etaṃ lokassa niyyānaṃ akkhātaṃ vo yathātathaṃ 172. Tasaṃ vo 'haṃ vyakkhissaṃ anupubbaṃ yathātathaṃ jātivibhaṅgaṃ pāpānaṃ 600. Añña-taṃ etaṃ vacanaṃ Asitassa yathātathaṃ 699. Etaṃ nātvā yathātathaṃ 732. Tesaṃ Buddho viyākāsi pañhe puṭṭho yathātathaṃ 1127.

Yathātacchaṃ Bhagavā brūhi me taṃ 1096.

Yathātathiyam veditvā dhammaṃ sammā so loke paribbajeyya 368.

Vitatha. Sabbaṃ vitathaṃ idan ti nātvā loke 9—13.

Tathatta — tathātva. Samitāvi pahāya puññapāpam virajo ñatvā imam parañ ca lokam jātimaranam upātivatto samaño tādi pavuccate tathattā 520. 522. 524.

Tathiya — tathya. Na vāham 'etaṃ ta'thiyan' ti brūmi yaṃ āhu bālā mithu aññamaññam 882. Yam āhu 'saccaṃ ta'thiyan' ti eke tam āhu aññe 'tucchaṃ musā' ti 883.

Taccha — tathya. Tacchehi nīyetha su-bhāsītehi 327.

Tadā. See yadā. Te tattha mante ganthetvā Okkākam tad' upāgamum 302. Suddhodanassa [tada] bhavanam upāgami 685.

Carahi — tarhi. Katham carahi jānemu divvā 'Buddho' ti brāhmaṇa 999. Atha kho carahi devamanussaloke atāri jātiñ ca jarañ ca mārisa 1047. 1081. Bhoti carahi jānāti tam me akkhāhi pucchitā muddham muddhādhipātāñ ca 988. Atha ko (MSS. kho) carahi jānāti asmiñ puthavimaṇḍale muddham muddhādhipātāñ ca tam me akkhāhi devate 990.

Etarahi. Sandissanti nu kho bho Gotama etarahi brāhmaṇā porāṇānam brāhmaṇānam brāhmaṇadhamme p. 50. Kham pana bho Keṇiya etarahi so bhavam Gotamo viharati p. 103.

Tāvat, tāva. See yāva. Ninnā ca thalañ ca pūrayanto mahāmegho pāvassi tāva d eva 30.

Na. Na nam jāti nivāresi brahmalokūpapattiya 139. 439. Subhato nam maññati bālo avijjāya purakkhato 199. 789. 835. Khādanti nam supāṇa ca 201. 385. 1010. 1142. So kho nam pari-jānāti 202. 418. 701. 770. 'N' eso maman' ti iti nam vijaññā 253. 1094. Ye nam pajānanti yatonidānam te nam vinodenti 273. 398. 1076. Sabbe samaggā hutvāna abhinibbijjayātha nam

281. Nātimaññetha katthaci naṁ kañci 148. Indaṁ va naṁ devatā pūjayeyya 316. 980. No ca kho naṁ jānāmi Buddho vā no vā p. 104. Yathā no samaṇo Gotamo vyākariṣṣati tathā naṁ dhāressāma p. 113.

Ne. Sabbe ne tādīsā ti ūatvā 90. Na ne jāti nivāreti duggaccā²garahāya vā 141. 288. Tasmā hi ne rakkhatha appamattā 223. Pharusena ne na paṭivajjā 932. 390.

Nesaṁ. Yo nesaṁ paramo āsi 293. Yattha c' ete nirujjhanti taṁ nesaṁ dukkhasammataṁ 760. Suddhī hi nesaṁ paccattam eva 906.

E-na. Tam enaṁ Bāvarī disvā 981. Tiṭṭhantaṁ enaṁ jānāti vimuttaṁ tapparāyanam 1114. Sammūḷho hiṁsam attānaṁ kayira c' enaṁ vicakkhaṇo 583.

Takk = tark.

Takka = tarka. See -āsaya, -java, -vaḍḍhana. Sa ve munī jātikhayantadassī takkaṁ pahāya na upeti saṁkhaṁ 209. Saccāni sutāni bahūni nānā udāhu te takkam anussaranti 885. Takkañ ca diṭṭhīsu pakappayitvā 'saccaṁ' 'musā' ti dvayadhammaṁ āhu 886.

+ vi.

Vitakka. Yassa vitakkā vidhūpitā 7. Kuto samuṭṭhāya mano vitakkā kumārakā dhamkam iv' ossajanti 270. 271. Nandīsaṁhoyano loko, vitakk' assa vicāraṇā 1109. Kiṁ sū asissāmi kuvaṁ vā asissaṁ, dukkhaṁ vata settha, kuv' ajja sessaṁ, ete vitakke paridevaneyye vīna-yetha sekho aniketasaṁ 970.

+ pa.

Pavitakka. Atha tvaṁ pavitakkaṁ āgamā manasā diṭṭhigatāni cintayanto 834.

+ pari.

Parivitakka. Idha mayhaṁ bhante raho-gatassa patisaḷḷinassa evaṁ cetaso parivitakko udapādi p. 61.

Taggha, Abhidh. 1140. Kacc' ābam bho Gotama evaṃ dadanto evaṃ yajanto bahum puññaṃ pasavāmīti. Taggha tvaṃ māṇava evaṃ dadanto evaṃ yajanto bahum puññaṃ pasavasi p. 86.

Taca = tvac. So bhikkhu jahāti orapāraṃ urago jīṇṇam iva tacaṃ purāṇaṃ 1.

Kaṇḍanasannibhattaca 551.

Taṅk, tak, tac.

+ ā.

Ātaṅka. See -phassā.

Taṇḍula 295.

Tav.

Tata. Accchidā maccuno jālaṃ tataṃ māyāvino dāḥaṃ 357.

Satata. Rattimdivaṃ satataṃ appamatto sabbā disā pharate appamaññaṃ 507. 678.

Tanuka. Sok' assa tanuko āsi 994.

+ vi.

Vitata. Puthū visattā kāmesu māluvā va vitattā vane 272. Tam vitataṃ hi yathā mahikāyo 669.

Tand, tad (Cfr. Dhātumañjūsā).

Tandi = tandri. Niddaṃ tandiṇ sahe thīnaṃ pamādena na saṃvase 942. 926.

Tap. Tamo v' assa nivuto sabbaloko na jotimanto pi narā tapeyyuṃ 348. Disvā kumāraṃ -- suriyaṃ tapantaṃ sarada-riv' abbhāmuttaṃ ānandajāto vipulāṃ alattha pītiṃ 687. Ādicco tapatā mukhaṃ 569.

Tatta = tapta. See -sannibha.

Ghammatatta 353.

Caus. Tam eva vācaṃ bhāseyya yāy' attānaṃ na tāpaye pare ca na vihiṃseyya 451.

Tapas, tapa. Saddhā bñjaṃ, tapo vuṭṭhi 77. 267. Brahmācariyaṃ ca sīlaṃ ca ajjāvaṃ maddavaṃ tapaṃ soraccaṃ avihimsaṃ ca khaṇṭhi cāpi avāṇṇayanti 292. Tap' ūpanissāya 901.

Tapena brahmacariyena saṃyamena damena
ca etena brāhmaṇo hoti 655. Ye vāpi loke
amarā bahū tapā 249.

Tapassin = tapasvin. Isayo pubbakā āsūṃ
saññatattā tapassino 284.

+ abhi.

Abhitatta.

Ghammābhitatta 1014.

+ ā.

Ātapa.

Vātātapa 52.

Ātappa — ātapyā. Tena h' ātappaṃ karohi
1062.

Ātāpa.

Ātāpin. Niddaṃ na bahulīkareyya, jāgari-
yaṃ bhajeyya ātāpī 926. p. 15. 108. 135.

+ pa.

Patāpa.

Patāpavat. Pasannanetto sumukho brahā
uju patāpavā majjhe samaṇasaṃghassa
ādicco va virocasi 550.

+ saṃ.

Santatta — santapta.

Divasasantatta p. 14.

Santāpa. See -jāta.

Tap = trap.

+ apa.

Ottappa — apatrāpya — apatrapā. Senart M. V.
1,463.

Ottāpin.

Anottāpin. Rosako kadariyo ca pā-
piccho maccharī saṭho ahiriko anottāpī
taṃ jaññā 'vasalo' iti 133.

Tapp = tarp.

+ saṃ.

Caus. Atha kho Keṇiyo jaṭilo buddhapa-
mukhaṃ bhikkhusaṃghaṃ paṇitena khādani-

yena bhojaniyena sahatthā santappesi sampavāresi p. 107.

Tamas, tama. See -nivuta, -nuda. Nivutānaṃ tamo hoti andhakāro apassataṃ 763. Etesu giddhā viruddhātipātino nicc' uyyutā pecca tamaṃ vajanti ye patanti sattā nirayaṃ avamsirā 248. Sabbhaṃ tamaṃ vinodetvā 956. Kālena so parivīmaṃsamāno ekodibhūto vihane tamaṃ so 975. Vinipātaṃ samāpanno gabbhā gabbhaṃ tamā tamaṃ sa ve tādīsako bhikkhu pecca dukkhaṃ nigacchati 278.

Oghatama. Osaraṇāni vineyya oghatam' agā 538.

Tar — tr. Ko sū 'dha taratī oghaṃ, ko 'dha taratī aṇṇavaṃ 173. 174. 183. 184. Te duttaraṃ oghaṃ imaṃ taranti atinṇapubbaṃ apunabbhavāya 273. Ejānugā te na taranti saṅgaṃ 791. Yāya devā manussā ca sitā tiṭṭhanti atthikā tarath' etaṃ visattikaṃ 333. Ākiñcaññaṃ pekkhamāno satimā 'n' atthīti' nissāya tarassu oghaṃ 1070. Dhammaṃ ca seṭṭhaṃ ajānamāno evaṃ tuvaṃ oghaṃ imaṃ taresi 1064. (Ct. tareyyāsi). Te pahāya tare oghaṃ nāvaṃ sitvā va pārāgū 771. Yaṃ viditvā sato caraṃ tare loke visattikaṃ 1053. Ārammaṇaṃ brūhi samantacakkhu yaṃ nissito oghaṃ imaṃ tareyya 1069. 706. Hirin tarantaṃ vijigucchamaṇaṃ 'sakhāhaṃ asmi' iti bhāsamānaṃ sayhāni kamāni anādiyantaṃ 'n' eso mumaṇ' ti iti naṃ vijañña 253.

Eko ahaṃ Sakka mahantaṃ oghaṃ anissito no visahāmi tārituṃ 1069. Atāri jātimaraṇaṃ asesāṃ 355. Atāri so visattikaṃ 857. Atāri jātiñ ca jaraṇ ca 1047. 1048. Addhā hi so oghaṃ imaṃ atāri 1059. Atāru jātiñ ca jaraṇ ca 1045. Te yājayogā bhavarāgarattā nātariṃsu jātijaraṃ 1046. 1080.

Tiṇṇa. See -kathamkathā. Tiṇṇo pāragato vineyya oghaṃ 21. 515. 638. Tvaṃ anusaye chetvā tiṇṇo tāres' imaṃ pajāṃ 545. Tiṇṇo ca pāraṃ akhilo akaṃkho 1059. Kathamkathā ca yo tiṇṇo 1088. Pucchāma muninṃ pahūta-paṇṇaṃ tiṇṇaṃ pāragataṃ parinibbutaṃ tti-tattaṃ 359. Upasanta ca te sadā tiṇṇā loke visattikaṃ 1087.

Atiṇṇa. See -pubba.

Oghatiṇṇa. Yaṃ addasāma Sambuddhaṃ oghatiṇṇaṃ anāsavaṃ 178. 1101. 1145. Oghatiṇṇassa pihayanti kāmesu gathitā pajā 823. Taṇhaṃ pariṇāya anāsavāse te ve 'narā oghatiṇṇā' ti brūmi 1082. 1083.

Anoghatiṇṇa. Sace muni brūsi anoghatiṇṇe 1081.

Caus. So tāraye tattha bahū pi aññe 321. Kiṃ so pare sakkati tārayetuṃ 319. Dukkhass' antakarā atārayi maṃ 539. 540. Tiṇṇo tāres' imaṃ pajāṃ 545.

Tara.

Duttara. Oghaṃ tarati duttaraṃ 174. 273.

Suduttara. Accagā vata Kappāyano maccudheyyaṃ suduttaraṃ 358.

Maccutara. Attānuditthiṃ ūhacca evaṃ maccutaro siyā 1119.

Tira. Gantuṃ na hi tīraṃ ap' atthi 672. Nadiyā tīre p. 79.

Anutīra 18. 19.

Tiriyam = tīryaṇc. Yaṃ kiñci sampajānāsi uddhaṃ addho tiriyam cāpi majjhe 1055. 537. 150.

Tittha = tīrtha. See -kara.

Tithya, titthiya. See -pubba. Evam pi tithyā puthuso vadanti 891. 892. Ye kee' ime titthiyā vādasilā ājivikā vā yadi

vā nigaṇṭhā paññāya taṃ nātitaranti sabbe 381.

+ ati. Paññāya taṃ nātitaranti sabbe 381. Yo 'dha kāme accatari saṅgaṃ loke duraccayaṃ 948. Oghaṃ samuddaṃ atitariya tādīm 219.

+ ava, o. Āpagaṃ otaritvā 319.

Otiṇṇa. Yena sallena otiṇṇo disā sabbā vidhāvati taṃ eva sallāṃ abbuyha na dhāvati, nisīdati 939.

Icchāvatiṇṇa 306.

Otāra. Satta vassāni Bhagavantaṃ anubandhiṃ padā padaṃ otāraṃ nādhigacchissāṃ Sambuddhassa satimato 446.

+ ud. Samāhito yo udatāri oghaṃ 471.

+ vi. Kathaṃ nu dhīrā vitaranti oghaṃ jātijaraṃ sokapariddavaṃ ca 1052. Akkodhano lobha-pāpaṃ vevicchaṃ vitare muni 941. Ye ve na taṇhāsu upātipannā vitareyya oghaṃ amamā caranti 495. 779.

Vitiṇṇa. See -kaṃkhā. Uccinnabhavataṇhassa santacittassa bhikkhuno vitiṇṇo jātisaṃsāro, n' atthi tassa punabbhavo 746.

Tar — tvar.

Taramāna. See -rūpa.

Tas — tarṣ, trṣ.

Tasīnā — trṣṇā.

Taṇhā — trṣṇā. See -adhipanna, -khaya, -gata, -chida, -dukkha, -dutiya, -nigghātana, -pacaya, -bhava. Taṇhā yassa na vijjati 1082. Yesaṃ taṇhā n' atthi kuhiñci loke bhavābhavāya idha vā huraṃ vā 496. 856. 436. 306. 916. Yo taṇham udacchidā asesāṃ 3. Etesu taṇhaṃ mā kāsī 339. Accheccchi taṇhaṃ idha nāmarūpe 355. Yo 'dha taṇhaṃ pabattvāna anāgāro paribbaje 640. Bhavābhavāya mā kāsī taṇhaṃ 1068. Taṇhaṃ pariññāya 1082. Aviruddho ca taṇhāya rasesu nānugijjhati 854. Taṇhāya

tv-eva asesavirāganirodhā n' atthi dukkhassa sambhavo p. 139. Ye ve na taṇhāsu upātipannā vitareyya oghaṃ amamā caranti 495.

Ādānatāṇhā 1103.

Ucchinnabhavatāṇha 746.

Mahātāṇha 114.

Vitatāṇha 741. 849. 1041. 1060. 83.

Avitatāṇha 776. 901.

Tras, tas. Ye thāvarā ye ca tasanti loke 394.

Tasita = trasta. Ugghaṭṭapādo tasito paṃkadanto rajassiro 980. Tasito v' udakaṃ sītaṃ mahālābhaṃ va vāpijo chāyaṃ ghammābhitatto va turitā pabbataṃ āruhaṃ 1014.

Tasa. See -thāvara. Ye keci pāṇabhūt' atthi tasā vā thāvarā vā anavasesā 146. Nidhāya daṇḍaṃ bhūtesu tasesu thāvaresu ca 629.

Tasara = trasara. Yo ve tbitatto tasaraṃ va ujjum jigucchati kammehi pāpakehi vīmaṃsaṇāno visamaṃ samaṇ ca taṃ - 215. Sa-
saññatattā tasaraṃ va ujjum 464. 497.

+ ut. **Utrastaṃ** dukkhiṭaṃ disvā 986.

+ pari. Yo ve na paritassati 621. Na ca parit. tase tāni alabhamāno 924.

+ sam. Paradharmikānaṃ pi na santaseyya disvāpi tesam bahubheravāni 965. Asantasaṃ jīvita-
saṃkhayamhi eko care khaggavisāṇakappo 35. Sīho va saddesu asantasanto 71. 213.

Santāsa = santrāsa.

Asantāsin 850.

Tā = trai. Tesam maccuparetānaṃ gacchataṃ paralo-
kato na pitā tāyate puttaṃ nātī vā pana nā-
take 579.

Tāṇa = trāṇa. Na tāṇaṃ upenti 668.

Tālu. Jivhāya tāluṃ ahacca udare saññato siyā 716.

Ti, te = tri, trai, trayas. See -pada, -sata, -dasa, -vijja.
Tayo roga pure āsum 311. Tay' assu dhammā
jahitā bhavanti 231. Yāni ca tīpi yāni ca

saṭṭhi samaṇappavādasitāni -- osaraṇāni vineyya oghatam' agā 538. Tīṇi māṇavakasatāni mante vāceti p. 101. Tīṇ' assa lakkhaṇā gatte 1019. Tīhi vijjāhi sampanno 656. Tīhi māṇavaka-satehi parivuto p. 101. Tīṇaṃ vedāna pā-ragū 1019. p. 86. 101. Tīsu vidhāsu avika-maṇāno 'samo visesīti' na tassa hot 842.

Tatiya = tṛtiya. Tatiyo so parābhavo 97. Kāmā te paṭhamā senā dutiyā arati vuccati, tatiyā khuppiṇā te catutthī taṇhā pavuccati 436. 1001. Tatiyam pi kho Ālavako yakkho Bhagavantaṃ etad avoca p. 32. 100. 122. v. 88. 95. 450.

Yāvatatiya. Dv' āhaṃ Sakkaṃ apucchis-saṃ, na me vyākāsi cakkhumā, yāvatati-yaṃ ca devisi vyākarotīti me sutaṃ 1116.

Tij. Desid. Akkosāṃ vadha-bandhaṃ ca aduṭṭho yo titikkhati 623.

Tiṇha = tīṇa. See -dhāra. Asipattavanaṃ pana tiṇhaṃ taṃ pavisaṃti samacchidagattā 673

Tejas. Bhagavā hi kāme abhibhūya iriyati ādicco va paṭhaviṃ teji tejasā 1097.

Tejin 1097.

+ sam-ut. Ekamantaṃ nisinnaṃ kho Keṇiyaṃ jaṭilaṃ Bhagavā dhammiyā kathāya sandassesi samāda-pesi samuttejesi sampahaṃsesi p. 100.

Samuttejita p. 100.

Tiṇa = tīṇa. See -rukkha.

Tila. See -vāha. Tato puriso vassasatassa vassasa-tassa accayena ekamekaṃ tilaṃ uddhareyya p. 123.

Tela = taila.

Sappitela. Taṇḍulaṃ sayanaṃ vatthaṃ sappitelaṃ ca yāciya 295.

Tu. Yaṃ kiñci dukkhaṃ sambhoti sabbaṃ upadhi-paccayā ti ayam ekānupassanā, upadhīnaṃ tv-

eya asesavirāgaṇirodhā n' atthi dukkhassa sambhavo ti yaṃ dutiyānupassanā p. 136 etc. 123.

Tuccha. Yam āhu 'saccaṃ tathīyaṃ' ti eke tam āhu aññe 'tucchaṃ musā' ti 883.

Tud.

+ vi. Soṇā sigālā paṭigijjhā kulalā vāyassā ca vitu-danti 675.

Tur = tvar. Turitā pabbataṃ āruhaṃ 1014.

Tul.

Tulā.

Atitula. Brahmabhūto atitulo mārassanappamaddano 561. 563.

Tulya. Na t' atthi tulyo nipuṇatthadassi 377.

Atulya. Maggajjhāyī kathaṃ atulyo hoti 85. So bodhisatto ratanavaro atulyo manussaloke hitasukhatāya jāto 683.

Tus = tuṣ. Tuṭṭha. Ten' amha tuṭṭhā atiriva kalyārūpā 683.

Tuṇhi = tūṣṇīm. See -bhāva, -bhūta. Tuṇhi yāti mahodadhi 720.

Caus. Pañhānaṃ veyyākaraṇe tosesi brāhmaṇe muni 1127. Te tositā cakkhumatā Buddhenādiccabandhunā brahmacariyaṃ acariṃsu 1128.

Tosana. See -attha.

+ abhi. Caus. Jhāyetha rukkhamūlasmiṃ attānaṃ abhitosayaṃ 709.

+ saṃ. Santussamāno itarītarena 42. Ko 'dha santusito loke 1040. Sehi dārehi asantuṭṭho 108.

Santuṭṭhi 265.

Santussaka 144.

Tūla. Evam pi dhīro sappañño paṇḍito kusalo naro khippam uppatitaṃ sokaṃ vāto tūlaṃ va dhamṣaye 591.

Toya. Padumaṃ va toyena alippamāno 71. 213.

Puṇḍarikāṃ yathā vaggu toye na upalippati
547.

Tva-d. Tvaṃ no satthā anuttaro 179. 241. 345. 380.
383. 426. 460. 461. 504. 508. 547. 832. 833.
834. 993. 1029. 1058. 1085. 1092. 1146. p. 12.
14. 21. 32. 86. 100. Satthā no hohi tuvaṃ
mahāmuni 31. 345. 377. 378. 545. 571. 841.
1064. 1102. 1121. Saraṇaṃ taṃ upema cak-
khuma 31. 241. 344. 349. 376. 380. 381. 457.
539. 570. 699. 875. 915. 1043. 1049. 1058.
1063. p. 32. 47. 78. Tuvaṃ hi Buddhaṃ pa-
varaṃ vadanti 377. Ukkādhāro manussānaṃ
kacci apacito tayā 335. 344. 379. 383. Sat-
tame divase tuyaṃ muddhā phalatu sattadhā
983. 1030. 1122. Vāc' ābhikaṃkhāmi mahesi
tuyaṃ 1061. Kathappakāro tava āmagandho
241. Sampannaveyyākaraṇaṃ tavēdaṃ samujju-
paññassa samuggahītaṃ 352. Santike maraṇaṃ
tava 426. 566. Ekamso tava jīvitaṃ 427. 482.
N' atthi nīvaraṇā tava 541. Sabbe te tava
kāyasmim mahāpurisalakkhaṇā 549. Dant' amiha
tava sāsane 570. 814. Taṃ suṇoma vaco tava
988. 1110. Tava sutvāna nigghosaṃ 1061.
1102. Kassako paṭijānāsi na ca passāma te
kasiṃ 76. 379. 1053. 1066. Caturō samaṇā, na
pañcam' atthi, te te āvikaromi sakkiputtṭho 84.
461. 963. 1050. 870. p. 90. Na hi te inam
atthi 120. 302. 832. Sabbe va te ujjugata
suṇoma 350. Esa sutvā pasādāmi vaco te isi-
sattama 356. Carato ca te brahmacariyaṃ
aggihuttaṃ ca jūhato pahūtaṃ cīyate puññaṃ
428. Kāmā te paṭhamā senā 436. Pañcamī
thīnamiddhan te 437. Esā Namuci te senā 439.
Yaṃ te taṃ na-ppasahati senaṃ loko sadevako
443. Tathā hi te vidito esa dhammo 504. 1052.
1057. 1102. Anupubbaṃ anudhammaṃ vyā-
karomi te 511. 1037. 1093. Namo te mona-

pathesu pattipatta 540. 544. 921. Upāyāsā ca te sabbe viddhastā 542. 546. Tassa te nāganāgassa mahāvīrassa bhāsato sabbe devā anumodanti 543. N' atthi te paṭipuggalo 544. Yan te karaṇīyaṃ taṃ karohi -- cittaṃ vā te khiṇṇāmi hadayaṃ vā te phālessāmi p. 32. Api ca te samphasso pāpako p. 47. Kiṃ te samānabbhāvena evaṃ uttamavāṇṇino 551. Khatṭiyā bhojarājāno anuyuttā bhavanti te 553. Ko te imaṃ anuvatteti dhammacakkaṃ pavattitaṃ 556. Moneyyan te upaṇṇassaṃ 701. 716. 1117. Pacchā te māhu kiñcanaṃ 949. So te taṃ vyākariṣṣati 993. 1139. Mā te vijjittha kiñcanaṃ 1098. Satī kāyagatā ty-atthu 340. Santi loke munayo, janā vadanti, tayidaṃ kathaṃ su 1077. Na t' atthi tulyo nipuṇatthadassī 377. Sabbe tayi atthabaddhā bhavanti 382. Ete kho vasalā vuttā mayā vo ye pakāsitā 135. Etaṃ lokassa niyyānaṃ akkhātāṃ vo yathātathaṃ 172. Ko attho supitena vo 331. Mā vo pamatte viññāya [maccurājā] amohayittha vasānuge 332. 385. 393. 560. Tesāṃ vo 'haṃ vyakkhiṣṣaṃ 600. 682. 760. p. 135.

Thana = stana.

Timbarutthani 110.

Thambh = stambh.

Thaddha = stabdha.

Gottatthaddha 104.

Jātittthaddha 104.

Dhanatthaddha 104.

Thambha = stambha. Yo ogahane thambho-rivābhijāyati 214. Kodho mado thambho paccutthāpanā ca māyā ussuyā bhassasamussayo ca mānātimāno ca asabbhi santhavo 245. Makkho thambho te atthamo 437. Kālena gacche garunaṃ sakāsaṃ thambhaṃ niraṃkatvā nivātavuttī 326.

Chambhin.

Achambin. Parissayānaṃ sahitā achambhī 42.

+ sam. Santhambhassu daḷho bhava 701. Tato vedena mahatā santhambhitvāna māṇavo ekamsaṃ ajinaṃ katvā pādesu sirasā pati 1027.

Thar = star.

Tārā. See -isabha.

+ vi.

Vitthārika. Vitthārik' assa bhavissati brahmaçariyaṃ 693.

+ sam. **Santhata** = (saṃstṛta) saṃstīrṇa. Mañce chamāyaṃ va sayetha santhate 401. Aṅgāre santhate senti 668.

Thā, thā = sthā. Bhiyyo sati ca paññā ca samādhi mama tiṭṭhati 434. Thale tiṭṭhati brāhmaṇo 946. Yāya devā manussā ca sitā tiṭṭhanti atthikā 333. Bhikkhavo tisata ime tiṭṭhanti pañjalikatā 573. Tatr' eva vasalaka tiṭṭhāhi p. 21. Puṭṭho anekarūpehi nātumānaṃ vikappayan tiṭṭhe 918. Mūlam pi tesam palikhañña tiṭṭhe 968. Etesu nandiṃ ca nivesanaṃ ca panujja viññānaṃ bhava na tiṭṭhe 1055. Tiṭṭhe nu so tattha anānuyāyī 1071. 1073. Kaya-vikkaye na tiṭṭheyya 929. Atimāne na tiṭṭheyya 942. Tiṭṭheyya so tattha anānuyāyī 1072. Tiṭṭhaṃ caraṃ nisīno vā 151. 193. Satto guhāyaṃ bahunābbichanno tiṭṭhaṃ naro mohanasmim pagāḷho dūre vivekā hi tathāvidho so 772. Viññāṇatṭhitiyo sabbā abhijānaṃ Tathāgato tiṭṭhantaṃ enaṃ jānāti vimuttaṃ tappaṛāyanaṃ 1114. Majjhe sarasmim tiṭṭhataṃ oghe jāte mahabbhaye jarāmaccuparetānaṃ dīpaṃ pabrūhi mārisa 1092. Imā gāthā bhaṇaṃ Māro atṭhā Buddhassa santike 429. Atha kho Bhagavā yena parivesanā ten' upasamkamī, upasamkamitvā ekamantaṃ atṭhāsi p. 12. 17.

45. 123. Vinicchaye ñatvā pahassamāno bālo paro akusalo ti cāha 887. 894.

Thita. See -attan. Dhamme ñhito 250. 381. 920. 1017. Ekamantañ ñhita kho sā devatā Bhagavantañ gāthāya ajjhabhāsi p. 17. 45. Addasā kho Kasibhāradvājo brāhmaṇo Bhagavantañ piṇḍāya ñhitañ p. 12.

Caus. Itthisoṇḍim vikiraṇim purisañ vāpi tādisaṃ issariyasmiñ ñhāpeti 112. Passati kho me ayañ Selo brāhmaṇo dvattimsa mahāpurisalakkaṇāni yebhuyyena ñhapetvā dve p. 103.

Tha.

Gahaṭṭha = grhastha. See -vatta. 90. 398. 487. 134. 43. 628.

Dhammaṭṭha = dharmastha 749.

Thala = sthala. Ninnāñ ca thalañ ca pūrayanto mahāmegho pāvassi tāvad eva 30. Saccā avokkamma muni thale tiṭṭhati brāhmaṇo 946.

Thāna = sthāna. Pāmujjakaraṇaṃ ñhānaṃ 256. Mā mañ ñhānā acāvayi 442. Āmantanā hoti sahāyamajjhe vāse ñhāne gamane cārīkāya 40.

Aṭṭhāna. Aṭṭhāna tañ saṃgaṇikāratassa yam phassaye sāmayaikañ vimuttiñ 54.

Ayosaṃkusamāhataṭṭhāna 667.

Vicikicchathāna 347.

Vibhūsanathāna 59.

Thāman = sthāman.

Thāmaka.

Dubbalathāmaka 1144.

Thāvara = sthāvara. Tasā vā thāvarā vā 146. Ye thāvarā ye ca tasanti loke 394. Nidhāya dandañ bhūtesu tasesu thāvaresu ca 629.

Tasathāvara. Aviruddho asāratto pāpesu tasathāvare 704. Mettāya phasse tasta-thāvarāni 967.

Thāvariya. See -patta.

Thera = sthavira. P. 61. 91.

Thiti = sthiti.

Viññāṇaṭṭhitiyo sabbā abhijānaṃ Tathā-gato 1114.

Thūla = sthūla.

Anumthūla 633.

Anukathūla 146.

+ adhi. Tiṭṭhaṃ caraṃ nisinno vā sayāno vā yāvat' assa vigatamiddho etaṃ satim adhiṭṭheyya 151.

Adhiṭṭhita. 'Paṇḍito' ti samaññāto ekacariyam adhiṭṭhito 820.

+ abhi.

Abhiṭṭhāna. Cha cābhiṭṭhānāmi abhabbo kātuṃ 231.

+ ava, o.

Oṭṭha = oṣṭha 608.

+ sam-ava. Samavaṭṭhitā no savanāya sotā 345.

+ ā. Te cāpi nūna paṇaheyyu dukkhaṃ ye tvaṃ muni atṭhitaṃ ovadeyya 1058.

+ ud. Uṭṭhahatha nisīdatha, ko attho supitena vo āturaṇaṃ hi kā niddā sallavidhāna ruppataṃ 331. Uṭṭhāyāsana p. 61. 78. 80. 97. 101. 108. 122.

Uṭṭhita, vuṭṭhita. Atha kho āyasmā Vaṅgīso sāyaṇhasamayam patisallānā vuṭṭhito yena Bhagavā ten' upasāmkami p. 61.

Suhuṭṭhita. Sudiṭṭhaṃ vata no ajja suppa-bhātaṃ suhuṭṭhitaṃ yaṃ addasāma Sam-buddhaṃ oghatiṇṇam anāsavaṃ 178.

Uṭṭhātar = utthātar. Patirūpakārī dhuraṇā uṭṭhātā vindate dhanam 187.

Anuṭṭhātar. Niddāsīti sabhāsīti anuṭṭhātā ca yo naro alaso kodhapaññāno 96.

+ paṭi-ud.

Paccuṭṭhāpanā 245.

+ sam-ud. Kuto samuṭṭhāya mano vitakkā kumārakā dhamkam iv' ossajanti 270. 271.

+ upa. Aññena ca kevalinaṃ mahesiṃ khīṇāsavaṃ kukkucavūpasantaṃ annena pānena upaṭṭha-hassu 82.

Upaṭṭhita. Sa piṇḍacāraṃ caritvā vanan-tam abhihāraye upaṭṭhito rukkhamaḷasmiṃ āsanūpagato muni 708. Divyā rattī upaṭṭhitā 153. Yaṃ tesāṃ pakataṃ āsi dvārabhattaṃ upaṭṭhitaṃ saddhāpakatam esānaṃ dātave tad amaññisum 286. Bhattakāle upaṭṭhite 130. Upaṭṭhitasmiṃ yaññasmiṃ nāssu gāvo haniṃsu te 295. Vataṃ samādāya upaṭṭhi-tāse 898.

Upaṭṭhāna. Āgañchum tass' upaṭṭhānaṃ khattiyā brāhmaṇā bahū 138. Mātāpituupaṭṭhānaṃ 262.

+ paṭi-upa. Api ca kho me mahāyañño paccupaṭṭhito atthi p. 102.

+ ni. **Niṭṭhitam** bhattaṃ p. 107.

Suniṭṭhita. Ya-d-añhamāno sukataṃ su-niṭṭhitaṃ 240. Disvā suvaṇṇassa pabhas-sarāni kammāraputtena suniṭṭhitāni saṃ-ghatthamānāni duve bhujasmiṃ 48.

Niṭṭhā. Āsā ca niṭṭhā ca kutoṇidānā ye samparāyāya narassa honti 864. 865.

Niṭṭhurin = niṭṭhūrin.

Aniṭṭhurin 952.

+ paṭi. Yajassu yajamāno Māgha sabbattha ca vip-pasādehi cittaṃ, ārammaṇaṃ yajamānassa yaññaṃ, ettha paṭiṭṭhāya jahāti dosaṃ 506.

Patitṭhita. Tam addasā Bimbisāro pāsādas-miṃ patitṭhito 409. Sacce atthe ca dhamme ca āhu santo patitṭhitā 453.

Suppatitṭhita. Vasiṃ karitvā saṃkappaṃ satiṃ ca suppatitṭhitaṃ raṭṭhā raṭṭhaṃ vicarissam sāvake vinayaṃ puthu 444.

Caus. App-ekacce udakamaṇikaṃ paṭiṭṭhā-penti p. 101.

Paṭiṭṭhā — pratiṣṭhā.

Appaṭiṭṭhā. Appaṭiṭṭhe anālambe ko gambhīre sīdati 173.

+ saṃ. **Sanṭhita.**

Santisoraḥcasamādhisaṇṭhitā 330.

Susaṇṭhita. Ye ca rūpe pariññāya arūpesu susaṇṭhitā nirodhe ye vimuccanti te janā maccuhāyino 755.

Sanṭhāna.

Susaṇṭhāna. Dāmā muñjamayā navā susaṇṭhānā 28.

(Thā), then (Dhātumañj.) — (stā, stai) sten.

Theyya — steya 242. 967. 119.

Thā, thī (Dhātumañj.) — styā, styai.

Thina — styāna. See -middha. Thīnaṃ yassa paṇūditāṃ 483. Niddaṃ tandiṃ sahe thīnaṃ 942. Thīnassa ca paṇudanaṃ 1106.

Thu — stu. Ya-d-aggato majjhato sesato vā piṇḍaṃ labbhettha paradattūpajivī nālan thutun no pi nipaccavādī 217.

Thoma — stoma.

Thomayati. Āsaṃsanti thomayanti abhiṇṇappanti jahanti 1046. Ānandaṇṇe Tida-sagaṇe paṭiṭṭe sakkacca Indaṃ sucivasane ca deve dussaṃ gahetvā atiriva thomayante Asito isi addasa divāvihāre 679.

+ abhi. Yan nūnāhaṃ samaṇaṃ Gotamaṃ sammukhā sārūppāhi gāthāhi abhiṭṭhaveyyaṃ p. 104. Yena Bhagavā ten' añjaliṃ paṇāmetvā Bhagavantaṃ sammukhā sārūppāhi gāthāhi abhiṭṭhavi p. 97. 104.

+ saṃ.

Santhava — saṃsthava. Asabbhi santhavo 245. Kismiṃ kubbatī santhavaṃ 168. Santhavāto bhayaṃ jātaṃ 207. Gāme akubbaṃ

santhavāni 844. Etaṃ bhayaṃ santhave pekkhamāno 37.

Asanthava. Aniketaṃ asanthavaṃ etaṃ ve munidassanaṃ 207.

Thun — stan. Nānā te succāni sayāṃ thunanti (? B. pu- or phu-) 884. (Ct. attāna (-naṃ?) vadanti).

+ anu. Yam assa vādaṃ parihīnam āhu apāhatam pañbhavimamsakā ye paridevati socati hīnavādo, 'upaccagā man' ti anutthunāti (Ct. vippalapati) 827. Tap' ūpanissāya jigucchitaṃ vā atha vāpi dīṭṭhaṃ va sutam mutam vā uddhamasārā suddham anutthunanti avītataphāse bhavābhavesu 901. Sokam appajahaṃ jantu bhiyyo dukkhaṃ nigacchati, anutthunanto kālakataṃ sokassa vasam anvagū 586.

Dams — daṃṣ, daṇ.

Damsa — daṃṣa. See -adhipāta, -sirimsapa.

Dāthā — daṃṣṭrā.

Susukkadāthā 548.

Dakkhiṇa — daxiṇa. Evaṃ vutte Keṇiyo jaṭilo dakkhiṇaṃ bāhaṃ paggahevā Selaṃ brāhmaṇaṃ etad avoca p. 103. Sādh' āhaṃ Bhagavā tathā vijaññaṃ yo dakkhiṇaṃ bhuñjeyya mādisassa 482. Vāmena hatthena havyasesaṃ gahetvā dakkhiṇena hatthena kamaṇḍalaṃ gahetvā p. 80. Evaṃ ijjhanti dakkhiṇā 485.

Padakkhiṇa — pradaxiṇa. Bāvarim abhivādetvā katvā ca naṃ padakkhiṇaṃ 1010. Atha kho Kokāliyo bhikkhu utthāyāsanaṃ Bhagavantaṃ abhivādetvā padakkhiṇaṃ katvā pakāmi p. 122, 123.

Dakkhiṇeyya — daxiṇiya. Ye puggala aṭṭha satam pasatthā cattāri etāni yugāni honti te dakkhiṇeyyā Sugatassa sāvakā 227. Akkhāhi me Bhagavā dakkhiṇeyye 489, 504. Dadaṃ paresaṃ idha annapānaṃ ārādhaye dakkhiṇeyyehi tādi 488. Yo yajati tividhaṃ

yaññasampadam ārādhaye dakkhiṇeyyehi tādi
529.

Danda. Sabbesu bhūtesu nidhāya daṇḍaṃ 35. 394.
629. Eso adhammo daṇḍānaṃ okkanto pu-
rāṇo ahū 312.

Attadaṇḍā bhayaṃ jātaṃ 935. Avirud-
dhaṃ viruddhesu attadaṇḍesu nibbutaṃ
sādānesu anādānaṃ tam ahaṃ brūmi brāh-
maṇaṃ 630.

Adaṇḍa. Sace agāraṃ āvasati vijeyya
paṭhaviṃ imaṃ adaṇḍena asatthena dham-
mena-m-anusāsati 1002. p. 103.

Suvannaḍaṇḍā vītipatanti cāmarā 688.

Dam.

Danta. Āsavakhīṇo paḥīnamāno sabbaṃ rāga-
pathaṃ upātivatto danto parinibbuto t̥hitatto
370. 375. 463. 516. 513. 624. 491. Dant'
amha tava sāsane 570.

Damma = danya. See -sārathi.

Dama, damas. See -patta. Tapena brah-
macariyena saṃyamena damena ca etena brāh-
maṇo hoti 655. Saccena danto damasā upeto
463. Im̐gha aūṇe pi pucchassu puthū samaṇa-
brāhmaṇe yadi saccā damā cāgā khantya bhiyyo
'dha vijjati 189.

Day.

Dayā. Yassa pāṇe dayā n' atthi taṃ jaṇṇā
'vasalo' iti 117.

Dar = dr.

Dara.

Niddara = nirdara. Pavivekarasam pītvā
rasaṃ upasamassa ca niddaro hoti nippāpo
dhammapītirasam pivaṃ 257.

Daratha. See -ja.

Dāra. See -posin, -sevanā. Puttaṃ ca dāraṃ
pitaraṃ ca mātaraṃ dhanāni dhañṇāni ca ban-
dhavāni ca hitvāna 60. Asambhūnanto pana

brahmacariyaṃ parassa dāraṃ nātikkameyya
396. Sehi dārehi asantuṭṭho 108. Puttesu
dāresu ca yā apekha 38. 123.

Paradāra 108.

Puttadārassa saṅgaho 262.

Dāruṇa. Ye lūkhasā dāruṇā piṭṭhimaṃsika
mittadduno nikkāruṇātimānino 244.

+ ā.

Ādara.

Anādara 247.

+ pa.

Padara = pradara 720.

+ vi.

Kovilāra = kovidāra. Oropayitvā gihivyañ-
janāni saṃsīnapatto yathā kovilāro 44.

Dal. Nāgo pūtilataṃ va dālayitvā 29.

+ pa. Āsavā te padāletā 546.

+ saṃ. Sandālayitvāna saṃyojanāni 62. 74.

Dasan = daṇan. See -sata. Dasa disā 719. 1122.

Dasannam pi dadāmi.

Catuddasa = caturdaṇa.

Cātuddasī 402.

Tidasa = tridaṇa. See -gaṇa.

Telasa = trayodaṇa.

Addhatelasa. Ekam samayaṃ Bhagavā
Aṅgutarāpesu cārikaṃ caramāno mahatā bhik-
khusaṃghena saddhim aḍḍhatelasehi bhik-
khusatehi yena Āpaṇaṃ -- tad avasari p. 99.
100.

Dvādasa = dvādaṇa. 677.

Pañcadasa, pannarasa 153. 1016. p. 135.

Pañcadasī 402.

Solasa = ṣoḍaṇa. Sissā solasa brāhmaṇā
1006.

Parivārakasolasānaṃ brāhmaṇānaṃ
ajjhittṭho p. 205.

Visati, vīsati = viṃcati, viṃcat (perhaps con-

tracted fr. dvi-daṇṭi, M. Williams). See -khāri. Seyyathāpi bhikkhu vīṣati Abbudā nirayā evam eko Nirabbudo nirayo p. 123. Vīṣaṃ vassa-sataṃ āyu 1019. Vīṣāya pi dadāmi p. 86.

Catuvīsati. See -akkhara.

Timsat = trimṇat. Timsāya pi dadāmi p. 86.

Dvattimsat = dvātrimṇat. Āgatāni kho pana asmākaṃ mantesu dvattimsa mahā-purisalakkhaṇāni p. 102. Āgatāni pi mantesu mahāpurisalakkhaṇā, dvattimsā ca viyā-khyātā samattā anupubbaso 1000.

Chattimsat = ṣaṭtrimṇat 660.

Cattārisat = catvārimṇat. Cattārisāya pi dadāmi p. 86.

Aṭṭhacattārisaṃ vassāni brahmacariyaṃ carimsu te 289.

Paññasat = pañcācat. Paññāsāya pi dadāmi p. 86.

Darh = dṛh.

Dalha = dṛḍha. See -dhammadassin, -parakkama. Santhambhassu dalho bhava 701. Nāvaṃ dalham āruhitvā 321. 357. Evam pi tithyā puthuso nivittā sakāyane tattha dalhaṃ vadānā 892. 905. Viriyaṃ parakkamma dalhaṃ kareyya 966. Ekacariyaṃ dalhaṃ kayirā 821. Uṭṭhahatha nisīdatha dalhaṃ sikkhatha santiyā 332. Ye suppayuttā manasā dalhena nikkāmino Gotamasāsanamhi 228.

Dah. Te vādakāmaṃ parisāṃ vigayha bālaṃ dahanti mithu aññamaññaṃ 825.

Daddha = dagdha. Aggiva daddhaṃ anivattamāno 62.

+ pari. Anavassuto aparidayhamāno 63.

Parilāha = paridāha. Yassa ca visatā n' atthi chinnaśotassa bhikkhuno kiccā-kiccappa-hinassa parilāho na vijjati 715.

Dahara = dahra, dabhra. Yo saññatatto na karoti pāpaṃ daharo ca majjho ca munī yatatto 216. Yuvā ca daharo cāsi paṭhamuppattiyaṃ susu vaṇṇārohena sampanno jātimā viya khattiyo 420. Samaṇo hi Gotamo daharo c' eva jātiyaṃ navo ca pabbajaya p. 91. Daharā ca mahantā ye bālā ye ca paṇḍitā sabbe maccuvasaṃ yanti 578.

Dā, dī, dad. Dadāmi bhoge 421. Ekassa pi dadāmi, dvinnam pi dadāmi p. 86. Atha kassa cāhaṃ bho Gotama imaṃ pāyasaṃ dammi p. 14. Ekassa pi dadāti p. 86. Yo brāhmaṇaṃ vā samaṇaṃ vā bhaddakāle upaṭṭhite roseti vācā na ca deti 130. Na ca denti kassaci 244. Dadaṃ mittāni ganthati 187. Dadaṃ paresaṃ idha annapānaṃ 487. Kacc' āhaṃ bho Gotama evaṃ dadanto evaṃ yajanto bahum puññaṃ pasavāmi p. 86. Yaṃ tesāṃ pakataṃ āsi dvārabhattaṃ upaṭṭhitaṃ saddhāpakataṃ esānaṃ dātave tad amaññisaṃ 286. Ete yāge yajitvāna brāhmaṇānaṃ adā dhanā 303.

Datta. See -upajivin.

Dinna. So 'haṃ ajja pajānāmi yattha dinnaṃ mahapphalaṃ 191. Parehi dinnaṃ payataṃ paṇītaṃ 240. Bhoto dinnaṃ mahapphalaṃ 486. Etesu dinnaṃ mahapphalāni 227.

Adinna. Theyyā adinnaṃ ādiyati 119. Kacci adinnaṃ nādiyati 156. Tato adinnaṃ parivajjayeyya -- sabbaṃ adinnaṃ parivajjayeyya 395. Pānaṃ na hane na cādinnaṃ ādiye 400. Yo hi koci manussesu adinnaṃ upajivati 616. Yo ca dīghaṃ vā rassaṃ vā aṇumthūlaṃ subhāsubhaṃ loke adinnaṃ nādiyati 633.

Deyya. See -dhamma.

Dātar. Dātāraṃ nāvajāniya 713.

Dāna. See -pati, -sīla. 263. Appaṃ dānaṃ na hīleyya 713.

Dāyaka p. 86.

Da.

Annada 297.

Balada 297.

Vaṇṇada 297.

Varada 234.

Sukhada 297.

Dada.

Paññādada 177.

+ ā. Na so adinnaṃ ādiyati 157. 156. 119. 633. Tasmā naro tesu nivesanesu nirassati ādiyati-cca dhammaṃ 785. Yo ve kiñcikkhakamyatā panthasmiṃ vajataṃ janaṃ hantvā kiñcikkhaṃ ādeti 121. Santo so vitamaccharo nādeti na nirassati 954. Ye ariyasaccāni vibhāvayanti gambhīrapaññena sudesitāni kiñc' āpi te honti bhusappamattā na te bhavaṃ aṭṭhamāni ādiyanti 230. Pāpaṃ na hane no cādinnaṃ ādiye 400. Sayhāni kammāni anādiyantaṃ n' eso maman ti iti naṃ vijañña 253. Taṃ brāhmaṇaṃ diṭṭhim anādiyānaṃ ken' idhalokasmi vikappayeyya 802. Yo have iṇaṃ ādāya cujjaṃāno palāyati 120. Paresaṃ ādāya 247. Pattacīvaraṃ ādāya p. 21. 107. Anādāya pāpāni 452.

Atta = ātta. See -daṇḍa, -jaha, -manas. Attam nirattaṃ na hi tassa atthi 787. Attam pahāya anupādiyāno ñāne pi so nissayaṃ no karoti 800. Na tassa puttā pasavo, khettaṃ vatthum na vijjati, attam vāpi nirattaṃ vā na tasmim upalabbhati 858. Ajjhattaṃ upasantaṃ n' atthi attam kuto nirattaṃ vā 919.

Ādāna. See -gantha, -taṇhā, -satta. Ādānesu vineyya chandarāgaṃ 364.

Anādāna. Vitatanho anādāno sato bhikkhu paribbaje 741. Akiñcanaṃ anādānaṃ

tam ahaṃ brūmi brāhmaṇaṃ 620. 630. 645.
1094.

Sādāna 630.

Ādi. See -kalyāṇa. Addasa Bhagavā ādiṃ upādānassa Kappiyo 358.

+ upa-ā. Yaṃ yaṃ hi lokasmiṃ upādiyanti ten' eva Māro anveti jantuṃ 1103. Tasmā pajānaṃ na upādiyetha bhikkhu sato kiñcanaṃ sabba-loke 1104. Anissito na calati nissito ca upādiyaṃ itthabhāvaññathābhāvaṃ saṃsāraṃ nāti-vattati 752. Kathaṃ disvā nibbāti bhikkhu anupādiyāno lokasmiṃ kiñci 915. 800. Anupādiyāno idha vā huraṃ vā 470. Kissa loko upādāya kismiṃ loko vihaññati 168. Anupādāya anissito kuhiñci 363. Anejo akathaṃ-kathī anupādāya nibbuto 648. Imasmiṃ kho pana veyyākaraṇasmiṃ bhaññamāne satthimattānaṃ bhikkhūnaṃ anupādāya āsavehi cittāni vimuccimsu p. 145.

Upādāna. See -khaya, -paccaya. Katamaṃ taṃ upādānaṃ yattha loko vihaññati 170. Addasa Bhagavā ādiṃ upādānassa Kappiyo 358. Upādānānaṃ tv-eva asesavirāganirodha n' atthi dukkhassa sambhavo p. 140.

Anupādāna. Upadhī te samatikkantā, āsāva te padālītā, siho si anupādāno pahīna-bhayabheravo 546. 751. 753.

Upādi. See -sesa.

Anupādi. See -sesa.

+ pari-ā.

Pariyādāna. Khippataraṃ kho so bhikkhu visatikhāriko kosalako tilavāho iminā upakka-mena parikkhayaṃ pariyādānaṃ gaccheyya na tv-eva eko Abbudo nirayo p. 123.

+ sam-ā. Sayam samādāya vatāni jantu uccāvacaṃ gacchati saññasatto 792. 898. Kaṃ so sik-

khaṃ samādāya ekodi nipako sato kammāro
rajatassēva niddhame malam attano 962.

Caus. Ekamantaṃ nisinnaṃ kho Keniyaṃ
jaṭilaṃ Bhagavā dhammiyā kathāya sandassesi
samādapesi samuttejesi sampahaṃsesi p. 100.
So bhāgineyyaṃ sayam anukampamāno samāda-
pesi asamadhurassa dhamme 695.

Samādapita p. 100.

+ anu-pa. Sace me yācamānassa bhavaṃ nānupa-
dassati sattame divase tuyhaṃ muddhā phalatu
sattadhā 983.

Dā, do (Dhātumañjūsā: avakaṇḍane).

Diti.

Aditi.

Ādicca — āditya. See -bandhu. Ādicco
va virocasi 550. 1097. Ādicco tapataṃ
mukhaṃ 569.

+ nis.

Niddāna. Saccaṃ karomi niddānaṃ 78.

+ pari.

Paritta — paritta. Parittam ettha sokhyaṃ
61. Animittam anaññātaṃ maccānaṃ idha jīvi-
taṃ kasiraṇ ca parittaṇ ca 574.

Dā.

Dāma — dāman. 28.

+ ni.

Nidāna.

Icchānidāna 773. 872.

Itonidāna 271. 865. 870.

Upadhinidāna 728. 1050.

Kutonidāna 270. 864. 866. 869. 871.

Chandānidāna 865.

Phassanidāna 870.

Yatonidāna 273. 869.

Saññānidāna 874.

+ saṃ.

Sandāna 622.

Dā = dā, dai.

+ vi-ava. **Vivadāta** = vyavadāta. Sandiṭṭhiyā ve
pana vivadātā 881.

Avivadāta. Pakappitā saṃkhatā yassa
dhammā purakkhatā santi avivadātā 784.

Dā = drā, drai.

+ ni.

Niddā = nidrā. Āturānaṃ hi kā niddā 331.
Niddaṃ na bahulikareyya 926. 942.

Dās = dāḥ.

Dāsa.

Pūralāsa = puroḍāsa 459.

Dāsa. See -porisa.

Div.

Ajja = adya. See -agga. Bhajanti sevanti ca
kāraṇatthā, nikkāraṇā dullabhā ajja mittā 75.
Ajja pannaraso uposatho 153. 178. 190. 508.
970. Yass' eso dullabho loke pātubhāvo abhin-
haso sv-ājja lokamhi uppanno 'Sambuddho' iti
vissuto 998.

Divā. See -vihāra. Mettaṃ karotha mānusiya
pajāya divā ca ratto ca haranti ye baliṃ 223.

Rattindiva = rātrindiva. Rattindivam
satatam appamatto sabbā disā pharate appa-
maññaṃ 507.

Divasa. See -santatta. Sattame divase
tuyhaṃ muddhā phalatu sattadhā 983.

Divya. Ajja pannaraso uposatho, divyā
ratti upatṭhitā 153. Khettāni viceyya kevalāni
divyaṃ mānusakaṇ ca brahmakhettaṃ 524.

Dibba. Hitvā mānusakaṃ yogaṃ dibbaṃ
yogaṃ upaccagā 641. Taṃ passatha sabbadhi
vipamuttaṃ dibbe patte kamamānaṃ mahesiṃ
176. Rāgaṃ vinayetha mānusesu dibbesu
kāmesu cāpi bhikkhu 361.

Deva. See -isi, -pūjita, -manussa, -loka,
-saṃgha. Ko nu devo vā Brahmā vā Indo

vāpi Sujampati manasā pucchi te pañhe 1024.
Sutvā devassa vassato imam atthaṃ Dhaniyo
abhāsatha 30. Bahū devā manussā ca maṅga-
lāni acintayum 258. 310. 333. 384. 543. 644.
Etaṃ gihī vattayaṃ appamatto Sayampabhe
nāma upeti deve 404. 679. 680. Majjhe va
no bhāsa samantacakkhu Sakko va devānaṃ
sahassanetto 346.

Adhideva. Adhideve abhiññāya sabbaṃ
vedī parovaraṃ 1148.

Devatā. Atha kho annatarā devatā abhik-
khanṭāya rattiyā abhikkantavannā -- yena Bha-
gavā ten' upasaṃkami p. 17. 45. v. 986. Tam
me akkhāhi devate 990. So Bāvari atta-
mano udaggo taṃ devataṃ pucchati veda-
jāto 995. Atha kho Sabhiyo paribbājako tassā
devatāya santike te pañhe uggahetvā p. 90.
Yasmā hi dhammaṃ puriso vijaññā Indaṃ va
naṃ devatā pūjayeyya 316. Kimnissitā isayo
manujā khattiyā brāhmaṇā devatānaṃ yañ-
ñaṃ akappayimsu puthū idhaloke 458. 1043.

Devaka.

Sadevakaloka 443. 1117. p. 100. 143.
v. 86. 377. p. 143. 144. v. 760. 956. p. 14.
32. v. 544.

Jūt — dyut, jyut.

Juti — dyuti.

Jutimat 508. 539.

Jotimat = jyotiṣmat. 348.

+ pa.

Pajjota — pradyota. See -kara.

Telapajjota. Andhakāre vā telapajjo-
taṃ dhāreyya p. 15.

Dis — diṇ. Caus. Dhammaṃ deseti p. 100. v. 722.
993. 1015. Dhammaṃ te desessāmi 461.
Yo me dhammaṃ adesesi 1137. Dhamma-
varaṃ adesayi 233. 234.

Desita 276. 391.

Sudesita 88. 230.

Disā — diṣā. Kati parissayā loke gacchato amataṃ disaṃ ye bhikkhu abhisambhave pan-tamhi sayanāsane 960. Yaṃ yaṃ disaṃ vajati bhūripaṇño sa tena ten' eva nato 'ham asmi 1143. Disā catasso 1122. Dasa disā 719. Disā sabbā sameritā 936. 939. 507.

Catuddisā. Atha kho Sundarikabhāradvājo brāhmaṇo aggiṃ juhivā aggihuttaṃ paricaritvā utthāyāsanaṃ samantā catuddisā anuvilokesi p. 80.

Cātuddisa 42.

Vidisā catasso 1122.

Disatā. Yaṃ ñaṃ disataṃ adhiseti tattha kilijjati samphussamāno 671.

Desa — deṣa. See -vāsa.

Maggaḍesaka 84.

Maggaḍesin 87.

+ ā. Yo atitaṃ ādisati 1112. Ādissa jammanāṃ brūhi 1018.

+ ud. Tena kho pana samayena Sabhiyassa paribhā-jakassa purāṇasālohitāya devatāya pañhā ud-diṭṭhā honti p. 90.

Dis (Dhātumañjūsā) — darṣ, drṣ. Daṭṭhu. See -kāma. Passaṃ naro dakkhiti nāmarupaṃ 909. Sey-yathāpi -- andhakāre vā telapajjotaṃ dhāreyya 'cakkhumanto rūpāni dakkhintīti p. 15. Ath' ettha sallaṃ addakkhiṃ duddasaṃ hadaya-nissitaṃ 938. Ito ca nāddakkhi aṇuṃ pi saññaṃ, tasmā tuvaṃ momhato dahāsi 841. Addakkhi so santipadaṃ mahesi 208. 908. 1131. Passaṃ ca diṭṭhiṃ tanuggahāya ajjhata-santiṃ pacinaṃ adassaṃ 837. Addasā kho Kāsibhāradvājo brāhmaṇo Bhagavantaṃ piṇḍāya thitaṃ p. 12. 21. 80. 101. 103. v. 409. 910. Addasa Bhagavā ādiṃ upādānassa Kappiyo

358. 679. 1016. p. 104. Lābhā vata no anap-
 pakā ye mayam Bhagavantaṃ addasāma 31.
 178. 459. Icchaṃ bhavanam attano nādda-
 sāsīm anositaṃ 937. 1145. Disvā suvaṇṇassa
 pabhassarāṇi kammāraputtēna sunitṭhitāṇi saṃ-
 ghaṭṭamānāṇi duve bhujasmim 48. 409. 442. 563.
 590. 687. 689. 698. 777. 867. 936. 938. 981.
 986. 999. Ādīnavaṃ kāmagaṇesu disvā 50. 51.
 90. 424. 795. 805. 817. 828. 830. 896. 915.
 965. Addasā kho Kasibhāradvājo brāhmaṇo
 Bhagavantaṃ piṇḍāya ṭhitam, disvāna Bhaga-
 vantaṃ etad avoca p. 12. 21. 80. 102. v. 299.
 415. 680. 691. 692. 835. 909. 1017. 1121. Vi-
 vaṭam disvāna pahānam āsavānaṃ 374. 406.
 Kāmasv-ādīnavaṃ disvā nekkhammaṃ daṭṭhu
 (= dṛṣṭvā) khemato padhānāya gamissāmi 424.
 1098. Kim abbhutaṃ daṭṭhu marū pamoditā 681.
 Passive. Chaviyā kāyo paṭicehanno yathā-
 bhūtaṃ na dissati 194. 956. 108. Pagālhā
 ettha na dissanti eke samaṇabrāhmaṇā 441.
 Suvannapaṇḍā vītipatanti cāmarā, na dissare
 cāmarachattagāhakā 688.

Diṭṭha. See -dhamma, -pada, -muta, -suta.
 Brahm' ajja diṭṭho 508. Na me diṭṭho ito
 pubbe na-ssuto uda kassaci evaṃ vagguvado
 satthā Tusitā gaṇi-m-āgato 955. 'Sukhan' ti
 diṭṭhaṃ ariyehi sakkāyass' uparodhanaṃ 761.
 Sa sabbadhammesu visenibhūto yaṃ kiñci diṭ-
 ṭhaṃ va sutam mutam vā 793. 901. 914. Tasmā
 hi diṭṭhaṃ va sutam mutam vā sīlabbataṃ
 bhikkhu na nissayeyya 798. Ye s' idha diṭ-
 ṭhaṃ va sutam mutam vā sīlabbataṃ vāpi pa-
 hāya sabbam 1082. Diṭṭhena saṃsuddhi na-
 rassa hoti 788. 789. Diṭṭhena sutenāpi vadanti
 suddhim 1079. Diṭṭhe va dhamme gārayhā
 samparāye ca duggati 141. 343. 1053. p. 15.
 135. Diṭṭhe sute sīlavate mute vā puññe ca

pāpe ca anūpalitto 790. Yad attanī passati ānisaṃsaṃ diṭṭhe sute sīlavate mute vā 797. Tass' idha diṭṭhe va sute mute va pakappitā n' atthi apū pi saññā 802. 887. Diṭṭhe sute khaṇṭim akubbamāno 897. Diṭṭhā vā ye va adiṭṭhā 147. 808.

Adiṭṭha. Na tuyhaṃ adiṭṭhaṃ asutā-mutaṃ vā atho aviññātaṃ kiñcanam atthi loke 1122. 147.

Suddiṭṭha p. 143. Sudiṭṭha v. 178. Cfr. Trenckner's Majjhima-Nikāya p. 574.

Diṭṭhi. See -gata, -nivesa, -sārin. Dhonassa hi n' atthi kuhiñci loke pakappitā diṭṭhi bhavābhavesu 786. Diṭṭhi hi tesam pi tathā samattā 881. 889. Dhiṭṭhiñ ca anupagamā 152. Paravediyaṃ diṭṭhim upātivatto 474. Sakam hi diṭṭhim katham accayeyya chandānunīto ruciya niviṭṭho 781. Adhosi so diṭṭhim idh' eva sabbaṃ 787. Diṭṭhim pi lokasmiṃ na kappayeyya 799. Diṭṭhim pi so na pacceci kiñci (kañci?) 800. Tam brāhmaṇaṃ diṭṭhim anādiyānaṃ ken' idhalokasmi vikappayeyya 802. Ye diṭṭhim uggayha vivādiyanti 832. Diṭṭhihi diṭṭhim avirujjhamānā 833. Diṭṭhiñ ca nissāya anupucchamāno samuggahītesu pamoham āgā 841. Saññāñ ca diṭṭhiñ ca ye aggahesurū te ghaṭṭayantā vicaranti loke 847. Sakam sakam diṭṭhi paribbasānā viggayha nānā 'kusalā' vadanti 878. 880. 895. Pakappitaṃ diṭṭhi purekharāno 910. Sakam sakam diṭṭhim akaṃsu saccam 882. Diṭṭhin te nābhijānāmi Gotamassa yasassino 1117. Na diṭṭhiyā na sutiya na ñāpēna sīlabbatenāpi na suddhim āha 839. 840. Na vedagū diṭṭhiyā na mutiyā sa mānam eti, na hi tammayo so 846. Na diṭṭhiyā na sutiya na ñāpēna mun' idha Nanda kusalā vadanti 1078. Samāhito yo udatāri oghaṃ dham-

mañ ca ñāsi paramāya diṭṭhiyā 471. Jānāmi passāmi tath' eva etaṃ diṭṭhiyā eke paccenti suddhiṃ 908. Diṭṭhīhi naṃ pāva tathā vadānaṃ 789. 833. 'Paraman' ti diṭṭhīsu paribbasāno yad uttariṃ kurute jantu loke 796. Passaṇ ca diṭṭhīsu anuggahāya ajjhattasantim pacinaṃ adassaṃ 837. Takkañ ca diṭṭhīsu pakappayitvā 'saccaṃ' 'musā' ti dvayadhammam āhu 886. Vivekadassī phassesu diṭṭhīsu ca na niyyati 851.

Atisaramdiṭṭhi 889. (Ct. tāya lakkha-
nātisāriniyā atisāramdiṭṭhiyā) Dr. Morris refers
atisara to smr.

Adiṭṭhi 839.

Natthikadiṭṭhi 243.

Vipannadiṭṭhi 116.

Sakkāyadiṭṭhi 231.

Caus. Sāmaggiyaṃ āhu tassa taṃ yo attānaṃ
bhavane na dassaye 810. Dassesu puttaṃ
Asitavhayassa Sakyā 686.

Disa — dṛṣa.

Edisaka — idṛṣaka. Evam eso aṇudhammo
porāṇo viññu garahito, yattha edisakaṃ pas-
sati yājakam garahatī jano 313.

Kidisa — kīdṛṣa. Kathaṃkathā ca yo tiṇṇo
vimokkho tassa kīdiso 1089. Diṭṭhigataṃ sila-
vatānujīvitam bhavūpapattiṃ ca vadesi kīdisaṃ
836.

Tādi, tādī, tādīsa — tādṛṣ, tādṛṣa. Ārā-
dhaye dakkhiṇeyyehi tādī 488. 509. Asito tādī
pavuccate brahmā 519. 520. 522. 524. 803.
'Alatthaṃ yad idaṃ sādhu' 'nālatthaṃ kusalāṃ'
iti, ubhayen' eva so tādī rukkhaṃ va upani-
vattati 712. Tādīṃ maggajinaṃ vadanti buddhā
86. Aññāya lokaṃ paramatthadassim oghaṃ
samuddaṃ atitariya tādīm 219. Taṃ Buddhaṃ
asitaṃ tādīm akuhaṃ gaṇim āgataṃ bahunnam

idha baddhānaṃ atthipañhena āgamaṃ 957. Itthiṣoṇḍim vikiraṇim purisaṃ vāpi tādisaṃ issariyasmiṃ thāpeti 112. Yo tādisaṃ bhajati appamatto 317. Yaṃ tādisaṃ vedaguṃ addasāma 459. 479. 484. Tenānusiṭṭho hitamana-sena tādinā -- so Nālako -- Jinaṃ patikkhaṃ parivasi 697. Kacci mano supaṇihito sabba-bhūtesu tādino 154. Sabbe ne tādisā ti ñatvā 90.

Etādisa — etādr̥ṣa. Yadāpi āsi asurehi saṅgamo jayo surānaṃ asurā parājitā tadāpi n' etādiso lomahaṃsano 681. 588. Etādisaṃ ce ratanaṃ na icchasi 836. Etādisena kāyena yo maññe uṇṇametave 206. Etādisāni katvāna 269.

Tādisaka 278.

Tumhādisa — yuṣmādr̥ṣa. Tumhādisānaṃ hi adassanena añño jano bhuñjati pūraḷāsaṃ 459.

Mādisa — mād̥ṣa. Yo dakkhiṇaṃ bhuñjeyya mādisassa 482.

Sadisa — sad̥ṣa.

Ācariyasadisa. Padak' asmā veyyākaraṇā jappe ācariyasādisā 595.

Sarikkha — sad̥ṣa. Seyyo na tena maññeyya nīceyyo athavāpi sarikkho 918.

Dasa, dassa — dr̥ṣa, dar̥ṣa.

Appadassa — (alpadr̥ṣa,) alpadr̥ṣti. Dijo yathā kubbanakaṃ pahāya bahupphalaṃ kāna-naṃ āvaseyya evaṃ p' ahaṃ appadasse pahāya mahodadhiṃ haṃsa-r-iv' ajjhapatto 1134. (Oṭ. parittapaññe).

Duddasa — durdr̥ṣa. 938.

Paṭiccasamuppādadasa 653.

Sammaddasa — samyag-dr̥ṣa. 733.

Dassana — dar̥ṣana. See -sāmpadā. Sama-nānaṃ ca dassanaṃ 266. 559. p. 100. Ariyasaccāna dassanaṃ 267. 989. Dassanena

sampanno 152. Kālaññu c' assa garunaṃ das-
sanāya 325.

Adassana 206. 459.

Kalyāṇadassana 551.

Cārudassana 548.

Munidassana 207.

Dassāvin (= darçivas).

Anāvaraṇadassāvin 1005.

Abhikkhantadassāvin 1118.

Mūladassāvin 1043.

Dassin = darçin. Tam eva dassiṃ vivaṭaṃ
carantaṃ ken' idhalokasmi vikappayeyya 793.

Atthadassin 385.

Anatthadassin 57.

Kathamdassin 848.

Khemadassin 809.

Jātikhayantadassin 209.

Ñānadassin 478.

Daḷhadhammadassin 344.

Nipunatthadassin 377. 176. 177.

Niyāmadassin 371.

Paramatthadassin 219.

Paramavisuddhadassin 693.

Vimānadassin 887.

Vivekadassin 474. 851.

Samyojananijātikhayantadassin 476.

+ anu.

Anuditṭhi = anudrṣṭi.

Attānuditṭhiṃ ūhacca evaṃ maccutaro
siyā 1119.

+ upa. Passive. Te ca pāpesu kammesu abhinhaṃ
upadissare 140.

+ ni.

Nidassana = nidarçana. Tad amināpi jānātha
yathā me 'daṃ nidassanaṃ 137.

+ pa. Sehi dārehi asantutṭho vesiyāsu padissati
108.

+ pati. Yo nātīnaṃ sakhānaṃ vā dāresu patidissati 123.

+ sam. Passive. Sandissaṇti na kho bho Gotamo etarahi brāhmaṇā porāṇānaṃ brāhmaṇānaṃ brāhmaṇadhamme p. 50.

Caus. Ekamantaṃ nisinnaṃ kho Keniyaṃ jaṭilaṃ Bhagavā dhammiyā kathāya sandassesi p. 100. Atha kho Keniyo jaṭilo Bhagavatā dhammiyā kathāya sandassito p. 100.

Sandiṭṭhi = sandṛṣṭi.

Sandiṭṭhika = sāndṛṣṭika. Svākhātaṃ brahmacariyaṃ sandiṭṭhikam akālikam yattha amoghā pabbajjā appamattassa sikkhato 567. Yo me dhammam adesesi sandiṭṭhikam akālikam tapakkhayaṃ anītikam yassa n' atthi upamā kvaci 1137.

Dis — dvīṣ. Kacc. Dhātumañjūsā: dis and dus.

Dosa — dveṣa. Yassa rāgo ca doso ca māno makkho ca pātito 631. 270. 74. 371. 493. 507. Asampāyantā kopaṇ ca dosaṇ ca appaccayaṇ ca pātukaronti p. 90.

Vitadosa 12.

Dessin = dveṣin.

Dhammadessin. Dhammakāmo bhavaṃ hoti dhammadessi parābhavo 93.

Dih.

Deha. See -dhārin.

Di.

+ ā.

Ādinavaṃ snehajaṃ pekkhamāno 36. Ādinavaṃ sammāsītā bhavesu 69. Kāmesy-ādinavaṃ disvā 424. Etaṃ ādinavaṃ ñatvā 732. 821. Ādinavaṃ kāmaguṇesu disvā 50.

Digha = dīrgha. See -anusayita, -piṭṭhi, -ratta. Dīghaṃ va rassaṃ vā 633. Tanhādutiyo puriso dīghaṃ addhāna saṃsaraṃ 740. Dīghā vā ye mahantā vā 146.

Dīp.**Dīpa.****Attadīpa** — ātma-dīpa. Ye attadīpā vicaranti loke 501.

+ ā.

Aditta. Yathā saraṇam ādittam vāriṇā parinibbāye 591.

+ pa.

Padīpa. Nibbanti dhīrā yathāyaṃ padīpo 235.**Du.****Dāya** — dāva. Uccāvacā niccharanti dāye aggisikhūpamā 703.**Du** = dru.

+ upa.

Upaddava — upadrava 51.

+ pari.

Pariddava.**Sokapariddava.** Kathaṃ nu dhīrā vitaranti oghaṃ jātijaram sokapariddavaṃ ca 1052. 1056.**Dus** = duṣ. Yo appadutṭhassa narassa dussati 662.**Dutṭha.** See -mana. Kathaṃ hi dutṭhena asampadutṭhaṃ suddhaṃ asuddhena samaṃ karēyya 90.**Adutṭha.** Akkosam vadhābandhaṃ ca adutṭho yo titikkhati 623.**Dūsaka, dūsika.****Adūsikāyo** haññanti 312.**Kuladūsaka** 89.**Dūsin.****Maggadūsin** 84. 89. 85.**Dosa.** See -vipphāṇa 506.**Niddosa** 476.**Snehadosa** 66.

+ pa.

Padutṭha.**Appadutṭha** 662.

Caus. Ayam eva mahattaro kali yo Sugatesu
manam padosaye 659.

Padosa 328.

Manopadosa 702.

+ sam-pa.

Asampaduttha 90.

+ sam.

Sandosa. See -vāda.

Dus. See -accaya, -abhisambhava, -āsada, -kara, -ga,
-carita, -dasa, -pamuñca, -bhāsita.

Dussa — dūṣya. Kiṃ devasaṅgho atiriva kalyarūpo,
dussaṃ gahetvā bhamayatha kiṃ paṭicca 680.
679.

Duh.

Duhana.

Kumbhadūhana 309.

Dūta. See -vacana 415.

Rājadūta 411. 412.

Dūbh, dubbh, duh — druh. Dr. Morris refers it to
dabh, see Academy 8 June 1889.

Du — druh.

Mittaddu — mitradruh. Ye lūkhasā dā-
ruṇā piṭṭhimaṃsikā mittadduno 244.

Dūra. See -vuttin. Dūrato āgato si 511. Dūre
vivekā hi tathāvidho so 772. Samo samehi
visamehi dūre Tathāgato hoti anantapañño 468.
Cittam hi te tattha gamenti dūre 390.

Vidūra.

Avidūra. Tena kho pana samayena Kharo
ca yakkho Sūcilomo ca yakkho Bhagavato
avidūre atikkamanti p. 47. Addasā kho
Sundarikabhāradvājo brāhmaṇo Bhagāvantam
avidūre -- nisinnam p. 80.

Dev.

+ pari. Nirattham paridevasi 582. Paridevati
socati hīnavādo 827. Kāmesu giddhā pasutā
pamūlhā avadāniyā te visame nivittā dukkhū.

panitā paridevayanti: kiñ su bhavissāma ito cutāse 774. Paridevayamāno ce kañcid atthañ udabbahe sammūlho hiñsañ attānañ kayira c' enañ vicakkhaṇo 583.

Paridevita. Tasmā arahato sutvā vineyya paridevitañ 590.

Paridevaneyya. Ete vitakke paridevaneyye vinayetha sekho aniketasārī 970.

Parideva. See -dhamma, -macchara, -soka. Phassena yadā phutth' assa paridevañ bhikkhu na kareyya 923. 328. 592.

Dva, dvi, di. See -tiṃsa, -guṇa, -ja, -pada, -pādaka. Addasā kho Selo brāhmaṇo Bhagavato kāye dvat-tiṃsa mahāpurisalakkhaṇāni yebhuyyena ṭhapetvā dve p. 103. Duve vivādassa phalāni brūmi 896. 48. Duve va tassa gatiyo 1001. Yehi samannāgatassa mahāpurisassa dve va gatiyo bhavanti anaññā p. 102. Dv' āhañ Sakkañ apucchissāñ 1116. Evañ -- bhikkhuno appamattassa -- dvinnāñ phalānañ aññatarañ phalañ pāṭikañkhañ p. 135. 86. Dvīsu mahāpurisalakkhaṇesu kañkhati p. 103.

Dvaya. See -dhamma. Kodho mosavajjañ ca kathañkathā ca ete pi dhammā dvayam eva sante 868.

Dvayata. Iti ce bhikkhave pucchitāro assu te evam assu vacanīyā: 'yāvad eva dvayatānañ dhammānañ yathābhūtañ nāpāyā' 'ti. Kiñ ca dvayatañ vadetha p. 135.

Dutiya. See -anupassana. Dutiyo so parābhavo 95. Kāmā te paṭhamā senā, dutiya arati vuccati 436. Dutiyañ pi kho Ālavako yakkho Bhagavantañ etad avoca: nikkhama samaṇā 'ti p. 32. 100. 121. Dutiyañ bhikkhunañ āhu maggadesiñ 87. 93. Ekañ hi saccañ na dutiyañ atthi 884. 450.

Tanhādutiyo puriso dīgham addhāna sam-

saram itthabhāvaññathābhāvaṃ saṃsāraṃ nātivattati 740.

Dubhaya. Todeyya-Kappā dubhayo 1007. 1125. Kappāni viceyya kevalāni saṃsāraṃ dubhayaṃ cutūpapātaṃ vigatarajaṃ anaṅgaṇaṃ visuddhaṃ pattaṃ jātikkhayaṃ taṃ āhu bud-dhaṃ 517. Dubhayāni viceyya paṇḍarāni ajjhattaṃ bahiddhā ca suddhipaṇṇo 526.

Ubha. See -anta. Asamā ubho dūravihāra-vuttino: gihe dāraposī amamo ca subbato 220. Sabbe devā anumodanti ubho Nārada-Pabbatā 543. Ubho ante asampassaṃ 582. Tevijjā mayam asm' ubho 594. 597. Yo 'dha puññaṃ ca pāpaṃ ca ubho saṅgaṃ upaccagā 636. Ubho pi te pecca samā bhavanti 661. p. 104. Yato kho ubhato sujāto hoti mātito ca pitito ca saṃsuddhagahaṇiko p. 112. Ubhosu antesu vineyya chandaṃ 778.

Ubhaya. See -anta. Asaṃsatṭhaṃ gahaṭṭhehi anāgārehi c' ūbhayaṃ 628. 1106. 'Alatthaṃ yad idaṃ sādhu' 'nālatthaṃ kusalaṃ' iti, ubhayaṃ eva so tādi rukkhaṃ va upanivattati 712. Evaṃ puññaṃ ca pāpe ca ubhayaṃ tvaṃ na lippasi 547.

Dvāra. See -bhatta.

Kuladvāra 288.

Guttadvāra 413.

Dhams = dhvams. Caus. Dhammā dhamṣenti (?) yājakā 312. Evaṃ pi dhīro sappaṇṇo paṇḍito kusalo naro khippam uppatitaṃ sokaṃ vāto tūlaṃ va dhamṣaye 591.

+ vi. **Viddhastā** 542.

Dhamka = dhvāṇxa. Kuto samuṭṭhāya mano vitakkā kumārakā dhamkam iv' ossajanti 270.

Dhaja = dhvaja.

Dhajinī. Samantā dhajiniṃ disvā yuttaṃ Māraṃ savāhanaṃ yuddhāya paccuggacchāmi 442.

Dhana. See -atthika, -dhañña, -dhāniya, -parājaya, -virīya. Yajassu, bahu te dhanam 302. Katham su vindate dhanam 185. 303. 306. Dhanāni 60.

Dham, dhumā = dhumā.

+ ud. Yadā ca so uddhumāto vinīlako 200.

+ nis. **Niddhame** malam attano 962. Kāraṇḍavam niddhamatha -- tato palāpe vāhetha assamaṇe samaṇamānine niddhamitvāna pāpicche 281 --82.

Niddhanta = nirdhmāta. See -moha.

Dhar = dhr. Supātha me bhikkhavo, sāvayāmi vo dhammam dhutaṃ, taṃ ca dharātha sabbe 385. Caus. Sarīraṃ ca antimaṃ dhāreti 478. Upāsakaṃ maṃ bhavaṃ Gotamo dhāretu p. 25. Andhakāre vā telappajjotaṃ dhāreyya p. 25. Mālaṃ na dhāre 401. Anekaśākhāṃ ca sa-hassamaṇḍalaṃ chattaṃ marū dhārayum antalikkhe 688. Upasamkamitvā samaṇaṃ Gotamaṃ etam atthaṃ pucchissāma, yathā no samaṇo Gotamo vyākariṣṣati tathā naṃ dhāressāma p. 113.

Passive. Disvā jaṭi Kaṇhasirivhaya isi suvaṇṇanekkhamaṃ viya paṇḍukambale setaṃ ca chattaṃ dhariyanta muddhani 689.

Dhara.

Jaṭājinadhara 1010.

Dhammadhara 58.

Dharaṇa, -ī.

Godharaṇī 26.

Dhamma = dharma. See -adhigata, -anuddhamma, -ārāma, -cakka, -cariyā, -java, -ñū, -ṭha, -dassin, -pariyāya, -magga, -rakkhita, -rata, -rasa, -rājan, -laddha, -vara, -vāda, -vinaya, -savana, -sākacchā. Gāthābhigītaṃ me abhojaneyyaṃ, sampassataṃ brāhmaṇa n' esa dhammo 81. Kathaṃ nu dhīrā vitaranti oghaṃ jātijaraṃ

sokapariddavañ ca, tam me muni sādhu viyā-
karohi, tathā hi te vidito esa dhammo 1052.
504. Evam evaṃ bhotā Gotamena anekapariyā-
yena dhammo pakāsito p. 15. Dhammo sucinno
sukhaṃ āvahati 182. Yass' ete caturo dhammā
saddhassa gharamesino saccaṃ dhammo dhiti
cāgo sa ve pecca na socati 188. Ayaṃ hi
dhammo nipuno sukho ca yo 'yaṃ tayā Bhagavā
suppavutto 383. Saccaṃ ve amatā vācā, esa
dhammo sanantano 453. Bhavarāgaparetehi
bhavasotānusārihi māradheyyānupannehi nāyaṃ
dhammo susambudho 764. Es' āhaṃ bhavantaṃ
Gotamaṃ saraṇaṃ gacchāmi dhammañ ca
bhikkhusaṃghaṃ ca p. 15. 56. v. 237. Buddho
so Bhagavā loke dhammaṃ deseti cakkhumā
993. 1015. 1097. 276. 391. 694. 792. 461.
p. 100. 21. Paramaṃ paramaṃ ti yo 'dha ñatvā
akkhāti vibhajati idh' eva dhammaṃ 87. 316.
318. 320. Asant' assa piyā honti, sante na
kurute piyaṃ, asataṃ dhammaṃ roceti 94. Na
khv-āhaṃ bho Gotama jānāmi vasalaṃ vā va-
salakaraṇe vā dhamme, sādhu me bhavaṃ Go-
tamo tathā dhammaṃ desetu yathāhaṃ jāneyyaṃ
vasalaṃ vā vasalakaraṇe vā dhamme p. 21. Yaṃ
pare sukhato āhu tad ariyā āhu dukkhato --
passa dhammaṃ durājānaṃ 762. Saddhahāno
arahataṃ dhammaṃ nibbānapattiyaṃ sussūsā la-
bhate paññaṃ appamatto vicakkaṇo 186. Añ-
ñatra tamhā samayā utuveramaṇim pati antarā
methunaṃ dhammaṃ nāssu gacchanti brāhmaṇā
291. 293. Sace pi so sallape sāvakena aññena
vā kenaci bhikkhunā vā dhammaṃ paṇitaṃ tam
udāhareyya na pesuṇaṃ no pi parūpavādaṃ 389.
Majjañ ca pānaṃ na samācareyya dhammaṃ
imaṃ rocaye yo gahaṭṭho 398. Dhammañ
ñeva bhāsati no adhammaṃ p. 78. Tasmā naro
tesu nivesanesu nirassati ādiyati-cca dham-
maṃ 785. 840. Yassa nissayatā n' atthi ñatvā

dhammaṃ anissito 856. 947. Kālena so sammā
 dhammaṃ parivīmaṃsamāno ekodibhūto vihane
 tamaṃ so ti Bhagavā 975. Atthaṃ dhammaṃ
 saññamaṃ brahmacariyaṃ anussare c' eva samā-
 care ca 326. Samecca dhammaṃ 361. Sammā
 viditvā dhammaṃ 365. 368. Dhammaṃ pakāsesi
 378. Dhammaṃ paripucchamaṃ 380. Suṇantu
 dhammaṃ vimalenānubuddhaṃ 384. Sāvayāmi vo
 dhammaṃ dhutaṃ 385. Dhammaṃ ca nāsi pa-
 ramāya diṭṭhiyā 471. Asataṃ ca sataṃ ca nītvā
 dhammaṃ 527. Yo idha caraṇesu pattipatto
 kusalo sabbadā ajāni dhammaṃ 536. Jānaṃ
 so dhammaṃ deseti 722. Yo evaṃ jānāti sa
 vedi dhammam 878. Parassa ve dhammaṃ
 anānujānaṃ bālo mago hoti nihīnapaṇṇo 880.
 Aññaṃ ito y' ābhivadanti dhammaṃ aparaddhā
 suddhiṃ akevalīno 891. Yaṃ āhu 'dhammaṃ
 paramaṃ' ti eke tam eva 'hīnaṃ' ti paṇāhu aññe
 903. 904. 905. 907. Yaṃ kiñci dhammaṃ abhi-
 jaññā ajjhataṃ athavāpi bahiddhā 917. Akit-
 tayi vivatacakkhu sakkhi dhammaṃ pariṣsayā-
 vinayaṃ 921. 1053. Etaṃ ca dhammaṃ aññāya
 vicinaṃ bhikkhu sadā sato sikkhe 933. Tvaṃ
 ca me dhammaṃ akkhāhi 1085. 1122. Dham-
 maṃ ca seṭṭhaṃ ājānamāno evaṃ tuvaṃ
 ogham imaṃ taresi 1064. Taṃ cāhaṃ abhi-
 nandāmi mahesi dhammam uttamaṃ 1054.
 Na tena dhammena sam' atthi kiñci 225.
 Dhammena laddhaṃ sataṃ añhamānā 239. 295.
 Dhammena cakkam vattemi 554. Dhammena-
 m-anusāsati 1002. p. 103. Dhammena mātā-
 pitaro bhareyya 404. Dhammena bhoge pari-
 yesāmi p. 86. Dhammato naṃ pasaṃsasi p.
 29. Dhammā dhamṣenti yājakā 312. Virato
 methunā dhammā 704. Nivutānaṃ tamo
 hoti andhakāro apassataṃ sataṃ ca vivataṃ
 hoti āloko passatāṃ iva, santike na vijānanti

magā dhammass' akovidā 763. Namassa-
mānā Sambuddhaṃ dhammassa ca sudham-
mataṃ 180. 192. Sacce atthe ca dhamme ca
āhu santo patitthitā 453. Evaṃ dhamme viyā-
panne vibhinnā suddavessikā 314. Dhammārāmo
dhammarato dhamme tthito dhammaviniechayaṇṇū
n' evācare dhammasandosavādaṃ 327. 250. Kitta-
yissāmi te dhammaṃ diṭṭhe dhamme anāti-
haṃ yaṃ viditvā sato caraṃ tare loke visatti-
kaṃ 1053. p. 15. 135. v. 141. 343. So bhā-
gineyyaṃ sayam anukampamāno samādapesi asa-
madhurassa dhamme 695. Idam pi dhamme
ratanāṃ paṇītaṃ 225. Dhamme ca ye ariya-
pavedite ratā anuttarā te vacasā manasā kam-
maṇā ca 330. Kodho mosavajjaṇ ca kathaṃ-
kathā ca, ete pi dhammā dvayam eva sante
868. Rūpā saddā rasā gandhā phassā dhammā
ca kevalā itthā kantā manāpā ca 759. Pakap-
pitā saṃkhatā yassa dhammā purakkhatā santi
avivādātā 784. Na kappayanti na purekkharonti,
dhammāpi tesāṃ na paṇ' icchitāse 803.
Chando nu lokasmiṃ kutonidāno, viniechayā
vāpi kuto pahūtā kodho mosavajjaṇ ca kathaṃ-
kathā ca ye vāpi dhammā Samaṇena vuttā 866.
Pāraṅgamanīyā ime dhammā p. 205. Ye te
bhikkhave kusalā dhammā ariyā niyyānikā
sambodhagāmino tesāṃ vo bhikkhave kusalanāṃ
dhammānaṃ - - kā upanisā savaṇāya p. 135. Yass'
ete caturo dhammā - - saccaṃ dhammo dhiti cāgo
sa ve pecca na socati 188. Sabhā v' assa das-
sanaśampadāya tay' assu dhammā jahitā bha-
vanti sakkāyaditthi vicikicchitaṇ ca sīlabbataṃ
vāpi yad atthi kiñci 231. Jānāsi pana tvaṃ
brāhmaṇa vasalaṃ vā vasalakarane va dhamme
p. 21. Sukhumālā mahākāyā vaṇṇavanto ya-
sassino brāhmaṇā sehi dhammehi kiccāki-
cesu etc. 298. Ye te kusalā dhammā - - tesāṃ

vo bhikkhave kusalānaṃ dhammānaṃ -- kā upanīṣā savanāya p. 135. Atthaṅgatassa na pamāṇam atthi, yena naṃ vajju taṃ tassa n' atthi, sabbesu dhammesu samūhatesu samūhatā vādapathāpi sabbe 1076. Rūpā ca saddā ca rasā ca gandhā phassā ca ye sammadayanti satte etesu dhammesu vineyya chandaṃ kālena so pavise pātarāsaṃ 387. 975. Tasmā hi piṇḍe sayanāsane ca āpe ca saṃghāṭirajūpavāhane etesu dhammesu anūpalitto bhikkhu yathā pokkhare vāribindu 392. 211. Mohantarā yassa na santi keci sabbesu dhammesu ca nānadassī 478. Idh' eva suddhiṃ iti vādiyanti, nāññesu dhammesu visuddhiṃ āhu 824. 891. Yassa loke sakaṃ n' atthi asatā ca na socati dhammesu ca na gacchati sa ve santo ti vuccati 861. Parassa ce vamaḥyitena hīno na koci dhammesu visesi assa 905. Na brāhmaṇassa paraneyyam atthi dhammesu niccheyya samuggahitaṃ 907. 801. 837. 785. Paṭisallānaṃ jhānaṃ ariñcamāno dhammesu niccaṃ anudhammacārī 69. Upayo hi dhammesu upeti vādaṃ 787. Ārati virati pāpā majjapānā ca saññāmo appamādo ca dhammesu, etaṃ maṅgalaṃ uttamaṃ 264. Kacci na rajjati kāmesu, kacci cittaṃ anāvilam, kacci moham atikkanto, kacci dhammesu cakkhumā 160. 161.

Adhamma. Tato ca devā pitaro Indo asura-rakkhasā 'adhammo' iti pakkandun yam satthaṃ nipatī gave 310. Eso adhammo daṇḍānaṃ okkanto purāṇo ahū 312. Dhammañ ſieva bhāsaṭi no adhammaṃ p. 78.

Anudhamma. Evaṃ eso anudhammo porāṇo viññugarahito 313.

Anudhamma. Anupubbaṃ anudhammaṃ vyākaroḥi me 510. Tad aṭṭhikatvāna nisamma dhīro dhammānudhammaṃ paṭi-

pajjamāno viññū vibhāvī nipuṇo ca hoti yo tādisaṃ bhajati appamatto 317. p. 205.

Yathānudhamma. Vijigucchamānassa yadidaṃ rittāsanam sayanam sevato ce sambodhikāmassa yathānudhammaṃ tan te pavakkhāmi yathā pajānam 963.

Ariyadhamma. Santo ca bhikkhu abhinibbutatto 'iti 'han' ti silesu akatthamāno tam ariyadhammaṃ kusalā vadanti yass' ussadā n' atthi kubiñci loke 783. Parovaram ariyadhammaṃ viditvā mā mohayī jānam anoma-viriya 353.

Anariyadhamma. Yo attano sīlavatāni jantu anānuputtḥo ca paresa pāvā anariyadhammaṃ kusalā tam āhu yo ātumānam sayam eva pāvā 782.

Asuddhadhamma. Sayam eva so medhakaṃ āvaheyya param vadam bālam asuddhadhammaṃ 893.

Evamndhammā hi pāpino 575.

Janavādadhammāya na cetayeyya 973.

Ditthadhamma. See -abhinibbuta.

Deyyadhamma. Yam kho mamaṃ deyyadhammaṃ sabbaṃ vissajjitaṃ mayā 982.

Dvayadhamma. 'Saccaṃ' 'musā' ti dvayadhammaṃ āhu 886.

Paridevadhamma. Caturō sahettha parideva dhamme 969.

Brāhmaṇadhamma. Sādhu no bhavam Gotamo porāṇānaṃ brāhmaṇānaṃ brāhmaṇadhammaṃ bhāsatu p. 51. Na kho brāhmaṇā sandissanti etarahi brāhmaṇā porāṇānaṃ brāhmaṇānaṃ brāhmaṇadhamme p. 50.

Bhikkhudhamma 363.

Mosadhamma. Etaṃ dukkhaṃ ti ñatvāna mosadhammaṃ (Ct. nassanadhammaṃ) palokinaṃ phussa phussa vayan passam evaṃ tathā

virajjati vedanānaṃ khayā bhikkhu nicchāto parinibbuto 739. Yena yena hi maññanti tato taṃ hoti aññathā, taṃ hi tassa musā hoti, mosadhammaṃ hi ittaram 757.

Amosadhammaṃ nibbānaṃ tad ariyā saccato vidū 758.

Mohadhamma. Kalahābhirato bhikkhu mohadhammena āvaṇo akkhātam pi na jānāti dhammaṃ Buddhena desitaṃ 276.

Lokadhamma. Phutṭhassa lokadhamme hi cittaṃ yassa na kampati 268.

Viññātadhamma. Aññāya atthaṃ paṭipajjamāno viññātadhammo so sukhaṃ labhetha 323.

Vivekadhamma. Anusāsa brahme karuṇāyamāno vivekadhammaṃ yam 'ahaṃ vijaññaṃ 1065.

Vedhadhamma.

Avedhadhamma. Evam pi yo vedagu bhāvitatto bahussuto hoti avedhadhammo 322.

Saṃkhātadhamma. Taṇhakkhayaṃ patthayaṃ appamatto anelaṃ sutaṃ satimā saṃkhātadhammo niyato padhānavā 70. Ye ca saṃkhātadhammāse ye ca sekha puthū idha 1038.

Sadhamma. See -pūjā. Sadhamme pāramiṃ gato 1020.

Sabbadhamma. See -khaya. Suttvā sabbadhammaṃ abhiññāya loka sāvajjānavajjaṃ yad atthi kiñci 534. Jhāyīṃ virajam āsīnaṃ katakiccaṃ anāsavaṃ pāraṇaṃ sabbadhammānaṃ atthipaṇhena āgamaṃ 1105. 1112. 167. 699. 992. Kusalo sabbadhammānaṃ sato bhikkhu paribbaje 1039. Sa sabbadhammesu visenibhūto 793. 914. Sabbadhammesu cak-khumā sabbadhammakkhayaṃ patto vimutto upadhikkhaye 992.

Sudhamma.

Sudhammatā. Te mayaṃ vicarissāma gāmaṃ gāmaṃ nagāṃ nagāṃ namassamānā Sam-buddhaṃ dhammassa ca sudhammataṃ 180. 192.

Dhammin. Dhammiṃ kathaṃ erayitaṃ khaṇaṇṇū suṇeyya sakkacca subhāsitaṇi 325. Ekamantaṃ nisinnaṃ kho Keṇiyaṃ jaṭilaṃ Bhagavā dhammiyā kathāya sandassesi p. 100.

Dhammika. See -sutta. Sace agāraṃ ajjhāvasati rājā hoti cakkavattī dhammiko dhammarājā cāturanto vijitāvi p. 102. Payojaye dhammikaṃ so vaṇijjaṃ 404.

Paradhammikānaṃ pi na santaseyya disvāpi tesaṃ bahubheravāni 965.

Dhāra.

Ukkādhāro mānussānaṃ niccaṃ apacito tayā 336.

Dhārin.

Antimadehadhārin 471.

Dhiti — dhṛti. Yass' ete caturo dhammā sad-dhassa gharamesino saccaṃ dhammo dhiti cāgo sa ve pecca na socati 188.

Dhitimat. Sītibhūto damappatto dhitimā saccanikkamo 542. Nicakulīno pi munī dhitimā ājāniyo hoti hirinisedho 462.

Dhira. Na lippatī ditṭhasutesu dhīro 250. 531. 778. 964.

Dhura. See -dhorayha. Vahanto porisaṃ dhuraṃ 256.

Dhorayha. See -vahya.

Vidhura 996.

Samadhura.

Asamadhura 694. 695.

Dhuravat. Patirūpakārī dhuravā utṭhātā vindate dhanāṃ 187.

+ pa. Caus. Evaṃ padhārehi avittacittaṃ 1149.

Dhā. Diṭṭhiñ ca nissāya anupucchamāno samuggahītesu pamoham āgā, ito ca nāddakkhi anum pi sañ-
ñam, tasmā tuvañ momuhato dahāsi 841.
Yen' eva 'bālo' ti param dahāti tenātumānañ
'kusalo' ti cāha 888. Sakam sakam diṭṭhim
akamsu saccam, tasmā hi 'bālo' ti param da-
hanti 882. Sakāyane cāpi dāham vadāno kam
ettha 'bālo' ti param daheyya 893.

Hita. See -anukampin, -sukhatā.

Ahita. Nāham kumāre ahitam anussarāmi
692. Rajam ākirasi ahitāya 665.

Paramahita. Tathūpamañ dhammavaram
adesayi nibbānagāmiñ paramamhitāya 233.

Dheyya.

Maccudheyya. See -pāra. Accagā vata
Kappāyano maccudheyyam suduttaram 358.
'Ādānasatte' iti pekkhamāno pajam imañ
maccudheyye visattam 1104.

Maradheyya. See -anupanna.

Dhi.

Udadhi.

Mahodadhi 720. 1134.

+ antar. Tato so dummano yakkho tatth' ev' antara-
dhāyatha 449. Idam vatvā -- tatth' ev' an-
taradhāyi p. 123.

+ api, pi. Sotānañ samvaram brūhi, kena sotā pi-
thiyyare 1034. 1035.

+ ava, o. Tena hi tvam brāhmaṇa odahassu sotam
461.

Avahita, ohita.

Kosohitam vatthaguyham 1022. p. 103.
104.

Avadhāna. See -upapanna.

Avadhi, odhi. Puttañ ca dāram pitarañ ca
mātarañ dhanāni dhaññāni ca bandhavāni ca
hitvāna kāmāpi yathodhikāni 60.

+ ā. **Āhita.** Channā kuṭi, āhito gini 18.

+ sam-ā. **Samāhita.** See -attan. Khayaṃ virāgaṃ amataṃ paṇītaṃ yad ajjhagā Sakyamunī samāhito 225. Samāhito yo udatāri oghaṃ dhammaṃ ca ñāsi paramāya diṭṭhiyā 471. 477. Paññābalaṃ sīlavatūpapannaṃ samāhitaṃ jhānarataṃ satīmaṃ 212.

Sādhusamāhita 519.

Susamāhita. See -indriya 174. 341.

Samādhi. See -saṇṭhita, -sāra. Bhiyyo sati ca paññā ca samādhi mama tiṭṭhati 434. Yaṃ buddhaseṭṭho parivaṇṇayī suciṃ samādhim ānantarikaṃ ñam āhu samādhinā tena samo na vijjati 226. Paṭipadaṃ vadehi, bhaddan te, pātimokkhaṃ athavāpi samādhim 921.

Saddhāsatisamādhi 1026.

+ upa.

Upadhi. See -khaya, -nidāna, -paccaya. Nandati puttehi puttimā, gomiko gohi tath' eva nandati, upadhī hi narassa nandanā, na hi so nandati yo nirūpadhi 33. 34. Upadhī te samatikkantā, āsavā te padālita 546. Yo ve avidvā upadhiṃ karoti punappunaṃ dukkham upeti mando 728. Upadhīnaṃ tv-eva asesavirāga-nirodhā n' atthi dukkhassa sambhavo p. 136. Na so upadhīsu sāram eti 364.

Nirupadhi. Na hi so nandati yo nirupadhi 33. 34. Hitvā ratiṃ ca aratiṃ ca sītibhūtaṃ nirūpadhiṃ sabbalokābhibhuṃ vīraṃ 642.

Nūpadhika. Sakittitaṃ Gotama nūpadhikaṃ 1057.

Sabbūpadhinaṃ parikkhayā no sammā so loke paribbajeyya 374.

Sopadhika. Diṭṭhena ce suddhi narassa hoti ñānena vā so pajahāti dukkhaṃ aññena so sujjhati sopadhiko 789.

+ ni. Sabbesu bhūtesu nidhāya danḍaṃ 35. 394. 629.

Nidhi. Brahmaṃ nidhiṃ apālayuṃ 285.

+ pa-ni. Yam ariyagarahī nirayaṃ upeti vācaṃ manañ
ca paṇidhāya pāpakam 660.

Paṇihita.

Supaṇihita. Kacci mano supaṇihito
sabbabhūtesu tādino 154.

Paṇidhi. Yass' ūbhayante paṇidhīdha n'
atthi bhavābhavāya idha huraṃ vā 801.

Attasammāpaṇidhi 260.

+ sam-ni.

Sannidhi. Te ca tattha dhanam laddhā
saṇnidhiṃ samarocayum 306. Annānam atho
pānānam khādaniyānam atho pi vatthānam lad-
dhā na saṇnidhiṃ kayirā 924.

+ pa. **Pahita.** See -attan.

Padhāna. See -attan. Kiṃ padhānena
kāhasi 428. Kāmesv-ādīnavam disvā nekkham-
mam datṭhu khemato padhānāya gamissāmi
424. Duggo maggo padhānāya dukkaro dura-
bhisambhavo 429.

Padhānavat 70. 531.

+ puras. **Purohita.**

Porohicca — paurohitya. Yo hi koci ma-
nussesu porohiccena jīvati yājako so na
brāhmaṇo 618.

+ vi. Āthabbaṇam supiṇam lakkhaṇam no vidahe
atho pi nakkhattam 927.

Vidhā. Samo vasesī uda vā nihīno yo maññati
so vivadetha tena, tīsu vidhāsu avikampamāno
'samo vasesīti' na tassa hoti 842.

Tathāvidha. Satto guhāyam bahunābhi-
channo tiṭṭham nare mohanasmim pagālho
dūre vivekā hi tathāvidho so 772. Sam-
kappehi pareto yo kapaṇo viya jhāyati sutvā
paresam nigghosam maṅku hoti tathāvidho
818. 1113. Bhavetha viññānam tathāvi-
dhassa 1073.

+ sad = grad. **Saddahāno** arahataṃ dhammaṃ nibbānapattiyaṃ sussaṃsā labhate paṇṇaṃ appamatto vicakkhaṇo 186.

Saddhā = graddhā. See -pakata, -samādhi. Saddhā bījaṃ 77. Iti disvā na hāpeti tassa saddhā 90. Atthi saddhā tato viriyaṃ paṇṇā ca mama vijjati 432. Saddhā ca pīti ca mano satī ca nāmenti me Gotamasāsanambhā 1143. Saddh' idha vittaṃ purisassa setṭhaṃ 181. Tato hiriṃ ca saddhaṃ ca bhiyyo kubbetha māmako 719. Saddhāya taratī oghaṃ 184. Saddhāya gharā nikkhamma dukkhass' anta-karo bhava 337.

Saddha. Saddho sutavā niyāmadassī 371. Sātiyesu anassāvī atimāne ca no yuto saṃho ca paṭibhānavā na saddho na virajjati 853. Yass' ete caturo dhammā saddhassa gharamesino 188.

Assaddha 663.

Muttasaddha (Ct. saddhādhuren' eva arahattaṃ pāpuṇi) 1146.

Saddhāyika p. 122.

+ sam. Passive. Akkuṭṭho pi na sandhiyetha bhikkhu (Ct. na saddhiyethā 'ti na upanayhetha na kuppeyya) 366.

Samhita.

Atthasamhita 722.

+ upa-sam. **Upasamhita.**

Rāgūpasamhita 341.

Vannūpasamhita 1132.

Dhāra, dhārā.

Khuradhāra = xura. See -upama. Atha Vetaraṇiṃ pana duggaṃ tiṇhadhāraṃ khuradhāraṃ upenti 674. (Ct. tiṇhadhārakhuradhāravatin ti vattaṃ hoti.)

Tiṇhadhāra. Ayosaṃkusamāhatatṭhānaṃ tiṇhadhāraṃ ayasūlam upeti 667. 674.

Dhāv. Yena sallena otiṇṇo disā sabbā vidhāvati tam eva sallam abbuyha na dhāvati nisīdati 939.

+ vi. Rājadūtā vidhāvantu: kuhiṃ bhikkhu gamisati 411. 939.

Dhi = dhik. Dhi-r-atthu idha jīvitaṃ 440.

Dhu, dhū. Dhunātha me saṃsayam 682. Adhosi so diṭṭhiṃ idh' eva sabbam 787. Sāvayāmi vo dhammam dhutaṃ 385. (Ct. kilese dhunāṭṭi dhuto, evarūpaṃ kilesadhunakaṃ patipadā-dhammam savayāmi vo).

Dhona. Dhonassa hi n' atthi kuhiṃci loke pakappitā diṭṭhi bhavābhavesu, māyaṃ ca mānaṃ ca pahāya dhono sa kena gaccheyya, anūpāyo so 786. Dhono na hi tena maññati yadidaṃ diṭṭhasutaṃ mutesu vā 813. Pahīnajātimaṇaṃ asesam niggaṃha dhonaṃ vadessāmi dhammam 351. Dhonena yugam samāgamā 834. (Ct. yo panāyam sabbadiṭṭhigatādidosadhunatāya paññāya samannāgatattā dhono tassa dhonassa -- dhutasabbapāpassa arahato).

+ vi. Caus. Yassa vitakkā vidhūpitā 7. Bhavā-savā yassa vaci kharā ca vidhūpitā atthagatā na santi 472. 475.

+ sam-pa. Caus. Atha kho so pāyāso udake pak-khitto ciacciṭṭayati ciṭṭiṭṭayati sandhūpāyati sampadhūpāyati p. 14.

+ sam. Caus. P. 14.

Dhur = dhvṛ.

Dhutta = dhūrta.

Akkhadhutta v. 106.

Itthidhutta 106.

Surādhutta 106.

Dhūma.

Vidhūma. Santo vidhūmo anigho nirāso atāri so jātijaran ti brūmi 1048. Tasmā ti ha tvam brāhmaṇa atthena atthiko upasamkamma

puccha, santaṃ vidhūmaṃ anighaṃ nirāsaṃ
app-ev' idha abhivinde sumedhaṃ 460.

Dhov = dhāv. App-ekacce bhājanāni dhovanti p. 101.

Na-. See naga, nūpadhika, nu etc.

Na used independently, 5. 6. 8. 14—16. 20—25. 27—29.
33—35. 57. 63. 76. 79. 84. 94. 110. 120. 124.
128. 130. 136. 139. 141. 145. 148. 152. 156.
158. 173. 185. 194. 242. 368. 597. 608. 620.
etc. p. 12. 15. 32. Na-na p. 102. N' 81.

No (na + u). No ca kho naṃ jānāmi p. 104. Nāṇe
pi so nissayaṃ no karoti 800. Na hi so raj-
jati no virajjati 813. Pesuṇeyye ca no yuto
852. Tassa no santi ussādā 855. 1040. 1041.
Subhāsitaṃ ñeva bhāsati no dubbhāsitaṃ p. 78.
104. Vādaṃ ca jātaṃ muni no upeti 780. 927.
949. 920. 1069. No ce, see ce. Buddho vā
no vā p. 104. Parinibbuto nu kho me upaj-
jhāyo udāhu no parinibbuto p. 61. Na-no pi:
nālaṃ thutun no pi nipaccavādī 217. 389. 811.
846. 913. 839. Na-no-na: Na brāhmaṇo no
'mhi na rājaputto 455. Na no: na no samaṃ
atthi Tathāgatena 224.

Nakkhatta = naxatra. Āthabbanāṃ supinaṃ lak-
khaṇaṃ no vidahe atho pi nakkhattaṃ 927.
Nakkhattānaṃ mukhaṃ cando 569.

Nakha. Na aṅgulīhi nakhehi vā 610.

Nagara. Nikkhamma nagarā 414.

Bhoganagara 1013.

Nagga = nagna.

Naggiya = (nāgnya) 249.

Naṅgala = lāṅgala. Na kho pana mayaṃ passāma
bhoto Gotamassa yugaṃ vā naṅgalaṃ vā
phālaṃ vā pācanaṃ vā balivadde vā p. 12.

Nacc = nart, nrt. Caus. Seḷenti gāyanti ca vāda-
yanti ca bhojāni poṭhenti ca naccayanti ca
682.

Natta = nakta. See -ahan.

Nad. Siho va nadati vane 562. 1015. Nadam va siho 684.

Nadi. Nadiṁ Nerañjaram pati 425. Sundarikāya nadiyā tire p. 79. Tan nadihi vijānātha sobbhesu [padaresu ca 720. Nadinam api sotāni ayaṁ vāto visosaye 433. Nadinam sāgaro mukham 568.

Nand. Nandati puttehi puttimā, gomiko gohi tath' eva nandati, upadhi hi narassa nandanā, na hi so nandati yo nirupadhi 33.

Nandanā 33.

Nandi. See -jaha, -bhava, -saṁyojana. Etesu nandiñ ca nivesanañ ca panujja viññāpaṁ bhava na tiṭṭhe 1055.

+ abhi. Et' ābbhinandāmi vaco mahesino 1057. 1083. Avhānaṁ nābbhinandeyya 710. Purāṇaṁ nābbhinandeyya 943. Cudito vacibhi satimābbhinande 973. Ajjhattañ ca bahiddhā ca vedanaṁ nābbhinandato evaṁsatassa carato viññāpaṁ uparujjhati 1111. Bhagavato bhāsitaṁ abhinandum p. 145. Bhagavato bhāsitaṁ abhinanditvā p. 93. 97.

+ ā.

Ānanda. See -jāta.

+ pati. Piyavācam eva bhāseyya yā vācā patinanditā 452.

Nabh.

Nabhas. See -gama.

Nam. Maraṇena pi taṁ pahiyati yaṁ puriso 'mama-yidan' ti maññati, evaṁ pi viditvā paṇḍito na pamattāya nametha māmako 806. Yaṁ yaṁ disaṁ vajati bhūripaṇño sa tena ten' eva nato 'ham asmi 1143.

Namas. Namo te muni monapathesu patti-patta 540. Namo te purisājaṇña 544.

Namass = namasy. Taṁ tam nama-

sāmi samecca nāga 1058. 1063. Buddhaṃ namas'sāma 236. Candaṃ yathā khayā-tītaṃ pecca pañjalikā janā vandamānā namassantī eva lokasmi Gotamaṃ 598. Bha-kuṭiṃ vinayitvāna pañjalikā namassatha pūjetha annapānena 485. Katamamhi gāme nigamamhi vā puna katamamhi vā janapade lokanātho yattha gantvā namassemu Sam-buddhaṃ dipaduttamaṃ 995. So taṃ namassaṃ acari mutyapekho 344. 934. So ahaṃ vicarissāmi gāmā gāmaṃ purā puram nāmassamāno Sambuddhaṃ 192. 180. Namassamāno vivasemi rattiṃ 1142. Nānārattehi vatthehi sayaneh' āvasatthehi ca phitā janapadā ratthā te namassimsu brāhmaṇe 287.

Caus. Saddhā ca pīti ca mano satī ca nā-menti me Gotamasāsanamhā 1143.

+ apa. Sutvāna nāgassa apanamissanti ito 1101. Caus. Bhagavā kāyaṃ apanāmesi p. 47.

+ ud. Pasamsito vā pana tattha hoti akkhāya vādaṃ parisāya majjhe, so hassatī unṇamati-cca tena pappuyya taṃ atthaṃ yathā mano ahu 829. Yo 'vandati man' ti na unṇameyya 366. Na unṇameyya pasamsito bhikkhu 928. Etādisena kāyena yo maññe unṇametave paraṃ vā avajāneyya — kim aññatra adassanā 206.

Unṇata = unnata.

Anunṇata 702.

Unṇati. Yā unṇatī sāssa vighātabhūmi 830.

+ upa. Caus. Atha kho Kasibhāradvājo brāhmaṇo mahatiyā kamsapātiyā pāyasaṃ vadḍhetvā Bhagavato upanāmesi p. 13. Upasamkamitvā Bhagavato kāyaṃ upanāmesi p. 47.

+ nis. Caus. Atha kho Bhagavā jivhaṃ ninnāmetvā ubho pi kaṇṇasotāni anumasi paṭimasi p. 104.

+ pa. Caus. Yena Bhagavā ten' añjalim paṇāmetvā Bhagavantaṃ gāthāya ajjhabhāsi p. 61. 78. Ayaṃ añjalī pacchimo suppaṇāmito 352.

+ pari.

Pariṇāma.

Sammāpariṇāma. Na khv-āhaṃ taṃ -- passāmi -- yassa so pāyāso bhutto sammāpariṇāmaṃ gaccheyya aññatra Tathāgatassa p. 14.

Nara. See -adhama, -inda, -isabha, -uttama. Naro 39. 96. 104. 106. 116. 122. 319. 324. 329. 591. 676. 769. 772. 785. 909. 942. 1060. Naraṃ 848. Narassa 33. 34. 549. 602. 788. 864. 865. Narā 348. 776. 1082. Nare 587. Nārānaṃ 347.

Nāri. See -āyuta. Nāriṃ 836. Nariyo 299. 304. 703.

Naraka. Hitvā icchaṃ ca lobhaṃ ca yattha satto puthujjano cakkhumā paṭipajjeyya tareyya narakaṃ imaṃ 706.

Nala — naḍa. See -setu.

Vinaḷa.

Vinaḷi. See -kata.

Nalāṭa — lalāṭa. See -maṇḍala.

Nava. Samaṇo hi Gotamo daharo c' eva jātiyā navo ca pabbajjāya p. 91. Khīṇaṃ purāṇaṃ, navaṃ natthisambhavaṃ 235. Purāṇaṃ nābhinandeyya, nave khantiṃ na kubbaye 944. Dāmaṃ muñjamayā navā susaṇṭhānā 28. Pubbāsava hitvā nave akubbaṃ 913.

Navan. Navahi 197. Navannaṃ p. 86.

Navama 109. 107.

Navuti — navati.

Aṭṭhānavuti. Tayo rogā pure āsuraṃ: icchā anasanaṃ jarā, pāsūnaṃ ca samārambhā aṭṭhānavuti-m-āgamuṃ 311.

Nas — naḥ. Na hi nassati kassaci kammaṃ 666. Nāham nassam momuho antarāya 1120.

+ vi. Caus. Itthidhutto surādhutto akkhadhutto ca yo naro laddham laddham vināseti 106.

Nah.

Nandhi — naddhrī. Chetvā nandhim varattaṇ ca 622.

+ ava, o. Jālena ca onahiyānā 669.

+ upa.

Upanāha.

Upanāhin. Kodhano upanāhi ca pāpamakkhi ca yo naro 116.

Nahāru — snāyu. See -saññutta.

Nahuta. Te gaṇitā vidūhi tilavāhā ye Padume niraye upamītā, nahutāni hi koṭiyo pañca bhavanti dvādasa koṭisatāni pun' aññā 677.

Nāga. Yehi vivitto vicareyya loke na tāni ugghayha vadeyya nāgo 845. Taṃ taṃ namassāma sammecca nāga 1058. Sutvāna nāgassa apanamissanti ito 1101.

Nāth.

Nātha 1131.

Lokanātha 995.

Nānā. See -jana, -dhañña, -paripūra, -ratta. Nānā te saccāni sayam thunanti 884. 885. 886. Sakam sakam dīṭṭhi paribbasānā viggayha nānā 'kusalā' vadanti 878.

Nāman. See -gotta, -rūpa. 'Nigrodhakappo' iti tassa nāmaṃ tayā kataṃ Bhagavā brāhmaṇassa 344. Dīṭṭhāpi sutāpi te janā yesaṃ nāmaṃ idaṃ pavuccati, nāmaṃ evāvasissati akkheyyaṃ pe-tassa jantuno 808. Nāmaṇ ca rūpaṇ ca paṭicca phassā 872. Yattha nāmaṇ ca rūpaṇ ca asesam uparujjhati 1037. Seyyathāpi nāma phālo divasasantatto udake pakkhitto ciccitayati p. 14. 61. 99. v. 379. 404. 423. 523. 528. 533. 620.

Anomanāmaṃ Satthāraṃ handa pas-
sāma Gotamaṃ 153. 177.

Nāvā. See -sutta. Yathāpi nāvaṃ daḥham āruhitvā
321. Tato naṃ dukkham anveti nāvaṃ bhinnam
ivôdakaṃ 770. Te pahāya tare oghaṃ nāvaṃ
sitvā va pārāgū 771.

Nāsā. Nāsāya 608. Nāsāto 198.

Nāsikā. See -sota.

Ni. In composition.

Nikkha.

Nekkha. Suvannaṇekkaṃ viya.

Nighaṇḍu — nighaṇṭu. See -ketubha.

Nicca = nitya. Na h' eva saccāni bahūni nānā aññatra
saññāya niccāni loke 886. Dhammesu nic-
caṃ anudhammacārī 69. Niccaṃ munī rakkhati
pāṇine yato 220. Ukkādhāro manussānaṃ nic-
caṃ apacito mayā 336. Evaṃ jātānaṃ maccā-
naṃ niccaṃ maraṇato bhayaṃ 576. Saṃkappa-
yattāya vajāmi niccaṃ 1144. Nicc' uyyutā 248.
Anicca. Na hi sant' āniccā pariggahā 805.

Nind. No nindiyāṃ pasamsati taṃ vā nindati yo
pasamsiyo 658.

Nindiya 658.

Nindā. See -pasamsā. Sabbe va te nindam
anvānayanti 895. Nindāya so kuppati ran-
dhamesī 826. Nindāya na-ppavedheyya 928.

Ninna = nimna. Ninnāṇ ca thalaṇ ca pūrayanto
mahāmegho pāvassi tāvad eva 30.

Nipuṇa. See -atthadassin. Viññū vibhāvī nipuṇo ca
hoti yo tādisaṃ bhajati appamatto 317. Ayaṃ
hi dhammo nipuṇo sukho ca 383.

Nir. See -aggala, -attha, -āmagandha, -āsaya, -upadhi,
-kāma etc.

Ni. Ekameko va maccānaṃ go vajjo viya niyyati
580. Vivekadassī phassesu dīṭṭhīsu ca na niy-
yati 851. Taccāhehi niyetha subhāsītehi 327.
Mosavajje na niyyetha 931. 943.

Neyya. Na brāhmaṇo sīlavatena neyyo 803.
Na kammanā no pi sutena neyyo 846. Kathaṃ
neyyo tathāvidho 1113.

Aññaneyya.

Anaññaneyya. Uppannañāṇo 'mhi
anaññaneyyo 55. So anissito anañña-
neyyo 364. 213.

Paraneyya. Na brāhmaṇassa paraney-
yam atthi dhammesu niccheyya samugga-
hitaṃ 907.

Netar. Yo -- lokassa sadevakassa netā tādiṃ
naggajinaṃ vadanti buddhā 86. Netāram
aññesaṃ anaññaneyyaṃ 213.

Netta — netra. Jipṇo 'ham asmi abalo vīta-
vaṇṇo, nettā na suddhā, savanaṃ na phāsu 1120.

Pasannanetta 550.

Sahassanetta 346.

Sahājanetta 1096.

Nāya.

Suddhināya. Nivissavādī na hi suddhi-
nāyo 910.

Nāyaka.

Lokanāyaka 991.

+ anu. **Anunīta.**

Chandānunīta 781.

+ ava, o. **Onīta.** See -pāṇi.

+ ā. Atītayobbano poso āneti timbarutthaninṃ tassā
issā na supatī 110.

+ anu-ā. Ye kec' ime dīṭṭhi paribbasānā 'idam eva
saccan' ti vivādiyanti sabbe va te nindaṃ an-
vānayaṃti atho paṇāsaṃ pi labhanti tattha
895.

+ sam-ud-ā. Taṇḍulaṃ sayanaṃ vatthaṃ sappīṭelaṃ ca
yāciya dhammena samudānetvā tato yaññaṃ
akappayum 295.

+ upa. 'Samo' ti attānaṃ anūpaneyya 'hīno' na
maññetha 'vīsesi' vāpi 799.

Upanīta. Te gaṇitā vidūhi tilavāhā ye Padume niraye upanīta 677.

Anūpanīta 846.

Dukkhūpanīta 774.

Bhavūpanīta 898.

+ pa. **Paṇīta** 224. 240. 389. p. 107.

+ pari.

Pariṇāyaka. See -ratana.

+ vi. Yo uppatitaṃ vineti kodhaṃ visataṃ sappa-visaṃ va osadhehi 1. Taṃ vyākaroḥi Bhagavā, kaṃkhaṃ vinaya no ise 1025. Vinayassu mayī kaṃkhaṃ 559. Rāgaṃ vinayetha mānusesu dibbesu kāmesu cāpi bhikkhu 361. Ete vitakke paridevaneyye vinayetha sekho aniketāsārī 970. Ādānatapaṃ vinayetha sabbaṃ 1103. Raṭṭhā raṭṭhaṃ vicarissaṃ sāvake vinayaṃ puthu 444. Tiṇṇo pāragato vineyya oghaṃ 21. Aññāya atthāni vineyya kaṃkhaṃ 58. Kāmesu vineyya gedhaṃ 152. Ādānesu vineyya chandarāgaṃ 364. Lobhaṃ dosaṃ vineyya paṭighaṃ 371. Etesu dhammesu vineyya chandaṃ 387. 975. Osaraṇāni vineyya oghataṃ agā 538. Tasmā arahato sutvā v. paridevitaṃ 590. Ubhosu antesu v. chandaṃ 778. Tādisaṃ yaññaṃ āgataṃ bhakutīm vinayitvā pañjalikā namassatha pūjetha annapānena 485. (Ct. yaṃ ekacce dubbuddhino yācakaṃ disvā bhakutīm karonti taṃ vinayitvā pasannamukhā hutvā ti.)

Vinaya. Bāhusaccaṃ ca sippaṃ ca vinayo ca susikkhito subhāsitā ca yā vācā 261. Athāparaṃ pañca rajāni loke yesaṃ satimā vinayāya sikkhe 974. Yā kaci tapaṃ ajjhattaṃ tāsāṃ vinayā sadāsato sikkhe 916.

Dhammavinaya p. 99.

Parissayavinaya. Akittayī vivaṭacakkhu sakkhi dhammaṃ parissayavinayaṃ 921.

Vinetaṛ. Sīmantaṇaṃ vinetāraṃ jātima-
raṇakovidāṃ munim moneyyasampannaṃ tādi-
saṃ -- namassatha 484.

+ pa-vi. So vītaṛāgo pavineyya dosaṃ 507.

Ṇīla. See -gīva, -rāji.

Vinilaka 200.

Nu. Ko nu senāpaṭi bhoṭo sāvako satthudanvayo 556.
765. 1024. p. 80. Kin nu p. 102; v. 1138.
Kasmā nu 885. Kuto nu 1049. Kathaṇ nu
190. 838. 1052. Kīva dīghaṃ nu kho bhante
Padume niraye āyuppaṃāṇaṃ p. 123. Chando
nu lokasmiṃ kutonidāno 866. Tiṭṭhe nu so
tattha anānuyāyī 1071. Parinibbuto nu kho
me upajjhāyo udāhu no p. 61. Phasse nu
lokasmiṃ kutonidāno 871. Sacco nu vādo
katamo imesaṃ 879. 903. Sandissanti nu kho
bho Gotama etarahi brāhmaṇā porāṇānaṃ brāh-
maṇānaṃ brāhmaṇadhamme p. 50.

No = nu. Pucchanti ve bho brāhmaṇā brāh-
maṇehi saha 'brāhmaṇo no bhavaṇ' ti 457.
Ñāṇupapannaṃ no munim vadanti udāhu ve
jīviten' ūpapannaṃ 1077. 875.

Nūna = nūnaṃ. Muṇḍāpi hi idh' ekacce brāh-
maṇā bhavanti yaṇ nūnāhaṃ upasaṃkamitvā
jātim puccheyyaṃ p. 80. 91. 104. Te cāpi
nūna paṇaheyyu dukkhaṃ ye tvaṃ munī atṭhi-
taṃ ovadeyya v. 1058.

Nud.

Nuda.

Tamonuda, tamanuda 1133. 1136.

+ vi-apa. Upakkilese vyapanujja sabbe 66.

+ pa. Gāthābhigītaṃ panudanti buddhā 81. Ko-
dhaṃ pesuniyaṃ ca panudeyya 928. Saṃyo-
janaṃjātikahayantadassī yo pānudi rāgapathaṃ
asesaṃ 476. Panujja kāme 359. Saṇḍaṃ
tividhaṃ panujja paṃkaṃ 535. Etesu nandīṃ

ca nivesanañ ca panujja viññāpañ bhava na
tiṭṭhe 1055.

Papunna. See -kodha.

Panūḍita 483.

Panudana, panūdana 1106. 252.

+ vi. Caus. Te nañ vinodenti 273. Yad āvilattam manaso vijaññā 'Kaṇhassa pakkho' ti vinodayeyya 967. Sabbam tamam vinodetvā 956.

Nhā, nah (Dhātumañjūsā) = snā.

Nhātaka, nahātaka 518. 521. 646.

+ nis. Ninnahāya sabbapāpakāni ajjhattam bahiddhā ca sabbaloke devamanussesu kappiyesu kappan n' eti tam āhu nhātako ti 521.

Pa = pra. In composition.

Paṭhama = prathama. See -uppatti. 93. 436. 1031. 233.

Paṅka. See -danta. 535. 1145. 845.

Kāmapaṅko duraccayo 945.

Pac, pañc. (Dhātum. Westergaard's Radices.)

Pakkha = paxa. Yad āvilattam manaso vijaññā 'Kaṇhassa pakkho' ti vinodayeyya 967. Tato ca pakkhass' upavass' uposatham cātuddasim pañcadasiñ ca atṭhamim pāṭihārakapakkhañ ca pasannamānaso atṭhaṅgupetañ susamattarūpañ 402.

Aññānapakkha 347.

Pāṭihārakapakkha 402.

Pakkhin = paxin. Tato pakkhī pi jānātha pattayāne vihaṅgame 606.

+ pa.

Papañca. See -nāmarūpa, -saṃkhā. Sabbam accagamā imam papañcam 8.

Pac. Atha pubbalohitamisse tattha kim paccati kibbisakāri 671. 672. Paccanti hi tāsu cirattam agginisamāsu samuppilavāsā 607.

Pakka = pakva. Phalānam iva pakkānam

pāto papatanā bhayaṃ evaṃ jātānaṃ maccānaṃ
niccaṃ maraṇato bhayaṃ 576.

+ ni.

Nipaka. 144. 962. 1038. 1062. Sace labhe-
tha nipakaṃ sahāyaṃ saddhiṃcaraṃ sādhu-
vihāri dhīraṃ 45. 46. Suddhā suddhehi saṃ-
vāsaṃ kappayavho patissatā, tato samaggā ni-
pakā dukkhass' antaṃ karissatha 283.

+ vi.

Vipāka. See -kovida.

Vepakka (= vaipakya).

Dukkhavepakka 537.

Pañca. See -sata, -setṭha. Pañca kāmagaṇā loke
manochaṭṭhā paveditā 171. 677. 974. Nivaraṇe
pahāya pañca 17. 66. 660. 980. Pañcahi
upāsakasatehi saddhiṃ p. 66. Pañcannaṃ pi
dadāmi p. 86. Pañcanna dhīro bhayānaṃ na
bhāye v. 964.

Pañcama. 101. 84. 99; pañcamī 437.

Itihāsapañcama p. 101.

Paṭi, pati, pace = prati. See -atta, -i, -eka, -pada,
-vāta, -senā. Aññatra tamhā samayā utuvera-
maṇiṃ pati antarā methunaṃ dhammaṃ nāssu
gacchanti brāhmaṇā 291. Tam maṃ padhāna-
pahitattaṃ nadiṃ Neranjaram pati - - Namuci - -
upāgami 425.

Pan.

Vāṇija. Yo hi koci manussesu volhāraṃ upa-
jīvati - - vāṇijo so na brāhmaṇo 614. 651. 1014.

Vaṇijjā = vaṇijya. Payojaye dhammikaṃ
so vaṇijjaṃ 404.

Paṇḍara Ct. — āyatana. Dubhayaṇi viceyya paṇḍa-
rāni ajjhattaṃ bahiddhā ca suddhipaṇṇo kaṇhā-
sukkaṃ upātivatto paṇḍito tādi pavuccate ta-
thattā 526.

Paṇḍita. 115. 523. 526. 591. 721. 806. 820. 1007;
335. 254. 578. 653. 733. Paṇḍitāse 875. 259.

Pandu. See -kambala.

Panna = parṇa.

Paṇṇe vāri yathā na lippati 811.

Supāṇa = suparṇa? 201.

Pat. Patanti sattā nirayaṃ avamsirā 248. Pādesu sirasā pati 1027. Caus. Yassa rāgo ca doso ca māno makkho ca pātito sasapo-r-iva āraggā 631.

Pata, patam. See -ga.

Pāta. 576.

Piṇḍapāta 339.

Muddhapāta 987.

Patta = pattra. See -phala, -yāna.

Pekkharapatta 625.

Samsīnapatta 44.

Sañchinnapatta 66.

+ ati.

Atipāta.

Pānatipāta 242.

Atipātin 248.

+ vi-ati. Suvannaḍaṇḍā vītipatanti cāmarā 638.

+ adhi.

Adhipāta.

Damsādhipāta 964.

Muddhādhipāta 989; 988. 990. 1004.

1025; 996.

Muddhādhipātin 1026.

+ anu.

Anupatita.

Pamādānupatito rajo 334.

+ ava, o. Caus. Yadā cāhaṃ bho-samanena Gotamena saddhiṃ manteyyaṃ mā me bhonto antarantarā kathaṃ opātetha p. 103.

+ ud.

Uppatita. Yo uppatitaṃ vineti kodhaṃ 1. Paṇḍito kusalo naro khippaṃ uppatitaṃ sekaṃ vāto tūlaṃ va dhamśaye 591.

+ upa.

Upapāta.

Cūtūpapāto idha yassa n' atthi 902. 517.

+ ni. 'Adhammo' iti pakkandum yaṃ satthaṃ nipatī gave 310. Bhagavato pādesu sirasā nipatitvā p. 14. 98.

Nipacca = nipātya. Ct. nipātetvā. See -vādin.

+ vi-ni.

Vinipātam samāpanno gabbhā gabbhaṃ tamā tamaṃ sa ve tādisako bhikkhu pecca dukkhaṃ nigacchati 278.

+ pa. Atha Vetaraṇiṃ pana deyyaṃ tiṇhadhāraṃ khuradhāraṃ upenti, tattha maṇḍā papatanti pāpakarā pāpāni karitvā 674.

Papata. Ct. = sobbha. Bahūni ca duccarītāni caritvā gañchisī kho papataṃ cirarattaṃ 665.

Papatana. Phalānam iva pakkānaṃ pāto papatanā bhayaṃ evaṃ jātānaṃ maccānaṃ niccaṃ maraṇato bhayaṃ 576.

Path (Dhātumañjūsā).

Patha, pantha. Taṃ passatha sabbadhi vipamuttaṃ dibbe pathe kamamānaṃ mahesiṃ 176. 177. Yo ve kiñcikkhakamyatā panthasmiṃ vajataṃ janaṃ hantvā kiñcikkham ādeti 121.

Iriyāpatha 385.

Nānapatha 868.

Palipatha 638.

Mahāpatha 139.

Monapatha 540.

Yaññapatha 1045.

Rāgapatha 370. 476.

Vādapatha 1076. (Cfr. vyappatha).

Pad.

Panna. See -bhāra.

Pad. Yo kāme parivajjeti sappassēva padā siro 768.

Paddha — prādhva? Trenckner. See -gū.

Pattika 418.

Paduma — padma. See -niraya. Padumaṃ va toyena alimpamāno 71. 213. Padume vāri yathā na lippati 812.

Padumin — padmin. Nāgo va yūthāni vivajjayitvā sañjātakhandho padumī ulāro 53.

Pada. See -sadda. Aññāya padaṃ samecca dhammaṃ 374. Ko nu aññātra-m-ariyehi padaṃ sambuddham arabati yaṃ padaṃ samma-d-aññāya parinibbanti anāsavā 765. Appasaddā bhonto āgacchantu pade padaṃ nikkhipantā p. 103. Sutvāna Buddhassa subhāsitaṃ padaṃ nirāma-gandhaṃ sabbadukkhappanūdanaṃ 252. Muni pabrūhi me puṭṭho moneyyaṃ uttamaṃ padaṃ 700. Satta vassāni Bhagavantaṃ anubandhiṃ padā padaṃ 446.

Anavajjapada. Yo dhammapade sudesite magge jīvati saññato satimā anavajjapadāni sevamāno 88.

Catuppada 603. 964.

Janapada. See -patta. 422. 287. 683. 995. 1102.

Tipada 457.

Dipada. See -uttama. 690.

Dipādaka 205.

Diṭṭhapada 232.

Dhammapada 88.

Nibbānapada. See -abhipatthayāna. Ajjhaḡa amataṃ santiṃ nibbānapadam acutaṃ 204. 1086.

Santipada, santipada 208. 915. 1096.

Padaka p. 101. v. 595.

Pajja — padya. Pajjena katena attanā parinibbānagato vitinṇakamkko 514.

Pād. Pādāpi naṃ samphusitum na icche 835.

Na pādā na visāṇena nāssu himsanti kenaci
gāvo elakasamānā 309.

Pāda. See -udara, -lola. Pāde vīra pasā-
rehi 547. 573. 1028. Pādehi 610. Pādesu
vā gahetvā p. 32. Bhagavato pādesu sirasā
nipatitvā p. 14. 98. v. 1027.

Ugghattapāda 980.

+ upa-ati.

Upātīpanna. Ye ve na taṇhāsu upāti-
pannā vitareyya oghaṃ amamā caranti 495.

+ adhi.

Adhipanna.

Taṇhādhipanna 1123.

+ anu.

Anupanna.

Māradheyyānupanna 764.

+ vi-ā. Anusāsa brahme karuṇāyamāno viyekadham-
maṃ yam ahaṃ vijaññaṃ yathāhaṃ ākāso va
avyāpajjamāno idh' eva santo asito carey-
yaṃ 1065.

Viyāpanna. Evaṃ dhamme viyāpanne vi-
bhinnā suddavessikā 314.

+ sam-ā.

Samāpanna 278.

+ ud. Na hi ruṇṇena sokena santiṃ pappoti cetaso,
bhiyy' ass' uppajjate dukkhaṃ 584. Atha
kho -- Vaṅgīsassa -- evaṃ cetaso parivitakko
udapādi p. 61. Ayam antarākathā udapādi
p. 112.

Uppanna 998.

Uppatti.

Paṭhamuppatti 420.

Uppāda 360.

+ sam-ud.

Samuppanna 168. 599.

Samuppāda. See -dasa.

+ upa. Kathaṃ upapajjati Brahmaloḥkaṃ 508. 509.

Kālakato ca Kokāliyo bhikkhu Padumanirayaṃ upapajji p. 122.

Upaṇṇa. Padumanirayaṃ upaṇṇo p. 123. 124. Jiviten' ūpaṇṇaṃ 1077.

Ñāṇūpaṇṇa 1077.

Thāmaḷūpaṇṇa 68.

Silavatūpaṇṇa 212.

Sotāvadhānūpanisūpaṇṇa 322.

Upapatti. Cutiṃ yo vedī sattānaṃ upapattiṃ ca sabbaso 643.

Brahmalokūpapatti 139.

Bhavūpapatti 836.

+ paṭi. Methunam anuyuttassa mussat' evāpi sāsaṇaṃ, micchā ca paṭipajjati, etaṃ tasmīṃ anāriyaṃ 815. Ekamekassa ce pi pañhassa atthaṃ aññāya dhammaṃ aññāya dhammānudhammaṃ paṭipajjeyya gaccheyy' eva jarāmaṇassa pāraṃ p. 205. Hitvā icchaṃ ca lobhaṃ ca yattha satto puthujjano cakkhumā paṭipajjeyya tareyya naraṃ imam 706. Ekamekassa pañhassa yathā Buddhena desitaṃ tathā yo paṭipajjeyya gacche pāraṃ apārato 1129. Dhammānudhammaṃ paṭipajjamāno 317. Aññāya atthaṃ paṭipajjamāno viññātadhammo so sukhaṃ labhetha 323.

Paṭipanna.

Kummaggaṭipanna 736.

Paṭipadā. Ayaṃ dukkhaṇirodhagāminī paṭipadā p. 135. Akittayī vivatacakkhu sakkhi dhammaṃ parissayavinayaṃ, paṭipadaṃ vadehi, bhaddaṃ te, pātimokkhaṃ athavāpi samādhīṃ 921.

+ sam. Te Sabhiyena paribbājakena pañhe putthā na sampāyanti (= sampadyante, Ct. sampādentī) asampāyantaṃ kopaṃ ca dosaṃ ca appaccayaṃ ca pātukaronti p. 90.

Sampanna. See-carana, veyyakarana. Dasanena sampanno 152. 410. 420. 422. 656. 164.

Cetovimuttisampanna 727.

Dassanasampanna 115.

Moneyyasampanna 484.

Lakkhaṇasampanna 409.

Vatasampanna p. 112.

Vijjācaranāsampanna p. 100. v. 164.

Silasampanna 174.

Sampadā.

Dassanasampadā 231.

Yaññasampadā 505. 509.

Sahāyasampadā 47.

+ upa-saṃ. Yass' atthāya kulaputtā samma-d-eva agārasmā anagāriyaṃ pabbajanti tad anuttaraṃ brahmacariyapariyosānaṃ diṭṭhe va dhamme sayāṃ abhiññā sacchikatvā upasampajja vihāsi p. 15. Caus. Sace bhante aññatitthi-yapubbā imasmiṃ dhammavinaye ākaṃkhaṇṭā pabbajjāṃ ākaṃkhaṇṭā upasampadam cattāro māse parivasanti catunnaṃ māsānaṃ accayena ārad dhacittā bhikkhū pabbājenti upasampā-denti bhikkhubhāvāya ahaṃ cattāri vassāni parivasissāmi, catunnaṃ vassānaṃ accayena ārad dhacittā bhikkhū pabbājentu upasampā-dentu bhikkhubhāvāya p. 99.

Upasampanna.

Acirūpasampanna p. 15.

Upasampadā. Alattha kho Kasibhāradvājo brāhmaṇo Bhagavato santike pabbajjāṃ alattha upasampadam p. 15. 85. 99. 107.

Pana = punar. 23. 393. 396. 579. 589. 670. 673. 674. 690. 826. 829. 833. 881. 903. 904. 968. p. 12. 13. 15. 21. 47. 79. 90. 91. 99. 100—4. 112. 123. 124. Panā 906. Pan' 376. 803. 830. p. 102.

Puna, punar = punar. See -bhava. Puna 29. 979. 995. 1004. p. 80. Punar 152. 339. Punaṃ 306. Pun' 677. 876.

Punappuna 251. Punappunaṃ 728. 729.

Papphāsa = pupphusa. 195.

Pabbata = parvata. 1014. p. 86. v. 958.

Paṇḍavapabbata 417.

Par = pr.

Pāra, pāraṃ-. See -ayana, -ga, -gata, -gamaṇa, -gū. Gaccheyy' eva jarāmarañassa pāraṃ p. 205. v. 714. 1129. Tinno ca pāraṃ akhilo akamkhō 1059.

Apāra. Gacche pāraṃ apārato 1129.

Apārā pāraṃ gaccheyya 1130.

Orapāra 1 etc.

Macceṇḍheyyapāra 1146.

Par = pr.

+ vi-ā.

Vyāvata = vyāpṛta. (Divyāvadāna by Cowell and Neil: vaiyāvṛtya, service).

Veyyāvātika.

Kāyaveyyāvāṭikam kareyyātha p. 101.

Para. See -ayana, -avara, -upajivin, -upavāda, -dhammika, neyya, -pamaddana, -pessa, -bhojana, -rodha, -loka, -vāda, -vediya. Na paro paraṃ nikubbetha 148. 'Bālo paro akusalo' ti cāha 879. 887. Ayaṃ loko paro loko Brahmalo ko sadevako 1117. Yo c' attānaṃ samukkkhāse paraṃ ca-m-avajānati 132. 206. Asmā lokā paraṃ lokaṃ kathaṃ pecca na socati 185. 516. 520. 779. Tass' idha n' atthi paraṃ uggahitaṃ 795. 833. Tasmā hi 'bālo' ti paraṃ dahanti 882. 888. 893. 'Buddho' ti ghosaṃ [yada] parato suṇāsi 696. Parassa dāraṃ nātikkameyya 396. 880. 890. 905. Āsā yassa na vijjanti asmiṃ loka paraṃhi ca 634. Na ca khuddaṃ samācare kiñci, yena viññu pare upavadeyyuṃ 145. 214. Yaṃ pare sukhato āhu tad ariyā āhu dukkhato 762. Kiṃ so pare sak-khati tārayetuṃ 319. 322. 438. 451. Parehi

dinnaṃ 240. 255. Paresaṃ 119. 247. 394. 452. 487. 818. 951. Paresa 782.

Parama. See -atthadassin, -visuddhā; paramaṃ see -hita. Yo nesaṃ paramo āsi 293. 'Paramaṃ paraman' ti yo 'dha ſatvā akkhāti vibhajati idh' eva dhammaṃ 87. 796. 903. Cakkhuṃ hi etaṃ paramaṃ narānaṃ 347. So yasaṃ paramaṃ patto 138. Passāmi suddhaṃ paramaṃ arogaṃ 788. Dhammaṃ ca ſāsi paramāya diṭṭhiyā 471. Saññāvimokhe parama vimutto 1071. Gāvo no paramā mitta 296.

Pārami. Mantesu pāramiṃ brūhi 1018. Sadhamme pāramiṃ gato 1020.

Parattha. Ubho pi te pecca samā bhavanti nihīnakammā manujā parattha 661.

Paro = paras. See -sahassa.

Pari. See -anta.

Palāpa = palāva. Tato palāpe vāhetha assamaṇe samaṇamānīne 282.

Pas = paç.

Pasu. Na tassa puttā pasavo 858. Na pasū brāhmaṇān' āsuṃ 285. Pasūnañ ca samārambhā aṭṭhānavuti-m-āgamuṃ (rogā) 311.

Pāsa. Pucchāma maccupāsā pamocanaṃ 166.

Pas = paç, spaç. Na khv-āhaṃ taṃ passāmi yassa -- p. 14. 32. Passāmi loke pariphandaṃānaṃ pajāṃ imaṃ taṇhāgataṃ bhavesu v. 776. 788. 1142. Jānāmi passāmi tath' eva etaṃ 908. Passam' ahaṃ 1063. Yathābhūtaṃ hi passati 202. Yo ariyasaccāni avecca passati 229. 647. 666. 676. 784. 797. 798. 907. 953. Yattha edisakaṃ passati yājakaṃ garahati jano 313. 807. 1118. p. 103. Na kho pana mayaṃ passāma bhoto Gotamassa yugaṃ vā naṅgalaṃ vā p. 12. v. 76. Handa passāma Gotamaṃ v. 153 etc. Evaṃ etaṃ yathābhūtaṃ kammaṃ passanti paṇḍitā 653. Pekkhataṃ yeva ſā-

tīnaṃ passa lālapatam puthū ekameko va
 maccānaṃ go vajjho viya niyyati 580. Passa
 sattassa suddhataṃ 435. 587. 588. 756. 762.
 Kāmaṃ bahuṃ passatu appakaṃ vā 909.
 Taṃ passatha sabbadhi vippamuttaṃ 176.
 177. 777. 935. Khippaṃ gantvāna Sāvattihī
 passavho dipaduttamaṃ 998. Passaṇi ca
 diṭṭhīsu anuggahāya ajjhattasantiṃ pacinaṃ
 adassaṃ 837. Passaṃ nara dakkhiti nāma-
 rūpaṃ 909. 739. 'Ajjhattaṇi ca bahiddhā ca n'
 atthi kiñcīti' passato nāṇaṃ Sakkānupuc-
 chāmi 1113. Paccanīkaṃ idaṃ hoti sabba-
 lokena passataṃ 761. Nivutānaṃ tamo hoti
 andhakāro apassataṃ, sataṇi ca vivaṭaṃ hoti
 āloko passatāṃ eva 763.

+ anu. Yo attanāttānaṃ nānupassati samāhito uju-
 gato tītatto 477.

Anupassin. Na so mitto yo sadā appamatto
 bhedaśamki randham evānupassi 255.

Jātipṇabhavānupassin 728.

Sammādvayatānupassin p. 135.

Suddhānupassin 788.

Anupassanā. 'Idaṃ dukkhaṃ, ayaṃ duk-
 khasamudayo' ti ayaṃ ekānupassanā, 'ayaṃ
 dukkhanirodho, ayaṃ dukkhanirodhagāminī paṭi-
 padā' ti ayaṃ dutiānupassanā p. 135.

Sammādvayatānupassanā p. 136.

+ abhi. Taṇhakkhayaṃ nattamaḥ' ābhipassa 1070.
 Khem' ābhipassaṃ avivādhābhūmiṃ 896.

+ vi.

Vipassin. Vipassinaṃ jhānaṃ upāga-
 mamha 349.

+ sam. Ubho ante aśampassaṃ 582. Sampaśsa-
 taṃ brāhmaṇa n' esa dhammo 81.

Pas = praç.

Pañha = praçna. See -vīmaṇṣaka. Pañ-
 haṃ taṃ pucchissāmi p. 32. 47. Puccha maṃ

Sabhiya pañham p. 512. 1031. 1037. Yam kiñci manas' icchasi tassa tass' eva pañhassa aham antam karomi te 512. 1129. p. 205. Ime pañhe putt'ho p. 90. 91. Putt'ho putt'ho pañhe vyākāsi p. 205. v. 510. 1005. 1023. 1024. 1126. 1127. Pañhānam veyyākaraṇe tosesi brāhmaṇe muni 1127. Pañhān' antakaro 1148.

Atthipañha. Tam Buddhān asitam tādīm akuhaṁ gaṇim āgataṁ bahunnam idha bad-dhānam atthipañhena āgamaṁ 957. 1043. 1105. 1112. 1118. (Ct. atthiko pañhena āgato 'mhīti atthikānam vā pañhena atthi āgamaṇā cā ti).

Gottapañha 456.

Manopañha 1017.

Pucch = prach. Pucchāmi munim pahūtapaññaṁ 83. Pucchāmi tam Kassapa etam atthaṁ 241. 376. 457. 682. 915. 1043. etc. Dukkhaṣṣa ve maṁ pabhavaṁ apucchasi 1050. (Ct. ettha a iti padapūraṇamatte nipāto, pucchasi-cceva attho; read: apucchi?). Pucchān' aham 487. Pucchasi 456. Pucchati p. 90. v. 995. Pucchāma 91. 166. 343. 359. 599. 699. 875. Pucchanti 457. Api ca tvaṁ puccha yad ākaṁkhasi p. 32. v. 460. 462. 512. Pucchatha 1004. Imgha aññe pi pucchassu puthū samaṇabrāhmaṇe 189. 993. Katāvakāsā pucchavho yam kiñci manas' icchatha 1030. Muṇḍāpi hi idh' ekacce brāhmaṇā bhavanti yan nūnāhaṁ upasaṁkamitvā jātiṁ puccheyyaṁ p. 80. 91. Kathaṁ nu dāni puccheyyaṁ puthū samaṇabrāhmaṇe v. 190. Pucchantā nipuṇe pañhe 1126. Bhagavantaṁ putt'hum āgama 91. 597. 1096. 1110. Pañhe pucchitum abhi-kamkhamāno 510. Pañham tam samaṇa pucchissāmi, sace me na vyākariṣṣasi cittaṁ vā te khipissāmi hadayaṁ vā te phālessāmi p. 32. 47.

Pucchissāma p. 112. Iti ce bhikkhave pucchitāro assu te evam assu vacanīyā p. 135 etc. Dv' āhaṃ Sakkaṃ apucchissāṃ, na me vyākāsi cakkhumā 1116. Apucchi p. 93. 94. 95. 96. v. 698. Pucchi p. 92. v. 981. 1024. 1031. Yam etaṃ pañhaṃ apucchi Ajita taṃ vadāmi te 1037. Yan taṃ apuccimha akittayī no 875.

Putṭha. Ajānato me muni brūhi putṭho 508. 510. Putṭho me Bhagavā vyākaroḥi 513. etc. Muni pabrūhi me putṭho moneyyaṃ uttamāṃ padaṃ 700. 1036. Putṭho anekarūpehi nātumānaṃ vikappayan tiṭṭhe 918. Tesāṃ me nipako iriyaṃ putṭho pabrūhi mārisa 1038. Tesāṃ Buddho viyākāsi pañhe putṭho yathātathaṃ 1127. p. 90. 205. Amoghaṃ kira me putṭhaṃ 356. Putṭhā p. 90.

Sakkhiputṭha — sāxiṃṣṭa. 84. 122.

Pucchita. Kasin no pucchito brūhi 76. 170. 421. 952. Yo atthaṃ pucchito santo anatthaṃ anusāsati 126. 848. Tassāpi tvaṃ pucchito brūsi dhīra 380. 383. Bhoti carahi jānāti, taṃ me akkhāhi pucchitā 988. Manasā pucchite pañhe vācāya vissajessati 1005.

Pucchā — pucchā. Pucchā p. 189 etc. Puccham hi kañci asuṇanto 1023.

Pucchana. Addhā amoghā mama pucchana āhū 504.

+ anu. Vibhūtarūpasaññissa sabbakāyappahāyino 'ajjhattaṃ ca bahiddhā ca n' atthi kiñcīti' passato nānaṃ Sakkānupucchāmi 1113. Evaṃ maṃ pahitattam pi kiṃ jīvaṃ anupucchasi 432. Diṭṭhiṃ ca nissāya anupucchamaṇo samugghātesu pamoham āgā 841. Yo attano silavatāni jantu anānuputṭho ca paresa pavā anariyadhammaṃ kusalā taṃ āhū 782.

+ paṭi. Te Sabhiyena paribbājakena pañhe putṭhā na

sampāyanti, asampāyantā kopaṇī ca dosaṇī ca
appaccayaṇī ca pātukaronti, api ca Sabhiyaṇī ñeva
paribbājakaṃ paṭipucchanti p. 50.

+ pari. Muddhaṃ Muddhādhipātāṇī ca Bāvarī pari-
pucchati v. 1025. Dhammaṃ paripuccha-
māno 380. Gantvāna tattha sayāṃ paripuc-
chiyāno carassu tasmīṃ Bhagavati brahma-
cariyaṃ 696.

Pā. Pavivekarasaṃ pītvā rasaṃ upasamassa ca niddaro
hoti nippāpo dhammapītirasaṃ pivaṃ 257.
Majjaṇī ca pānaṃ na samācareyya dhammaṃ
imaṃ rocaṇe yo gahaṭṭho, na pāyaye pipataṃ
nānujaññā ummādanantaṃ iti naṃ veditvā 398.
Pītvā, vide supra.

Peyya.

Vācapeyya = vājapeyya 303.

Caus. Pāyaye, vide supra.

Desid. Pipāsati.

Pipāsā. Sītaṇī ca uṇhaṇī ca khudaṃ pi-
pāsaṃ -- abhisambhavitvā 52.

Khuppipāsā = xutpipāsā 436.

Nippipāsā 56.

Pa.

Dhenupa 26. 27. 28.

Majjapa 400.

Pāna. Majjaṇī ca pānaṃ na samācareyya
398. Annena pānena upaṭṭhahassu 82. 403.
Annānaṃ atho pānānaṃ khādaniyānaṃ atho
vatthānaṃ laddhā na sannidhiṃ kayirā 924.

Annapāna 487. 485.

Majjapāna 264.

Patta = pātra. See -cīvara, -pāṇi. Āmaṃ
pattaṃ va amhaṇā 443. Khippaṃ pattaṃ
apūresi 419.

Pāti = pātri.

Kamsapāti. Atha kho Kasibhāradvājo

brāhmaṇo mahatiyā kaṁsapātiyā pāyāsaṁ
vaddhetvā Bhagavato upanāmesi p. 13.

Pāyāsa — pāyasa. P. 13. 14.

Piti.

Kalyānapīti 969.

Dhammapīti. See -rasa.

Pā. Caus. Brahmaṇ nidhim apālayuṁ 285. Kiso
vivaṇṇo bhavati hiṁsam attānaṁ attanā, na tena
petā pārenti, niratthā paridevanā 585. (Ct.
na yāpenti, na taṁ tesāṁ upakārāya hoti; cfr.
Sumaṅgala I $\frac{79}{31}$).

Pa.

Gopa 18 etc.

Gopī 22. 32.

Patī. Patim bhariyā avamaññatha 314.

Gavampatī 26. 27.

Gahapatī. See -ratana.

Dānapatī p. 86. v. 487.

Sapatta — sapatna. Mettaṇ ca sabbalokas-
sīm mānasāṁ bhāvaye aparimāṇaṁ uddhaṁ
adho ca tiriyaṇ ca asambādhaṁ averaṁ asa-
pattaṁ 150. (Ct. vigatapaccatthikaṁ).

Senapatī 556.

Pitar, pitā. See -maha. Tesāṁ maccupare-
tānaṁ gacchataṁ paralokato na pitā tāyate
puttaṁ 579. 296. Yo mātaraṁ vā pitaraṁ
vā jīṇṇakaṁ gatayobbanāṁ pahu santo na bha-
rati 98. 124. 125. Yato kho ubhato sujāto hoti
mātito ca pitito ca p. 112. Tato ca devā
pitaro Indo asurarakkhasā 'adhammo' iti pak-
kandū yam satthaṁ nipatī gave 310.

Mātāpitar, mātāpitu. See -upatthāna.

Dhammena mātāpitaro bhareyya 404.

Pāṇi.

Pattapāṇi 713.

Onītapattapāṇi p. 107.

Pātar, pāto — prātar. See -āsa. Phalānam iva pak-kānaṃ pāto papatanā bhayaṃ 576. 403.

Pātu — prādus. See -kar, -bhāva.

Pāpa. See -ācāragocara, -icchā, -kara, -sila. Pāpaṃ pana me na vijjati 23. Tam eva bālaṃ pacceti pāpaṃ 662. Pāpaṃ sahāyaṃ parivajjayetha 57. Tassā na suṇāmi kiñci pāpaṃ 22. 24. 216. 636. Ārati virati pāpā 264. Evaṃ puññe ca pāpe ca ubhaye tvaṃ na lippasi 547. Anādāya pāpāni 452. Pāpāni karitvā 674. 399. Te ca pāpesu kammesu abhiññaṃ upadissare 140.

Pāpiyas. Jivitaṃ tassa pāpiyo 275.

Nippāpa 257.

Puññapāpa 520.

Lobhapāpa 341.

Pāpaka. Na khv-āhaṃ taṃ āvuso bhāyāmi, api ca te samphasso pāpako p. 47. Pāpaka v. 664. Vācaṃ manaṃ ca paṇidhāya pāpakaṃ 660. Katvā pāpakaṃ kammaṃ 127. 232. Yo -- jigucchati kammehi pāpakehi 215. Pāpikānaṃ icchānaṃ vasagatā p. 121.

Sabbapāpaka 519. 521. 531.

Pāpimat. Iti Māro pāpimā 33. Pamatta-bandhu pāpima yen' atthena idhāgato 430.

Pārīchatta — pārījāta. Ohārayitvā gihivyañjanāni saṃchinnapatto yathā pārīchatto 64.

Pāsāna — pāsāna. Medavannaṃ va pāsānaṃ vāyaso anupariyagā 447.

Piṭṭhi — prṣṭha. See -maṃsika. Piṭṭhiyā 609. Te pesitā rājadūtā piṭṭhito anubandhisuṃ 412.

Vipitṭhi. See -kar.

Dighapiṭṭhika 604.

Pinḍa. See -cāra, -pāta. Pinḍaṃ labbhettha para-dattūpajivi 217. 388. 391. Addasā kho Kāsi-bhāradvājo Bhagavantaṃ pinḍāya tṭhitaṃ p. 12. Atha kho Bhagavā Sāvatthiyaṃ pinḍāya pavisi

p. 21. Gāmañ ca piṇḍāya careyya kāle v. 386.
408. Piṇḍe 392.

Pitta. Lohite sussamānamhi pittaṃ semhañ ca sus-
sati 434. 198. Pittassa 196.

Piḷaka — piḷaka. Acirapakkantassa ca Kokāliyassa
sāsapamattīhi piḷakāhi sabbo kāyo phuṭṭho
ahosi p. 122.

Pis — piṇ.

Pesala — peṇala. See -guṇa. Pesalā Sāri-
putta-Moggallānā p. 121.

Pesuna — paṇuna. Dhammañ paṇitaṃ tam
udāhareyya na pesunaṃ no pi parūpavādaṃ
389. Vipitṭhikavā pesunāni kodhaṃ kadari-
yaṃ jaheyya bhikkhu 362. 863.

Rittapesuna 941.

Sahapesuna 862. 863.

Pesuniya — paṇunya 928. 663.

Pesuneyya 852.

Pih (Dhātum.) — sprh. Oghatiṇṇassa pihayanti kā-
mesu gathitā pajā 823. Na pihetiḍha kassaci
947.

Pihālu — sprhayālu.

Apihālu 852.

Pihaka — plihan. 195.

Pi (Dhātum.) — prī.

Pīti — prīti. See -jāta, -manas. Saddhā ca
pīti ca mano satī ca nāmenti me Gotamasāsa-
namhā 1143. Vipulam alattha pītiṃ 687. 994.
Sākiyānaṃ vipulaṃ janetvā pītiṃ 695.

Piya — priya. See -rūpa, -vācā. Sante na
kurute piyaṃ 94. Paresaṃ bhāsate piyaṃ 452.
Ananvayaṃ piyaṃ vācaṃ yo mittesu pakubbati
254. Piya pahūtā kalahā vivādā 863. Asant'
assa piyā honti 94. Chandānidānāni piyāni
loke 865. Piya su lokasmiṃ kutonidānā 864.

Appiya. Hitvāna piyaṃ ca appiyaṃ ca
363. Piyaṃ űeva bhāsati no appiyaṃ p. 78.

Na piyaṃ kubbati no pi appiyaṃ v. 811. Atha-
ppiyaṃ vā pana appiyaṃ vā addhā bhavanto
abhisambhaveyya 968. Piyaṃ bhaṇe nāppi-
yaṃ 450.

Sampiya = sampriya. Yo nātinaṃ sakhā-
naṃ vā dāresu patidissati sahasā sampi-
yena vā (Ct. ubhayasinehavasena) 123. Na
brāhmaṇā aññaṃ agamaṃ na pi bhariyaṃ
kiṇimsu te sampiyen' eva samvāsaṃ sañ-
gantvā samarocayum 290.

Piyāyati. Supinena yathāpi saṅgataṃ paṭi-
buddho puriso na passati evam pi piyāyitaṃ
janaṃ petāṃ kālakataṃ na passati 807.

Peman = preman. Puttesu ca vipulaṃ hoti
pemaṃ 41.

Puggala = pudgala. See -vemattatā. Ye puggalā
atṭha satam pasatthā 227.

Aggapuggala 684.

Patipuggala 544.

Puñ. See gava.

Puñña = punya. See -atthika, -khetta, -pāpa, -pekha,
-sañcaya. Carato ca te brahmacariyaṃ aggi-
huttaṃ ca jūhato pahūtaṃ cīyate puññaṃ 428.
Evaṃ dadanto evaṃ yajanto bahum puññaṃ
pasavasi p. 86. v. 569. Yo 'dha puññaṃ ca
pāpaṃ ca ubhosañgaṃ upaccagā 636. Aṇumattena
pi puññaṃ attho mayaṃ na vijjati 431. Puñña
ca pāpe ca anūpalitto 790. 547. Jīvaṃ puñ-
ñāni kāhasi 427. Yesaṃ ca attho puññaṇaṃ
te Māro vattum arahati 431.

Apuñña. See -āyatana.

Katapuñña.

Katapuññatā 260.

Puṭh = sphuṭ?

Ca u s. Seḷenti gāyanti ca vādayanti ca bhujāni
poṭhenti ca naccayanti ca 682.

Puṇḍarika. Puṇḍarikam yathā 'vaggu toye na upalippati 547.

Putta = putra. See -dāra. Yasmiṃ ca seti urasīva putto sa ve mitto yo parehi abhejjo 255. Na puttam iccheyya kuto sahāyaṃ 35. 60. 149. 579. 686. Puttā 24. 858. p. 102. Puttehi 33. 34. Puttesu 38. 41.

Ekaputta 149.

Kammāraputta 48.

Kulaputta p. 15.

Caṇḍālaputta 137.

Paraputta 43.

Rājaputta 455.

Sakyaputta p. 99. 112. v. 991. 996.

Puttimat 33. 34.

Puth, path (Dhātum.) = pr̥th, pr̥th.

Puthu = pr̥thu. See -kāma, -vacana, -sippa. Yathā etāsu jātisu līṅgaṃ jātimayaṃ puthu evaṃ n' atthi manussesu līṅgaṃ jātimayaṃ puthu 607. Puthū vibhinnā khattiyā 314. Puthū visattā kāmesu 272. Devatānaṃ yaññaṃ akappayimsu puthū idhaloke 458. Imgha aññe pi pucchassu puthū samanabrāhmaṇe 189. Raṭṭhā raṭṭhaṃ vicarissaṃ sāvake vinayaṃ puthu 444. Pekkhatam yeva nātinaṃ passa lālapatam puthu ekameko va maccānaṃ go vajjho viya niyyati 580. Khettaṃ vatthum hiraññaṃ vā gavāssaṃ dāsaporisaṃ thiyo bandhū puthu kāme yo naro anugijjhati 769. Yam nisitā tattha subhaṃ vadānā paccekasaccesu puthū nivittā 824. Puthū hi aññassa vadanti dhammaṃ nibhinato samhi dāhaṃ vadānā 905. Ye ca saṃkhāta-dhammāse ye ca sekhā puthū idha tesam me nipako iriyaṃ puttḥo pabrūhi mārisa 1038. Kim nissitā [isayo manujā] khattiyā brāhmaṇā (ca) devatānaṃ yaññaṃ akappayimsu [puthū idhaloke] 1043 etc.

Puthuso. Evaṃ hi tithyā puthuso vadanti 891. Evaṃ pi tithyā puthuso nivittḥā 892.

Pathavi = prthivī. Yath' indakhīlo paṭhavīm sito siyā 229. Sace agāraṃ āvasati vijeyya paṭhaviṃ imaṃ adaṇḍena asatthena 1002. p. 102. v. 1097.

Puthuj = prthak. See -jana.

Puppha = puṣpa. Yo nājjhagamā bhavesu sāraṃ vicinaṃ puppham iva udumbaresu 5.

Bhisapuppha 2.

Phussita = puṣpita. See -agga.

Pura. See -uttama. So ahaṃ vicarissāmi gāmaṃ gāmaṃ purā purāṃ namassamāno Sambuddhaṃ 192. 1013. Kosalānaṃ purā rammā agamā Dakkhināpathaṃ 976. 991.

Antepura = antaspura. So Sākiyānaṃ vipulaṃ janetvā pītiṃ antepuramhā niragama brahmacārī 695.

Pura, pūra, puras. See -lāsa.

Purima. Purimaṃ pahāya aparaṃ sitāse 791. Ime va kāme purime va jappaṃ 773.

Puratthato = purastāt. Esa bhikkhu mahārājā Paṇḍavassa puratthato nisinno vyagghusabho va sīho va girigabbhare 416.

Pure = puro, puras, purā. See -kar, -java. Vijjācaraṇapariyitthiṃ acarūṃ brāhmaṇā pure 289. Tayo rogā pure āsūṃ 311. Yā me kaṃkhā pūre āsi tam me vyākāsi cakkhumā 541. Yassa pure ca pacchā ca majjhe ca n' atthi kiñcanam 645. 773.

Purā. Vitatanho purā bhedā 849.

Purāṇa. See -sālohitā. Eso adhammo daṇḍanaṃ okkanto purāṇo ahu 312. So bhikkhu jahāti orapāraṃ urago jinnaṃ iva taccam purāṇaṃ 1 etc. Khīnaṃ purāṇaṃ navaṃ natthi-

sambhavaṃ 235. Purāṇaṃ nābhinandeyya nave
khantiṃ na kubbaye 944.

Porāṇa. Evam eso anudhammo porāṇo
viññugarahito 313. Sandissanti nu kho bho
Gotama etarahi brāhmaṇā porāṇānam brāh-
maṇānaṃ brāhmaṇadhamme p. 50—51.

Pubba = pūrva. See -anta, -apara, -ahan,
-āsava, -vāsana, -samaya. Pubbe. See -nivāsa.
Pubbe va n' atthi yadidaṃ yuddhāya 831. 67.
260. 816. 817. 949. 955. 1084. 1135.

Aññatitthiyapubba p. 99.

Atiṇṇapubba v. 273.

Anupubba. Anupubbaṃ anudhammaṃ
vyākaromi te 511. Tesāṃ vo 'haṃ vyak-
khissāṃ anupubbaṃ yathātathaṃ 600.
Anupubbena cārikaṃ caramāno yena Rāja-
gahaṃ Veļuvanaṃ Kalandakanivāpo yena
Bhagavā ten' upasaṃkami p. 92. Āgatāni hi
mantesu mahāpurisalakkhaṇā, dvattiṃsā ca
viyakhyātā samattā anupubbaso 1000.

Pubbaka 284.

Purisa = puruṣa. See -anta, -ājañña, -uttama, -medha,
-lakkhaṇa, -sārathi. Pabūtavitto puriso sahi-
rañño sabhojano eko bhuñjati sādūni 102. Yasmā
hi dhammaṃ puriso vijaññaṃ Indaṃ va naṃ de-
vatā pūjayeyya 316. 348. 740. 806. 807. p. 123.
Parābhavantaṃ purisaṃ mayaṃ pucchāma
Gotamaṃ 91. 112. Kiṃ sū 'dha vittaṃ puri-
sassa seṭṭhaṃ 181. Purisassa hi jātassa ku-
ṭhārī jāyate mukhe yāya chindati attānaṃ bālo
dubbhāsitaṃ bhaṇaṃ 657.

Mahāpurisa. See -lakkhaṇa. Kaṃ brūsi
'mahāpuriso' 1040. Āgatāni kho pana asmā-
kaṃ mantesu dvattiṃsa mahāpurisalakkhaṇāni
yehi samannāgatassa mahāpurisassa dve va
gatiyo bhavanti anañña p. 102.

Sappurisa = satpura. v. 229. 323.

Porisa = paura. Vahanto porisaṃ dhu-
raṃ 256.

Dāsaporisa 769.

Posa (= *paur̥ṣa, cfr. mār̥ṣā and mār̥iṣa).
Atitayobbano poso āneti timbarutthanin̄ tassā
issā na supati 110. Yo appadutṭhassa narassa
dussati suddhassa posassa anaṅgaṇassa 662.

Pulava = pulaka? See -āvasatha.

Pul (Dhātum., Westergaard, Radices).

Vipula. Tass' eva upanissāya gāmo ca vi-
pulo ahu 978. Puttesu ca vipulaṃ hoti
pemaṃ 41. 687. 695. 994.

Pus = puṣ. Rājakhādāya puṭṭho 831.

Posin = poṣin.

Anaññaposin 65.

Dāraposin 220.

Pūga 1073.

Pūj. Indaṃ va naṃ devatā pūjayeyya 316. Pū-
jetha annapānena 485.

Pūjita 316.

Devamanussapūjita 236 etc.

Pūjiya. Devamanussehi pūjiyo so 527.

Pūjaniya 259.

Pūjā 259.

Sadhammapūjā 906.

+ paṭi. Yo ve parakulaṃ gantvā bhutvāna sucibhojanam
āgataṃ na paṭipūjeti 128.

Pūy.

Pubba = pūya. See -missa. Pubbañ ca lo-
hitañ ca pagghariṃsu p. 122.

Pūr (Dhātum.). Ninnañ ca thalañ ca pūrayanto mahā-
megho pāvassi tāvad eva 30. Nivesanāni ram-
māni suvibhattāni bhāgaso nānādhaññassa pū-
retvā brāhmaṇānaṃ adā dhanam 305.

Pūrīta. Ath' assa susiraṃ sīsaṃ matthaluṇ-
gassa pūrītaṃ 199.

Puṇṇa = pūrṇa. See -mā. Puṇṇāya puṇṇa-māya p. 135. Muttakarisaṇṇa 835.

Pūra. Yad ūnakaṃ taṃ sanati, yaṃ pūraṃ santam eva taṃ, aḍḍhakumbhūpamo bālo, rahado pūro va paṇḍito 721.

Antapūra 195.

Udarapūra 195.

+ pari. **Paripuṇṇa.** See -kāya, -mānin. Sakam hi dhammaṃ paripuṇṇaṃ āhu, aññassa dhammam pana hīnaṃ āhu 904. Samannāgato kho samaṇo Gotamo dvattiṃsamahāpurisalakkaṇehi paripuṇṇehi no aparipuṇṇehi p. 104.

Aparipuṇṇa p. 104.

Kevalapariṇipūṇa p. 100.

Pāripūra. Ath' assa gatte disvāna pari-pūraṃ ca vyañjanaṃ 1017.

Nānakuṇapapariṇipūra 205.

Pāripūri. Ajito addasa Sambuddhaṃ vī-taraṃsiṃ va bhānumaṃ candam yathā pan-narase pāripūriṃ upāgataṃ 1016.

+ sam. **Sampūṇa** 279.

Pūra. See -lāsa.

Pe (cfr. Childers, Dict., E. Müller Gr.). P. 98 etc.

Peḷa = peṭa.

Yakapeḷa 195.

Pokkhara = puṣkara. Etesu dhammesu anūpalitto bhikkhu yathā pokkhare vāribindu 392. 812.

Plav (Dhātum.), **pīlu** (Dhātum. pīlu.).

+ ava, o. Caus. Tena hi tvaṃ brāhmaṇa taṃ pāyāsaṃ appaharite vā chaḍḍehi appāṇake vā uḍḍake opilāpehīti. Atha kho Kasibhāradvājo brāhmaṇo taṃ pāyāsaṃ appāṇake uḍḍake opilāpesi p. 14.

+ upa. Dīpā dīpaṃ upaplaviṃ v. 1145.

+ sam-nt.

Samuppilavāsa (Ct. samuppilavanta) 670.

Phand = spand. Maccuno' vasaṃ āgamma phandant'

ev' idha pāṇino 587. Phandamānaṁ pajaṁ disvā macche appodake yathā 936. Mamāyite passatha phandamāne macche va appodake khīnasote 777.

+ pari. Pamke [sayāno] pariphandamāno dīpā dīpaṁ upaplaviṁ 1145. Passāmi loke pariphandamānaṁ pajaṁ imaṁ taṇhāgataṁ bhavesu 776.

Phar — sphar, sphur, sphṛ. Rattiṁdivaṁ satataṁ apamatto sabbā disā pharate appamaññaṁ 507.

Pharusa — paruṣa. Sutvā rusito bahuṁ vācaṁ samāṇaṁ puthuvacanānaṁ pharusena ne na pati-vajjā 932. Pharusā 247.

Phal. Muddhā phalatu sattadhā 983. Caus. App-ekacce kaṭṭhāni phāḷenti p. 101. Yo me cittaṁ vā khipeyya hadayaṁ vā phāleyya p. 32. Phālessāmi p. 32.

Phala. See -ānisamsa. Phalaṁ p. 135. Phalena 977. Phalāni 896. Phalānaṁ 576. p. 135.

Amataphala 80. p. 13.

Gavipphala v. 239.

Pattaphala 239.

Bahupphala 1134.

Mahapphala 191. 486. 227.

Mūlaphala 239.

Phāla p. 14. 13.

Phā — sphā, sphāy.

Phīta 287.

Phāsu — (parṣu from parṣ?). Vijigucchamānassa ya-didaṁ phāsu rittāsaṇaṁ sayanaṁ sevato ce 963. Jinno 'ham asmi abalo vītavaṇṇo, nettā na suddhā, savanaṁ na phāsu 1120.

Phāsukā — parṣukā.

Passa — pārṣva. Ujūṁ janapado rāja Himavantassa passato 422.

Phus — sprṣ, sparṣ. Kismiṁ vibhūte na phusanti

phassā 871. Mettāya phasse tasathāvarāni 967. Sambodhiyaggam phusissat' āyam kumāro 693. Mosadhammam palokinam phussa phussa 739.

Phuṭṭha. Piḷakāhi sabbo kāyo phuṭṭho ahosi p. 122. Khudāya phuṭṭho v. 966. Phassena yadā phuṭṭh' assa 923. Phuṭṭhassa lokadhammehi cittam yassa na kampati 268.

Caus. Aṭṭhāna tam saṅgaṇikāratassa yam phassaye sāmāyikam vimuttiṁ 54. Na h' eso labbhā sapariggahena phassetu yo kevalo bhikkhudhammo 393.

Phassa = sparśa. See -abhisamaya-, -nidāna-, -paccaya-, -pareta. Phasso nu lokasmiṁ kuto-nidāno 871. Ye ca phassam pariññāya aññāya upasame ratā 737. 778. Phassena yadā phuṭṭh' assa 923. Phassassa tv-eva asesavirāganirodhā n' atthi dukkhassa sambhavo p. 138. Phassanidānam sātān asātān, phasse asante na bhavanti h' ete 870. Rūpā ca saddā ca rasā ca gandhā phassā ca ye sammadāyanti satte etesu dhammesu vineyya chandam 387. 759. Nāmañ ca rūpañ ca paṭicca phassā 872. Kismiṁ vibhūte na phusanti phassā 871. Rūpesu saddesu atho rasesu gandhesu phassesu sahettha rāgaṁ 974. Vivekadassī phassesu 851.

Ātamkaphassa 966.

Manussaphassa 964.

+ sam. Atha pubbalohitamisse tattha kiṁ paccati kibbisakārī, yam yam disatam adhiseti tattha kilijjati samphusamāno 671. Pādāpi nam samphusitum na icche 835.

Samphassa. Na khv-āham tam āvuso bhāyāmi, api ca te samphasso pāpako p. 47.

Bandh. Passive. Ko sujjhati muccati bajjhati ca, ken' attanā gacchati Brahmaloḥkam 508.

Baddha. Baddhā hi bhisī susaṁkhatā 21.
Bahunnam idha baddhānam atthipañhena
āgamam 957.

Atthabaddha 382.

Abaddha 39.

Bhavasātabaddha 773.

Bandha. Akkosam vadhahandhañ ca aduṭṭho yo titikkhati 623.

Bandhana. See -chida. Usabbo-r-iva chetvā bandhanāni 29. Sabbasaṁyoge visajja bandhanāni 522. Yass' assu lutāni bandhanāni 532.

Abandhana 948.

Gihibandhana 44.

Chedabandhana 367.

Vadhachedabandhana 242.

Sabbakosamūlabandhana 525.

Sabbakhetamūlabandhana 524.

Sabbarogamūlabandhana 530.

Sabbasaṅgamūlabandhana 532.

Bandhu 769.

Adiccabandhu 915. 1128. 540.

Nānabandhu 911.

Pamattabandhu 430.

Brahmabandhu 241. 315.

Bandhava — bāndhava 60.

Mantabandhava 140.

+ anu. Sattavassāni Bhagavantam anubandhim padā padam 446.

+ ni.

Nibandhana.

Kammanibandhanā sattā 654.

+ upa-ni. Yo yobbane na upanibajjhate kvaci 218.

+ vi-ni.

Vinibandha. Yassa vanathajā na santi keci vinibandhāya bhavāya hetukappā 16.

Bala. See -anika, -da, -pattā.

Abala 1120. 770.

Khantibala 623.

Dubbala. See -thāma.

Sudubbala 4.

Paññābala 212.

Balavat. Nadaṃ va sīho balavā migā-dhibhū 684.

Balin.

Dāṭhabalin 72.

Baliyati. Abalā naṃ baliyanti 770.

Bali. Divā ca ratto ca haranti ye baliṃ 223.

Balivadda = balivarda p. 13.

Baḷisa = vaḍḍa. 673.

Bah = bṛh; cfr. brah, brāh.

+ ā. Appamādena vijjāya abbahe (Ct. uddhare) sallam attano 334. 592. Tam eva sallam abbuyha 939.

Abbūlha. See -salla.

+ ud-ā. Paridevayamāno ce kañcid atthaṃ udabbahe (Ct. ubbaheyya, dhāreyya) sammūlho himsam attānaṃ kayira c' enaṃ vicakkhaṇo 583.

+ pari.

Paribbūlha.

Gomaṇḍalaparibbūlha (Ct. goyūthehi parikīṇṇa) 301.

Bah (Dhātum.) = baṃh.

Bahu. See -jana, -jāgara, -phala, -bherava, -suta. Yajassu, bahu te dhanāṃ 302. Jānaṃ so bahu bhāsati 722. 723. Sutvā rusito bahum vācam 932. Evaṃ yajanto bahum puññaṃ passasi p. 86. Kāmaṃ bahum passatu appakaṃ vā 909. Bahunābichanno 772. Āgañchum tass' upatthānaṃ khattiyā brāhmaṇā bahū 138. 249. 258. So tāraye tattha bahū pi aññe 321. Saccāni sutāni bahūni nānā 885. 886. Bahūni ca duccaritāni caritvā 665. Etādisaṃ ce ratanaṃ na icchasi nāriṃ narindehi bahūhi patthitam 836. Bahunnaṃ 503. 957.

Bhiyyo — bhūyas. Dukkham ettha bhiyyo 61. 584. Yadi saccā damā cāgā khantya bhiyyo 'dha vijjati 189. p. 86. Tesam chāvatiṇṇānam bhiyyo tanhā pavaḍḍhatha 306. Maṁsesu khiyamānesu bhiyyo cittaṁ pasīdati 434. 586. 589. 719. 1147.

Yebhuyyo. Addasā kho Selo brāhmaṇo Bhagavato kāye dvattiṁsa mahāpurisalakkhaṇāni yebhuyyena ṭhapetvā dve p. 103.

Bahula, -li. See -kar.

Nibbidābahulo bhava 340.

Sambahula p. 50. 112.

Bahudhā. So tehi phutṭho baḥudhā anoko viriyaṁ parakkamma daḥhaṁ kareyya 966.

Bhūri. See -pañña, -medhasa.

Bahi — vāhis.

Bahiddhā. Ajjhattaṁ ca bahiddhā ca kāye chandaṁ virājaye 203. 388. 516. 521. 526. 527. 738. 917. 1111. 1113.

Bāhayati. Bāhetvā sabbapāpakāni -- asito tādi pavuccate brahmā 519.

Bāla. See -kanta. Subhato naṁ maññati bālo 199. Yāya chindati attānaṁ bālo dubbhāsitaṁ bhaṇaṁ 657. Aḍḍhakumbhūpamo bālo 721. 879. 880. 882. 887. 888. 890. 893. Khuddaṁ ca bālaṁ upasevamāno 318. 662. 825. 893. Madā hi pāpāni karonti bālā 399. Sabbe va bālā sunihīnapañña 880. 882. Daharā ca mahantā ca ye bālā ye ca paṇḍitā sabbe maccuvasaṁ yanti 578. Asevanā ca bālānaṁ paṇḍitānaṁ ca sevanā 259.

Bāha. Evaṁ vutte Keniyo jaṭilo dakkhiṇaṁ bāhaṁ paggaḥetvā Selaṁ brāhmaṇaṁ etad avoca p. 103.

Bindu — vindu. See -sara.

Bindu — vindu.

Udavindu yathāpi pokkhare 812.

Vāribindu. Yathāpi pokkhare v. 392.

Billi. See -matti p. 122.

Bija. Saddhā bījaṃ tapo vuṭṭhi 77. Saṃkhāya vatthūni pamāya bījaṃ sineham assa nānuppa-vecche 209.

Khīṇabija. Te khīṇabijā avirūlhi chandā nibbanti dhīrā yathāyaṃ paṭīpo 235.

Budh. Tato adinnaṃ parivajjayeyya kiñci kvaci sāvako buj्hamāno 395.

Buddha. See -pamukha, -vacana, -setṭha. Buddho jhānaṃ na rīṇcati 157. B. dhammesu cakkhumā 161. Yaṃ B. bhāsati vācaṃ kHEMAṃ nibbānapattiyā dukkhass' antakiriyaṃ sāvako vācānaṃ uttamā 454. B. bhavaṃ arahati pūralāsaṃ 486. Tuvaṃ B. tuvaṃ Satthā tuvaṃ Mārābhibhū Muni 545. Abhiññeyyaṃ abhiññātaṃ bhāvetabbaṃ ca bhāvitaṃ pahātabbaṃ pahīnaṃ me, tasmā B. 'smi brāhmaṇa 558. Anāvaraṇadassāvī yadi B. bhavissati 1005. Tamonudo B. samantacakkhu lokantaḡu sabbabhavātivatto anāsavo sabbadukkhappahīno saccavhaya brahma upāsito me 1133. 191. 408. 513. 696. 993. 999. 1127. Kappāni viceyya kevalāni saṃsāraṃ dubhayaṃ catūpapātaṃ vigataraḡaṃ aṇaḡaṇaṃ visuddhaṃ pattaṃ jātikkhayaṃ tam ahu buddhaṃ 517. 622. 643. 646. Pucchāmi muṇiṃ pahūtapāññaṃ B. dhammassāniṃ vītaṇhaṃ dipaduttamaṃ sārathīnaṃ pavaraṃ 83. Akkhātāraṃ pavattāraṃ sabbadhammāna pāraḡuṃ B. verabhayātītaṃ mayaṃ pucchāma Gotamaṃ 167. Tathāgataṃ devamanussapūjitaṃ B. namassāma 236. 134. 377. 957. Te tosiṭa cakkhumatā Buddheṃ ādiecabandhunaṃ brahmacariyaṃ acarimsu varapaññaṃ santike 1128. 276. 401. 1129. Idam pi Buddhhe ratanaṃ paṇītaṃ 225. 233. 234. Buddhā 81. 85. 86. 386. 523.

Bodhi. See -satta.

- + anu. Suṇantu dhammaṃ vimalenā nubuddhaṃ subhāsitaṃ Vāsavassēva devā 384.
- + paṭi. Supinena yathāpi saṅgataṃ paṭibuddho puriso na passati 807.
- + saṃ. Ko nu aññatra-m-ariyehi padaṃ sambuddhum (Ct. jānituṃ) arahati yaṃ padaṃ samma-d-aññāya parinibbanti anāsavā 765.

Sambuddha. Addhā munī si sambuddho 541. Sambuddho paṭijānāsi dhammarājā anuttaro 555. 560. 992. 994. 998. 1003. 1147. Sudiṭṭhaṃ vata no ajja supphātaṃ suhuttiṭṭhaṃ yaṃ addasāma Sambuddhaṃ oghatiṇṇaṃ anāsavaṃ 178. 180. 597. 995. 1016. 1145. Sambuddhena 1031. Sambuddhassa 446. Sambuddhānaṃ 559.

Sammāsambuddha. See -sāsana. 539. p. 100. 103. 104.

Susambuddha 764.

Sambodha. See -gāmin.

Sambodhi. See -agga, -kāma, -patta. Patto ca sambodhiṃ anuttaraṃ sivaṃ 478.

Beḷuvā = vailva. See -mattī.

Brah, brūh = br̥mh, br̥h; cfr. bah. Imaṃ bhonto nīsametha, abhirūpo brahā suci caraṇena c'eva sampanno yugamattaṃ ca pekkhati 410. Pasannanetto sumukho brahā uju patāpavā 550. Kiṃsilo kiṃsamācāro kāni kammāni brūhayaṃ naro sammāniviṭṭh' assa uttamattaṃ ca pāpūne 324.

Brahman. See -kosa, -khetta, -cariyā, -cārin, -bandhu, -bhūta. Yo nesaṃ paramo āsi brahmā dāhaparakkamo sa vāpi methunaṃ dhammaṃ supinantena nāgamā 293. Bāhetvā sabbapāpakāni vimalo sādhusamāhito t̥hitatto samsāraṃ aticca kevalī so asito tādi pavuccate brahmā 519. Tīhi vijjāhi sampanno santo khīnapunabbhavo — evaṃ Vāsetṭha jānāhi — Brahmā Sakko

vijānataṃ 656. Tamonudo Buddho -- sacca-
vhayo brahma upāsito me 1133. Yaṃ kho
mamaṃ deyyadhammaṃ sabbaṃ vissajjitam
mayā, anujānāhi me brahme, n' atthi pañca
satāni me 982. Anusāsa brahme karuṇāya-
māno vivekadhammaṃ 1065. Tīṭṭhaṃ caram
nisinno vā sayāno vā yāvat' assa vigatamiddho
etaṃ satim adhiṭṭheyya, brahmaṃ etaṃ vi-
hāraṃ idha-m-āhu 157. Na pasū brāhmaṇān'
āsum na hiraññaṃ na dhāniyaṃ sajjhāyadhana-
dhaññāsum brahmaṃ nidhim apālayuṃ 285.

Sabrahmaka. Na khv-āhaṃ taṃ brāh-
maṇa passāmi sadevake loke samārake sa-
brahmaka p. 14. 32. 140. v. 135.

Brāhmaṇa. See -gāma, -dhamma, -bandhu,
-mahāsāla. Kāsibhāradvājo brāhmaṇo p. 12.
13. 14. Aggikabhāradvājo brāhmaṇo p. 21. 79.
103. 112. v. 1008. Kammanā hoti brāhmaṇo
v. 136. 596. 599. Na maṃ vañcesi brāhmaṇo
356. 457. Yo brāhmaṇo puññapekho yajetha
463. 469. 490 etc. Samaṇo vā brāhmaṇo vā
p. 90. Kassako so na brāhmaṇo v. 612 etc.
Na brāhmaṇo aññato suddhim āha 790. Simā-
tigo brāhmaṇo 795. Na brāhmaṇo silavatena
neyyo 803. 843. 946. 911. 976. 979. 1018.
1028. 1029. Brāhmaṇa p. 12. 13. 14. 21. v. 81.
460. 461. 558. 559. 560. 992. 999. 1100. 1140.
1142. 1144. Brāhmaṇaṃ p. 21. 80. v. 100.
129. 130. 518. 599. 620. 802. 1059. 1063.
Brāhmaṇassa p. 12. 21. 80. 102. v. 344.
907. 1115. Brāhmaṇā 138. 140. 566. 288.
289. 290. 291. 298. 301. 382. 457. 458. 1006.
1043. p. 50. 51. 80. Brāhmaṇāse v. 1079 etc.
Brāhmaṇe 287. 997. 1127. Brāhmaṇehi
303. 457. Brāhmaṇāsum p. 50. 51. 205.
v. 303. 529. p. 104. Brāhmaṇān' v. 285.
Brāhmaṇesu p. 92. 100.

Abrāhmaṇo v. 650. 457.

Samaṇabrāhmaṇa 441. 859. p. 90. 91. 189.

Sassamaṇabrāhmaṇī p. 100. 14. 32. 143.

Brū. Yassāhutiṃ labhe tass' ijjhe ti brūmi 458. 509. 596. 882. 1046. 1078. Tam ahaṃ brūmi brāhmaṇaṃ 620. Taṃ brūmi upasanto ti 857. 945. 1042. 1082. 1094. Dube vivādassa phalāni brūmi 896. Japp' ābhilepanaṃ brūmi 1033. 1035. 'Brāhmaṇo' ce tvaṃ brūsi mañ ca brūsi 'abrāhmaṇaṃ' 457. Ki 'ssābhilepanaṃ brūsi 1032. Kaṃ brūsi mahāpuriso ti 1040. Sace munī brūsi anoghatinṇe 1081. Tassāpi tvaṃ pucchito brūsi dhīra 380. Vinicchayā yāni pakappitāni te ve munī brūsi anuggahāya 838. Brūti 122. Brūhi 76. 83. 85. 93. etc. 170. 258. 346. 461. 508. 814. 862. 875. 1018. 1034. 1043 etc. 1069. 1096. Icc-abravī Bhagavā pañcasetṭho 355. Taṃ tathāvādinaṃ Māraṃ Bhagavā etad abravi 430. 981. 986.

+ pa. Vibhavaṃ bhavaṃ cāpi yam etam atthaṃ etan te pabrūmi itonidānaṃ 870. 952. 1107. Asataṃ yo 'dha pabrūti 131. Ajānantā no pabrūti: jātiyā hoti brāhmaṇo 649. Ajānataṃ no pabrūhi yathā jānemu brāhmaṇaṃ 599. Munī pabrūhi me puṭṭho moneyyaṃ uttamaṃ padaṃ 700. 848. 869. 873. 1036. 1038. 1092. 1105.

Bhaj. Yo tādisaṃ bhajati appamatto 317. Bhajanti sevanti ca kāraṇatthā 75. Sa lokam bhajate siyaṃ 115. Mitte bhajassu kalyāṇe 338. Jāgariyaṃ bhajeyya ātāpi 926. Bahu-sutaṃ dhammadharaṃ bhajetha 58. 323. Bhikkhuno vijigucchato bhajato rittam āsanaṃ -- kīvanto tattha bheravā 958. Patilīnac-rassa bhikkhuno bhajamānassa vivittamāna-

sam sāmaggiyam āhu tassa tam yo attānam
bhavane na dassaye 810.

Bhaga.

Bhagavat. Bhagavā p. 12. etc. 17. 21.
31. 45. 47. 50. 51. 60. 61. 66. 78. 79. 80.
86. 90. 92. 99. 100. 101. 107. 108. 112. 113.
121. 135. 145. v. 251. 355. 358. 375. 383.
430. 479. 482. 489. 504. 508. 513. 548. 566.
570. 914. 916. 934. 954. 975. 993. 1015.
1025. 1033. 1043. 1057. 1096. 1097. Bha-
gavantam p. 12. 13. 15. 17. 21. 31. 45. 47.
48. 50. 55. 61. 66. 78. 79. 80. 86. 92. 97.
99. 100. 101. 104. 107. 113. 121. v. 31. 446.
Bhagavatā p. 50. 86. 92. 100. 103. 113.
Bhagavato p. 13. 14. 15. 21. 47. 51. 93.
97. 98. 99. 101. 103. 107. 145. v. 934. Bha-
gavati 696. Bhagavanto p. 103.

Bhaginī v. 125.

Bhāgineyya 695.

Bhaj.

Bhatta = bhakta. Adhivāsetu me bhavam
Gotamo svātanāya bhattam saddhim bhikkhu-
saṅghena p. 100. Niṭṭhitam bhattam p. 107.

Dvārabhatta v. 286.

Bhājana. App-ekacce bhājanāni dhovanti
p. 101.

Mattikabhājana v. 577.

Bhāga.

Sabassabhāga 427.

Bhāgaso = bhāga-ṣas. Disvāna -- nivesane
nivese ca vibhatte bhāgaso mīte 300. Ni-
vesanāni rammāni suvibhattāni bhāgaso nānā-
dhaññassa pūretvā 305.

Bhakkh = bhax.

Bhikkh = bhix.

Bhikkhā. See -cariyā.

Bhikkhu. See -dhamma, -bhāva, -saṅgha,

-sata. So bhikkhu jahāti orapāraṃ 1 etc. 202. 276. 278. 343. 359. 361. 362. 366 etc. 375. 386. 388. 392. 411. 416. 514. 551. 735. 739. 741. 751. 753. 783. 798. 915. 919. 920. 923. 925. 928. 929. 930. 933. 959. 960. 964. 975. 1039. 1041. 1056. 1104. p. 78. 121. Bhikkhu p. 123. Bhikkhunaṃ 87. 88. 513. Bhikkhunā v. 389. Bhikkhuno 221. 715. 746. 810. 958. 961. p. 122. 135. Bhikkhū p. 99. 145. Bhikkhavo v. 384. 573. Bhikkhavo 280. 385. Bhikkhave p. 78. 123. 135. Bhikkhū p. 123. 135. Bhikkhūnaṃ dhammaṃ deseti v. 1015. p. 145.

Bhaj, bhañj.

+ vi. Paramaṃ paramaṃ ti yo 'dha ñatvā akkhāti vibhajati idh' eva dhammaṃ 87.

Vibhatta 300.

Suvibhatta 305.

Vibhaṅga.

Jātivibhaṅga. Tesāṃ vo 'haṃ vyakkhis-saṃ anupubbaṃ yathātathaṃ jātivibhaṅgaṃ pāṇānaṃ 600.

+ sam-vi. Tato ca pāto upavutthuposatho annena pānena ca bhikkhusaṅghaṃ pasannacitto anumodamāno yathārahaṃ samvibhajetha viññū 403.

Bhaṇ. Kacci musā na bhaṇati 158. Na kāmakāmā alikaṃ bhaṇanti 239. Saccam bhaṇe nālikaṃ 450. Na vācam payutam bhaṇe 711. Kissa hetu musā bhaṇe 1131. Bhaṇeyya 397. 967. Imā gāthā bhaṇaṃ Māro atthā Buddhassa santike 429. Bālo dubbhāsitaṃ bhaṇaṃ 657. Bhaṇataṃ nānujaññā 397.

Passive. Sake vappe bhaññamāne p. 104. Imasmiṃ kho pana veyyākaraṇasmiṃ bhaññamāne p. 145.

Caus. Sabbhaggato vā parisaggato vā ekassa

c' eko na musā bhaṇeyya, na bhāṇaye bhaṇa-
taṃ nānujaññā 397.

Bhāṇa.

Bhāṇin.

Mantabhāṇin 850.

Bhand.

Bhadda = bhadra. See -yāna. Bhaddan
te 921.

Bham = bhram. Yānaṃ Bhantaṃ va 816.

Caus. Kiṃ devasaṃgho atiriva kalyarūpo,
dussaṃ gahetvā bhamayatha kiṃ paticca 680.

Bhamu (= *bhramu). 608.

Bhamuka. See -antara.

Bha = bhra, bhrū. See -kuṭi.

Bhar = bhr̥. Yo mātaraṃ vā pitaraṃ vā jippakaṃ
gatayobbanāṃ pahu santo na bharatī 98. 124.
Dhammena mātāpitara bhareyya 404.

Bhata = bhr̥ta.

Attavetanabhata 24.

Bhataka = bhr̥taka. Nāhaṃ bhatako
'smi kassaci 25.

Bhati = bhr̥ti. Attho bhatiyā na vijjati 25.

Bhariyā = bhāryā. 314. 290.

Bhara.

Subhara. Santassako ca subharo ca
appakicco ca sallahukavutti 144.

Bhāra.

Pannabhāra 914. 626.

Bhātar = bhr̥atr̥. 296. 125.

Bhūna = bhr̥uṇa. See (ghan, han) -hu.

Bhar = bh̥r̥ (Westergaard, Radices). Abrahmacariyaṃ
parivajjayeyya aṅgarakāsuṃ jalitaṃ va viññū,
asambhūnanto pana brahmacariyaṃ parassa
dāraṃ nātikkameyya 396. (Ct. asambhūnanto
ti asakkonto).

Har = hr̥. Mettaṃ karoṭha mānusiyaṃ pajāya divā ca
ratto ca haranti ye balim 223. Na hāraye

harataṃ nānujaññā 395. Yo brāhmaṇo so-
kamalaṃ ahāsi 469. Nivesanaṃ yo manaso
ahāsi 470.

Desid. Anagāriyupetassa bhikkhācariyaṃ ji-
giṃsato muni paṇḍita me puṭṭho moneyyaṃ
uttamaṃ padaṃ 700.

Jigimsaka. Paṭiggahetvā pana Sakyapuñ-
gavam jigimsako lakkhaṇamantapāragū pa-
sannacitto giraṃ abbhudīrayi 690.

Caus. Hāraye 395.

+ abhi. Caus. Sa piṇḍacāraṃ caritvā vanantaṃ
abhihāraye upaṭṭhito rukkhamaṇasmiṃ 708.
Tato ratyā vivasane gāmantam abhihāraye
710. Agamā Rājagahaṃ Buddho Magadhānaṃ
Giribbajam piṇḍāya abhihāresi ākinṇavara-
lakkhaṇo 408. 414.

Abhihāra. Avhānaṃ nābhinandeyya abhi-
hāraṇ ca gāmato 710.

+ ava, o. Ohārayitvā gihivyañjanāni 64.

+ vi-ava.

Vohāra — vyavahāra. See -kūṭa. Yo hi
koci manussesu vohāraṃ upajīvati vāpiyo so
na brāhmaṇo 614.

+ ā.

Āhara.

Varāhara 234.

Āhāra. See -paccaya. Āhāre udare yato
78. Āhārānaṃ nirodhena n' atthi dukkhassa
sambhavo 747. p. 141.

Anāhāra 985.

Appāhāra 165.

Mitāhāra 707.

Sabbāhāra 748.

+ ud-ā. Dhammaṃ udāhareyya 389.

+ ud. Seyyathāpi bhikkhu visatikhāriko kosalako tila-
vāho tato puriso vassasatassa vassatassa acca-
yena ekamekaṃ tilaṃ uddhareyya p. 123.

+ ni. Desid. Kiñcikkham nijigimsāno 131.

+ abhi-ppa.

Abhippahāraṇa, -nī. Esā Namuci te senā kaṇhassābhippahāraṇī, na naṃ asūro jināti 439.

+ paṭi.

Pāṭihāraka = prātihāraka. See -pakkha.

+ pari. Esa muñjaṃ parihare 440.

Passive. Parihīrati for pariherati = parihay-rati = pariharyati. Dipādako 'yaṃ asuci dug-gandho parihīrati nānakuṇapaparipūro vissavanto tato tato 205.

+ vi. Ekaṃ samayaṃ Bhagavā Magadhesu viharati p. 12. 17. 21. 31. 45. 47. 50. 61. 66. 78. 79. 86. 90. 103. 121. 135. Atha āsanesu sayanesu appasaddesu bhikkhu vihareyya v. 925. Vi-haranto p. 15. 205. Yathābhirantaṃ viha-ram araṇṇe v. 53. Tassa mēvaṃ viharato pattass' uttamavedanaṃ kāme nāpekkhate cittaṃ 435. p. 135. Upasampajja vihāsi p. 15.

Vihāra. See -vutti. Brahmam etaṃ vihā-ram idh-m-āhu v. 151. Piṇḍaṃ vihāraṃ sa-yanāsanaṃ ca āpaṇ ca saṃghāṭirājūpavāhanaṃ -- saṃkhāya seve varapaññasāvako 391.

Evamvihārin 375. 1056.

Jaṃghāvihāraṃ anucaṃkamāno p. 101. 112.

Divāvihāra. Sucivasane ca deve dussaṃ gahe tvā atiriva thomayante Asito isi addasa divāvihāre 679.

Sādhuvihārin 45. 46.

+ saṃ. **Saṃhīra** for saṃhera = saṃhaya = saṃ-harya.

Asaṃhīraṃ asaṃkappaṃ yassa n' atthi upamaṃ kvaci addhā gamissāmi 1149.

Bhas.

Chā = psā.

+ nis. **Nicchāta.** Sa ve icchāya nicchāto 707. (Ct. yāva icchāya chātā (cod. jāto) honti satta khuppiāsāturā viya atittatāya icchāya aniccho hoti anicchattā ca nicchāto hoti anāturo paramatittipatto evaṃ nicchātattā nibbuto hoti vūpasantakilesapariḷāho ti). Viññānūpasamā bhikkhu nicchāto parinibbuto 735 etc. Te ve saccābhisamayā nicchātā parinibbutā 758.

Bhas = bhraç. Tassa sokaparetassa viṇā kacchā abhassatha 449.

Bhā.

Bhānu.

Bhānumat. Ajito addasa Sambuddhaṃ vītaraṃsīm va bhānumaṃ 1016.

+ saṃ-ni.

Sannibha. See -taca.

+ pa. **Pabhāta.**

Suppabhāta. Suditṭhaṃ vata no ajja suppabhātaṃ suhuṭṭhitaṃ yaṃ addasāma Sambuddhaṃ oghatippaṃ anāsavaṃ 178.

Pabhā, pabham-. See -kara.

Sayampabha = svayamprabha. Etaṃ gihī vattayaṃ appamatto Sayampabhe nāma upeti deve 404.

+ paṭi. **Paṭibhāti** maṃ Sugatā 'ti; paṭibhātu taṃ Vaṅḡisā 'ti Bhagavā avoca p. 78.

Paṭibhāna.

Paṭibhānavat. Esa bhiyyo pasidāmi sutvāna munīno vaco, vivattacchaddo Sambuddho akhilo paṭibhānavā 1147. Sātiyesu anassāvī atimāne ca no yuto saṃho ca paṭibhānavā na saddho na virajjati 853. Bahussutaṃ dhammadharaṃ bhajetha mittam ulāraṃ paṭibhānavantaṃ 58.

Bhās. Atha bhāsihi dasa disā 719. (Ct. bhāsissasi pakāsessasi).

+ ava, o. Atha kho aññatarā devatā abhikkantāya

rattiyā abhikkantavannā kevalakappaṃ Jetavanam
obhāsetvā yena Bhagavā ten' upasāṃkami
p. 17. 45. 123.

+ pa.

Pabhassara — prabhāsvara. Disvāna su-
vannassa pabhassarāni kammāraputtēna su-
niṭṭhitāni saṃghaṭṭamānāni dūve bhujasmim 48.

Bhās = bhāṣ. Kacci samphaṃ na bhāsati 158. Imāṃ
bhonto nisāmetha yathā bhāsati cakkhumā 562.
'Jātiyā brāhmaṇo hoti' Bhāradvājo iti bhāsati 596.
Yāṃ samaṇo bahu bhāsati upetaṃ atthasaṃhitāṃ
722. 723. Bhāsati 454. Idha bhikkhave bhik-
khu subhāsitaṃ ñeva bhāsati no dubbhāsitaṃ
dhammaṃ ñeva bhāsati no adhammaṃ piyaṃ
ñeva bhāsati no appiyaṃ saccaṃ ñeva bhāsati
no alikaṃ p. 78. Bhāsasi v. 241. 555. Pa-
resam bhāsate piyaṃ 452. Imam atthaṃ
Dhaniyo abhāsatha 30. 409. 419. Bhāsa
346. Bhāsatu p. 51. Bhāse 400. Bhā-
seyya 451. 452. 930. Tassa te nāganāgassa
mahāvīrassa bhāsato sabbe devā anumodanti
543. Namuci karuṇaṃ vācaṃ bhāsamaṇo
upāgami 426. 253. 254. p. 104. Tena hi brāh-
maṇa supāhi sādhuṇaṃ manasikarohi bhāsis-
sāmi p. 21. 51.

Bhāsita. Atho pi sakkacca supantu bhā-
sitaṃ v. 222. Bhagavato bhāsitaṃ abhinan-
ditvā p. 93. 97. 145.

Dubbhāsita p. 78. v. 657.

Subhāsita 252. 451. 384. 325. 329. 327.
p. 78.

Bhassa = bhāṣya. See -samussaya.

+ adhi. Athā kho Kasibhāradvājo brāhmaṇo Bhaga-
vantaṃ gāthāya ajjhabhāsi p. 13. 17. 32. 45.
48. 61. 66. 80. 86. 92. 108. 113.

+ paṭi. Ko nu -- manasā pucchi te paṇhe, kam etaṃ
paṭibhāsati 1024.

+ pari. Yo Buddhaṃ paribhāsati atha vā tassa sāvakaṃ paribbājaṃ gahaṭṭhaṃ vā taṃ jaṇṇāvasalo iti 134. Yo lobhagūṇe anuyutto so vacasā paribhāsati aññe 663.

Bhid. Jālaṃ va bhettvā salil' ambucārī 62.

Bhinna. Tato naṃ dukkhaṃ anveti nāvaṃ bhinnaṃ ivōdakaṃ 770.

Bhejja.

Abhejja. Sa ve mitto yo abhejjo parehi 255.

Bheda. See -saṃkin. Vītataṇho purā bhedaṃ pubbamantaṃ anissito vemajjhe n' ūpasamkheyyo tassa n' atthi purekkhataṃ 849.

Bhedana. See -pariyanta.

+ pa. Sabrahmacārīsu khilaṃ pabbhinde 973.

Passive. Billimattiyo hutvā pabbhijjimsu p. 122.

Pabheda.

Sākkharappabheda p. 101.

Pabhedana. Aññāvimokhaṃ pabrūmi avijjāya pabhedanaṃ 1107.

+ vi.

Vibhinna. Evaṃ dhamme viyāpanne vibhinnā suddavessikā 314.

Bhisi = br̥ṣī, vr̥ṣī. Baddhā hī bhisiṃ susaṃkhatā 21. Attho bhisiyā na vijjati 21.

Bhī. Bhāyasī maṃ samaṇā ti, na khv-āhaṃ taṃ āvuso bhāyāmi api ca te samphasso pāpako p. 47. Pañcanna dhīro bhāyānaṃ na bhāye v. 964.

Bhaya. Santhavāto bhayaṃ jātāṃ 207. 935. Disvā maṃ bhayaṃ āvisi 936. Phalānaṃ iva pakkānaṃ pāto papatanaṃ bhayaṃ evaṃ jātānaṃ maccānaṃ niccaṃ maraṇato bhayaṃ 576. Etaṃ bhayaṃ santhave pekkhamāno 37. 49. 51. Bhayānaṃ na bhāye 964.

Akutobhaya 561.

Mahabbhaya 1032. 1033. 753. Oghe jāte mahabbhaye 1092.

Bhiru 437.

Bherava — bhairava. Abhisamkharitvā kuhako bheravaṃ so akittayi 984. Kivanto tattha bheravā yehi bhikkhu na vedheyya 959. Bheravesu ca na sampavedheyya 923.

Pahinabhayabherava 546.

Bahubherava 965.

Bhuj.

Bhuja. Disvā suvaṇṇassa pabhassarāni kammāraputtēna suniṭṭhitāni saṃghaṭṭamānāni duve bhujasmim 48. Seḷenti gāyanti ca vādayanti ca bhujāni poṭhenti ca naccayanti ca 682.

Bhuj.

Ahaṃ kho samaṇa kasāmi ca vapāmi ca kasi tvā ca vapitvā ca bhuñjāmi p. 12. 13. Eko bhuñjati sādūni 102. Tumhādisānaṃ hi adasanaena añño jano bhuñjati pūralāsaṃ 459. Yo hi koci manussesu gāmaṃ raṭṭhaṃ ca bhuñjati 619. So bhuñjati Kassapa āmagandhaṃ 240. Dadāmi bhoge bhuñjassu 421. p. 12. Bhuñjatu v. 479. p. 13. Rattim na bhuñjeyya vikālabhojanaṃ 400. Yo dakkhiṇaṃ bhuñjeyya mādisassa 482. p. 80. Laddhā mudhā nibbutim bhuñjamānā 228. Bhutvāna sucibhojanaṃ 128.

Bhutta — bhukta. So pāyāso bhutto sammāpariṇāmaṃ gaccheyya aññatra Tathāgatassa vā Tathāgatasāvakaṃ vā p. 14.

Bhuttāvi p. 107.

Bhojaniya, bhojaneyya p. 107.

Abhojaneyya v. 81.

Bhoja. See -rājan.

Bhojana 667. Mattaññu hohi bhojane 338.

Parabhojana 366.

Mamsabhojana 242.

Vikālabhojana 400.

Sabhojana 102.

Sucibhojana 128.

Bhojin.

Anavajjabhojin 47.

Bhoga, See -nagara. Uḷāraṁ mānusaṁ bhogaṁ abhijjhāyimsu brāhmaṇā 301. Dhammena bhoge pariyesati p. 86. v. 421. Dhammalad-dhehi bhogehi dhammādhigatehi ekassa pi dadāti p. 86.

Appabhoga v. 114.

+ pari. Kāme paribhuñjeyyaṁ p. 91. Sālinam annaṁ paribhuñjamāno v. 240.

Bhusa = bhr̥ṣa. See -pamatta.

Bhū. Dūrato āgato si Sabbiya pañhe pucchitum abhi-kaṁkhamāno, tes' antakaro bhavāmi putṭho 511. Kiso vivaṇṇo bhavati hiṁsaṁ attānam attanā 585. 599. 1003. Samsaggajātassa bhavanti snehā 36. Tay' assu dhammā jahitā bhavanti 231. Ye keci ganthā idha mohamaggā aññānapakkhā vicikicchathānā Tathāgataṁ patvā na te bhavanti 347. Dhīra ca pajjotakarā bhavanti 349. Sabbe tayi atthabaddhā bhavanti 382. Narassa hi sujātassa ye bhavanti viyañjanā 549. Khattiyā bhojarājāno anuyuttā bhavanti te 553. Ubho pi te pecca samā bhavanti 661. Nabutāni hi koṭiyo pañca bhavanti dvādasa koṭisatāni pun' aññā 677. Kismiṁ asante na bhavanti h' ete 869. 870. Muṇḍāpi hi idh' ekacce brāhmaṇā bhavanti yan nūnāhaṁ upasāmkamitvā jātim puccheyyaṁ p. 80. 102. 104. Daḥho bhava 701. 340. Dukkhaṁ antakaro bhava 337. Bhavāhi 510. Adhi-manasā bhavātha 692. Bhavantu 145. 222. Jātimaraṇassa pāragā dukkhass' antakarā bhavāmase 32. Khuradhārūpamo bhava 716. Bhavetha viññānaṁ tathāvidhassa 1073. Sabbe pavādā tath' ivā bhaveyyum 906. Rājā ara-

hasi bhavitum 552. Kuhiṃ gamissati bhikkhu
 katthavāso bhavissati 412. 414. 691. 692.
 693. 694. 1005. 1084. p. 102. Kiṃ su bha-
 vissāma ito cutāse 774. Nirāsayo sabbaloke
 bhavitvā 56.

Bhavat, bhavas, bho-, bhoti. See-vādis.
 Suvijāno bhavaṃ hoti suvijāno parābhavo:
 dhammakāmo bhavaṃ hoti dhammadessi parā-
 bhavo 92. Atha ca bhavaṃ Gotamo evaṃ
 āha p. 13. 21. 25. 51. 100. 103. 121. Buddho
 bhavam arahati pūralāsaṃ 486. Muṇḍo ayaṃ
 bhavaṃ muṇḍako ayaṃ bhavaṃ p. 80. Sa-
 maṇo khalu bho Gotamo p. 99. Anusāsatu
 maṃ bhavaṃ 461. Brāhmaṇo no bhavaṃ 457.
 Sace me yācamānassa bhavaṃ nānupadassati
 sattame divase tuyhaṃ muddhā phalatu sattadhā
 983. Bhoti carahi jānāti tam me akkhāhi
 pucchitā 988. Bho Gotama p. 14. 15. 21.
 25. 50. 86. 100. 121. v. 461. Bho Keniya
 p. 102. 103. Bho Sela p. 103. Jīva bho v.
 427. 457. Evaṃ bho p. 21. 51. 101. Accha-
 riyaṃ vata bho abbhutaṃ vata bho p. 92. Ka-
 thaṃ bho brāhmaṇo hoti p. 112. Es' ahaṃ
 bhavantaṃ Gotamaṃ saraṇaṃ gacchāmi
 p. 15. 112. Bhavantaṃ puṭṭhūṃ āgamhā
 Sambuddhaṃ iti vissutaṃ v. 597. Bhavantaṃ
 puṭṭhūṃ āgamma taṃ supoma vaco tava 1110.
 Pucchāmi ahaṃ bho-Gotamaṃ vadaññūṃ 487.
 Evaṃ bhotā Gotamena anekapariyāyena
 dhammo pakāsito p. 15. Yadā cāhaṃ bho-
 samaṇeṇā Gotamena saddhiṃ manteyyaṃ mā
 me bhonto antarantarākathaṃ opātetha p. 103.
 Na kho pana mayaṃ passāma bhoto Gota-
 massa yugaṃ p. 12. 15. 51. 102. Bhoto
 dinnāṃ mahapphalaṃ v. 486. Ko nu senāpati
 bhoto sāvako satthudanvayo 556. 1028. Etaṃ
 ce ruccatī bhoto Sammāsambuddhasāsaṇaṃ 565.

565. Kathāpariyosānam me bhavanto āga-
mentu p. 103. 101. v. 968 (?). Ye kho te bhonto
samaṇabrāhmaṇā p. 91. Imaṃ bhonto nisā-
metha v. 410. 562. p. 103. Ekamantaṃ ni-
sinno kho āyasmā Vaṅgiso Bhagavantaṃ etad
avoca: idha mayhaṃ bhante rahogatassa pati-
sallinassa evaṃ cetaso parivitaṅko udapādi p.
61. 98. 99. 121. 122. 123.

Bhūta. Upādānapaccayā bhavo bhūto duk-
khaṃ nigacchati 742. Bhūtā vā sambhavesi
vā sabbe sattā bhavantu sukhittattā 147. Yānīdha
bhūtāni samāgatāni bhumāni vā yāni va anta-
likkhe sabbe va bhūtā sumanā bhavantu 222.
Tasmā hi bhūtā nisāmetha sabbe 223. Bhū-
tesu 35. 394. 629.

Abhūta. See -vādin. Sabbaṃ abhūtaṃ
parivajjayeyya 387.

Ekodibhūta. Etesu dhammesu vineyya
chandaṃ bhikkhu satimā suvimuttacitto, kā-
lena so [sammā dhammaṃ] parivīmaṃsamāno
ekodibhūto (Ot. ekaggacitto) vihane tamaṃ
so 975.

Tuphībhūta p. 135.

Pāṇabhūta. Ye keci pāṇabhūt' atthi
tasā vā thāvarā vā 146.

Brahmabhūto atitulo Mārasenappamad-
dano sabbāmitte vasīkatvā modāmi akuto-
bhayo 561. 563.

Yathābhūta. Chaviyā, kāyo paṭichanno ya-
thābhūtaṃ na dissati 194. 202. 653. p. 135. 143.

Visenibhūta. Sa sabbadhammesu viseni-
bhūto yaṃ kiñci diṭṭhaṃ va suttaṃ mutaṃ
vā, tam eva dassiṃ vivaṭaṃ carantaṃ ken'
idhalokasmi vikappayeyya 793. 914.

Samaṅgibhūta. Yathāpi nāvaṃ daḥhaṃ
āruhitvā piyen' arittena samaṅgibhūto so
tāraye tattha bahū pi aññe 321.

Sitibhūta 542. Hitvā ratiṃ ca aratiṃ ca

sītibhūtaṃ nirūpadhiṃ sabbalokābhibbhuṃ
vīraṃ 642.

Bhabba — bhavya. Bhabbā te antakiriyāya
727.

Abhabba. Cha cābhiñhānāni abhabbo
kātuṃ 231. Kiñcāpi so kammaṃ karoti pā-
pakaṃ kāyena vācā uda cetasā vā abhabbo
so tassa paṭicchadāya 232. Abhabbā te an-
takiriyāya 725.

Abhabbatā ditṭhapadassa vuttā 232.

Bhūmi.

Avivādabhūmi 896.

Vighātabhūmi 830.

Sayānabhūmi 418.

Bhumma — bhaumya. Yānidha bhūtāni
samāgatāni bhummanī vā yāni va anta-
likkhe 222. 236 etc.

Bhava. See -āsava, -upanīta, -upapatti, -taṇhā,
-rāga, -sāta, -sota. Upādānapaccayā bhavo
742. Na te bhavaṃ aṭṭhamaṃ ādiyanti 230.
Atikkamma bhavaṃ 361. Lobhaṃ ca bhavaṃ
ca vipphāya 367. Vibhavaṃ ca bhavaṃ ca
vipphāya 514. Ete ca nissajja anuggahāya
santo anissāya bhavaṃ na jappe 839. 923.
Rūpesu disvā vibhavaṃ bhavaṃ ca vinicchayaṃ
kurute jantu loke 867. 869. 514. Yassa vana-
thajā na santi keci vinibandhāya bhavāya
hetukappā 16. Bhavāya vibhavāya vā taṇhā
yassa na vijjati 856. Etesu nandiṃ ca nive-
sanaṃ ca paṇujja viññānaṃ bhavaṃ na titṭhe
1055. Yo nājjhagamā bhaves usāraṃ 5.
Ādinavaṃ sammāsītā bhavesu 69. Etam pi
disvā amamo careyya bhavesu āsattim akubba-
māno 777.

Itibhavābhavatā 6.

Kāma bhava. See -parikkhāya. Kāma-
bhava asattaṃ 176. 1059. 1091.

Taṇhābhava. See -parikkhīna.

Nandībhava. See parikkhīna.

Punabbhava. Kacci n' atthi punabbhavo 162. Uccinnabhavataphassa santacittassa bhikkhuno vitinno jātisamsāro, n' atthi tassa punabbhavo 746. 502. Ye ca rūpūpagā sattā ye ca āruppavāsino nirodhaṃ appajānantā āgantāro punabbhavaṃ 754. 733. 730. 743.

Apunabbhava 273. 1121.

Khīṇāpunabbhava 514. 656.

Bhavābhava 496. 801. 877. 1066. 1060. 776. 786. 901.

Sabbabhava. See -ativatta.

Bhavana. Samantam asāro loko, disā sabbā sameritā, icchaṃ bhavanam attano nāddasāsiṃ anositāṃ 937. Taṃ saddaṃ sutvā Tusitā avamsarī so, Suddhodanassa bhavanam upagami 685. Ekaṃ samayaṃ Bhagavā Gayāyaṃ viharati taṃkitamañce Sūcilomassa yakkhassa bhavane p. 47. 31. Patilīnacarassa bhikkhuno bhajamānassa vivittamānasaṃ sāmaggiaṃ āhu tassa taṃ yo attānaṃ bhavane na dassaye v. 810.

Bhāva.

Aññathābhāva.

Itthabhāvaññathābhāva 729. 740. 752.

Attabhāva = ātmabhāva.

Saṅgahītattabhāva 388.

Itthabhāva. Ye keo' ime khattiyā brāhmaṇā ca devatānaṃ yaññaṃ akappayimsu āsiṃsamānā Puṇṇaka itthabhāvaṃ jaraṃ sitā yaññaṃ akappayimsu 1044.

Tuṇhibhāva p. 101.

Pātubhāva 998.

Bhikkhubhāva p. 99.

Vinābhāva. See -santa (as). 588.

Samānabhāva 702.

Caus. Pāmujjakaraṇaṃ ṭhānaṃ paśaṃsāva-
hanaṃ sukhaṃ phalānisaṃso bhāveti vahanto
porisaṃ dhuraṃ 256. Asubhāya cittaṃ bhāvehi
ekaggaṃ susamāhitaṃ 341. 342. Evam pi sabba-
bhūtesu mānaṃ bhāvaye aparimāṇaṃ 149.
So vitarāgo pavineyya dosaṃ mettaṃ cittaṃ
bhāvayaṃ appamāṇaṃ 507. Apārā pāraṃ
gaccheyya bhāvento maggaṃ uttamaṃ 1130.

Bhāvita. See -attan. 'Yass' indriyāni bhā-
vitāni ajjhataṃ bahiddhā ca sabbaloke nib-
bijjha imaṃ paraṃ ca lokaṃ kālaṃ kaṃkhati
bhāvito sa danto 516.

Bhāvetabba. Abhiññeyyaṃ abhiññātaṃ
bhāvetabbaṃ ca bhāvitaṃ pahātabbaṃ pa-
hīnaṃ me, tasmā Buddho 'smi brāhmaṇo 558.

+ adhi.

Adhibhū.

Migādhībhū 684.

+ anu.

Anubhāva.

Mahānubhāva p. 91.

+ abhi. **Abhibhuyya.** See -cārin. Abhibhuyya
sabbāni parissayāni careyya ten' attamaṇo sa-
tīmā 45. 733. 1097.

Abhibhūta.

Anabhibhūta 934.

Abhibhū 934. 534.

Mārābhibhū 545. 561.

Sabbābhibhū 211.

Sabbalokābhibhū 642.

+ pa. Upadhīnidānā pabbhanti dukkhā 728. 1050.

Pabhava. See -anupassin. Dukkassa ve
maṃ pabhavaṃ apucchasi, taṃ te pavakkhāmi
yathā pajānaṃ 1050.

+ parā. Parābhavantaṃ purisaṃ mayaṃ pucchāma

Gotamañ Bhagavantam putthum āgama kiñ parābhavato mukhañ 91.

Parābhava. Suvijāno bhavañ hoti suvijāno parābhavo: dhammakāmo bhavañ hoti dhammadessī praābhavo 92.

+ pari.

Paribhotabba. Samaño kho 'daharo' ti na paribhotabbo, daharo pi ce samaño hoti so ca hoti mahiddhako mahānsbhāvo p. 91.

Caus.

Paribhāvita. Cittañ mama assavañ vimuttañ dīgharattañ paribhāvitañ sudantañ 23.

+ vi. Kathamsametassa vibhoti rūpañ, sukhañ dukhañ vāpi kathañ vibhoti, etam me pabrūhi yathā vibhoti, tañ jāniyāma, iti me mano ahū 873.

Vibhūta. See -saññin. Mukhadugga vibhūta-m-anariya bhūnahu pāpaka dukkkatakāri purisanta kalī avajāta mā bahubhāṇ' idha, nera-yiko si 664. Rūpe vibhūte na phussanti phassā 872.

Vibhūti.

Vebhūtiya. Musā ca so na bhaṇati, atho na khīnavyappatho, atho vebhūtiyañ nāha, mantā atthañ so bhāsatī 159.

Vibhava. Rūpesu disvā vibhavañ bhavañ ca vinicchayañ kurute jantu loke 867. 869. 514. 856.

Caus. Ye ariyasaccāni vibhāvayanti gambhīrapaññena sudesitāni 230. Idh' eva dhammañ avibhāvayitvā 318. 320.

Vibhāva.

Vibhāvin. Viññū vibhāvī nipuṇo ca hoti 317.

+ sam. Yam kiñci dukkhañ sambhoti sabbañ upadhipaccayā p. 136.

Sambhūta.

Attasambhūta 272.

Sambhava. Esa dukkhassa sambhavo 742.
p. 136. v. 724. 741.

Ākiñcaññāsambhava 1115.

Natthisambhava. Khīṇaṃ purāṇaṃ, na-
vaṃ natthisambhavaṃ 235.

Mattisambhava. Na cāhaṃ brāhmaṇaṃ
brūmi yonijaṃ mattisambhavaṃ 620.

+ abhi-saṃ. Kati parissayā loke gacchato āmataṃ di-
saṃ ye bhikkhu abhisambhavaṃ pantamhi
sayanāsane 960. Athāparāṇi abhisambha-
veyya parissayāni kusalānuesi 965. 968. Sitaṇ
ca uphaṇ ca khudaṃ pipāsaṃ vātātape dāmsā-
sirimsape ca sabbāni p'etāni abhisambhavi-
tvā 52.

Abhisambhava.**Durabhisambhava** 429. 701.

Hū. Hoti 40—42. 80. 82. 85. 210. 274. 317. 322.
329. 376. 393. 528. 533. 559. 588. 589. 593.
596. 599. 620. 649. 650. 651 etc. 707. 732.
742. 757. 761. 763. 766. 788. 818. 826. 828.
829. 837. 842. 880. 890. 899. 920. p. 21. 61.
78. 91. 112. 135. 142. Honti p. 12. 90. 100
—03. v. 94. 136. 200. 227. 230. 462. 468. 864.
865. 1001. Hohi 31. 338. 1029. Hotu 224
etc. 1029. Hontu 145. Ahu 312. 357. 504.
873. 1146. Ahu 139. 354. 829. 938. 978.
984. 994. 1021. Māhu 949. Ahosi p. 15.
80. 91. 102. 103. 104. 122. Nāhosi v. 835.
Hutvā 43. p. 122. Hutvāna v. 281.

+ pa. Samsaggajātassa bhavanti snehā; snehanvayaṃ
dukkham idaṃ pahoti 36. Sātaṃ asātaṃ ti
yam āhu loke taṃ upanissaya pahoti chando
867.

Pahūta. See jivhata, -dhañña, -pañña. Ca-
rato ca te brahmacariyaṃ aggihuttaṃ ca jūhato
pahūtaṃ cīyate puññaṃ 428. Kuto pahūta

kalahā vivādā paridevasokā sahamaccharā ca 862. 863. Chando nu lokasmiṃ kutonidāno, vinicchayā vāpi kuto pahūtā 866 etc.

Pahu. Yo mātaraṃ vā pitaraṃ vā jīṇṇakaṃ gatayobbanam pahu santo na bharati 98. 124.

Mamsa = māṃsa. See -avalepana, -bhojana. Maṃsesu khīyamānesu bhiyyo cittaṃ paśīdati 434.

Macchamamsa 249.

Sakuntamamsa 241.

Piṭṭhimamsa = prṣṭhamamsa.

Piṭṭhimamsika 244.

Makasa = maxa, maxikā.

Andhakamakasa 20.

Makkha = maxa. See -pahāyin 437. 631.

Nimmakkha = nirmaxa 56.

Pāpamakkha.

Pāpamakkhin 116.

Mañku. Suvā paresaṃ nigghosaṃ mañku (Ct. dummano) hoti tathāvidho 818. Yutto kathāyaṃ parisāyamajjhe pasamsaṃ icchaṃ vinighāti hoti, apāhatasmiṃ pana mañku hoti, nindāya so kuppati randhamesī 826.

Maṅgala. See -vipphāṇa. Bahū devā manussā ca maṅgalāni acintayum ākaṃkhamānā sotthānam, brūhi maṅgalam uttamaṃ 258. Yassa maṅgalā samūhatā uppādā supinā ca lakkhaṇā ca sa maṅgaladosavipphāṇo sammā so loke paribajeyya 360.

Maccha = matsya. See -maṃsa 605. Mamāyite pasasatha phandamāne macche va appodake khīṇasote 777. 936.

Macchara = matsara.

Paridevamacchara 811.

Vitamacchara 954.

Sahamacchara 862. 863

Sokaparidevamacchara 809.

Maccharin 133. 663.

Amaccharin 852. 860.

Macchhariya. See -yutta. Saha macchhariyena 928.

Majj = mrj.

Maga, miga — mrga. See -adibhū. So ce mukhara jātiko vihesābhirato mago jivitan tassa pāpiyo rajam vadḍheti attano 275. Parassa ve dhammam anānujānam bālo mago hoti nihīnapañño 880. Santike na vijānanti magā dhammass' akovidā 763. Migo araññamhi yathā abaddho yenicchakam gacchati gocarāya 39. Siho yathā dāṭhabālī pasayha rājā migānam abhibhuyyacārī sevetha pantāni senāsanāni 72.

Magga — mārga. Duggo maggo padhānāya dukkaro durabhisambhavo 429. Maggo [so] pāraṅga-manāya tasmā Pārāyanam iti 1130. Saṃkilesam na jānāti maggam nirayagāminam 277. 441. 724. Apārā pāram gaccheyya bhāvento maggam uttamam 1130. Mūlhassa vā maggam ācikkheyya p. 15. Yassa maggam na jānāsi āgatassa gatassa vā 582. Magge jīvati 84. 85. 88.

Kummagga — kumārga. See -paṭipanna.

Dhammamagga 696.

Paṭiladdhamagga 55.

Maggāmagga 627.

Mohamagga 347.

Majjha — madhya. See -ga. Majjhe-see-kalyāṇa. Yo saññatatto na karoti pāpam daharo ca majjho ca muni yatatto arosaneyyo na roseti kañci 216. Ya-daggato majjhato sesato vā piṇḍam labhetha paradattūpajivī 217. Majjhe va no bhāsa samantacakkhu Sakko va devānam sa-hassanetto 346. Majjhe samaṇasaṃghassa ādicco va virocasi 550. 826. 829. 920. Dukkhamvepakkam yad atthi kammam uddham adho ca tiriyam cāpi majjhe 537. 1055. Yassa pure ca pacchā ca majjhe ca n' atthi kiñcanam 645.

949. Ko ubhantaṃ abhinñāya majjhe mantā na lippati 1040. 1042. Majjhe sarasmiṃ tiṭṭha-taṃ - - dīpaṃ pabrūhi mārīsa 1092.

Vemajjha — (*vaimadhyā). Vītataṇho purā bhedaṃ pubbamantam anissito vemajjhe n' ūpasamkheyyo tassa n' atthi purekkhataṃ 849. (Ot. paccuppanne pi addhani ratto ti ādinā na-yena na upasamkhātaddho).

Sahāyamajjha 40. 41.

Majjhima — madhyama. Dīghā vā ye mahantā vā majjhimā rassakā anukathulā 146.

Mañca. Mañce chamāyaṃ va sayetha santhate 401.

Ṭaṃkitamañca. Ekaṃ samayaṃ Bhagavā Gayāyaṃ viharati ṭaṃkitamañce Sūcilo-massa yakkhassa bhavane p. 47.

Maṇi. See -ratana.

Maṇika.

Udakamaṇika. App-ekacce u dakamaṇi-kaṃ patiṭṭhāpenti p. 101.

Maṇḍala. See -māla.

Gomaṇḍala. See -paribbūḷha.

Nalāṭamaṇḍala p. 104.

Sahassamaṇḍala 688.

Mattikā — mṛttikā. See -bhājana.

Mattha — masta. See -luṅga.

Math. Kāmā hi citrā madhurā manoramā virūparūpena mathenti cittaṃ 50.

Mad. Laddhā parabhojanaṃ na majje 366. Kicca-karo siyā naro na ca majje 676.

Matta. Atisāraṃ dīṭṭhiyā so samatto mānena matto paripunnamānī 889.

Mada. See -pamāda. 245. 399.

Vitamada 328.

Majja — madya. See -pa, -pāna. Majjaṇ ca pānaṃ na samācareyya 398.

Unmādana. See -anta. 399.

+ pa. Sāsane Gotamassa na-ppamajjeyya 933. 925.

Pamatta. See -bandhu. Na tassa pañña ca sutañ ca vaḍḍhati yo sāhaso hoti naro pamatto 329. Sayam na seve pasutam pamattam 57. Na pamattiāya nametha māmako 806. Disvāna rūpesu vihaññamāne ruppanti rūpesu janā pamattā 1121. Mā vo pamatte viññāya [maccurājā] amohayittha vasānuge 332. Madā hi pāpāni karonti bālā karonti c' aññe pi jane pamatte 399.

Appamatta 70. 186. 255. 317. 404. 507. 779. 934. 1056. 1121. 1142. p. 15. v. 213. 567. p. 135. v. 223. 445. 1045.

Bhusappamatta 230.

Pamāda. See -anupatita. Pamādo rajo pamādā pamādānupatito rajo 334. Pamādena na samvase 942.

Appamādo ca dhammesu, etaṃ maṅgalam uttamam 264. Saddhāya taratī ogham appamādena appavam 184. Appamādena vijjāya abbahe sallam attano 334.

Madappamāda 218.

+ sam. Rūpā ca saddā ca rasā ca gandhā phassā ca ye sammadāyanti satte etesu dhammesu vineyya chandam kālena so pavise pātarāsam 387.

Madd — mrd. Abalā nam baliyanti, maddante nam parissayā 770.

Pamaddana.

Parasenappamaddana p. 102.

Mārasenappamaddana v. 561. 563.

Madhu.

Madhurā. Kāmā hi citrā madhurā manoramā virūparūpena mathenti cittam 50.

Man. Maññāmi taṃ vedagum 1049. 1142. 840. 'Idam sacca' ti maññati 756. 806. Dhona na hi tena maññati yadidaṃ ditthasutam mutesu vā

813. Subhato nañ maññatī bālo 199. Samo vīseṣī uda vā nihīno yo maññatī so vivadetha tena 842. Yena yena hi maññanti tato tam hoti aññathā 588. 757. Etādisena kāyena yo maññe unnametave param vā avajāneyya — kim aññatra adassanā 206. Tam tam ahañ dhīra tath' eva maññe 349. Khīṇāsavañ tam maññe 539. Upekhako sadāsato na loke maññate samañ na vīseṣī na nīceyyo 855. Seyyo na tena maññeyya nīceyyo atho vāpi sarikkho 918. 'Samo' ti attānañ anūpaneyya 'hīno' na maññetha 'vīseṣi' vāpi 799. Vivekañ yeva sikkhetha, etad ariyānam uttamañ, tena seṭṭho na maññetha sa ve nibbānasantike 822. Sabbe tayi atthabaddhā bhavanti ye vāpi c' aññe vādino maññamānā 382. Saddhāpakatam esānañ dātave tad amaññisum 286.

Desid. Vīmaṃsamāno visamañ samañ ca 215. Pabbajjañ kittayissāmi yathā pabbaji cakkhumā yathā vīmaṃsanāno so pabbajjañ samaroçayi 405.

Vīmaṃsaka.

Pañhavīmaṃsaka 827.

Vīmaṃsīn 877.

Manas, mano-, manasi-, mana. See -pañha, -padosa, -kar. Hirī isā, mano yottañ, sati me phālapācanañ 77. Kacci mano supaṇihito sabbabhūtesu tādiso 154. Ettha me rañjati mano 424. Pappuyya tam atthañ yathā mano ahu 829. Iti me mano ahū 873. Atho pi evameittassa jhāne na ramati mano 985. 1143. Mano hi me brāhmaṇa tena yutto 1144. Kuto samuttbhāya mano vitakkā kumārakā dhamkam iv' ossajanti 270. Ajjhatacintī na mano bahiddhā nicchāraye saṅgahītattabhāvo 388. Yo Sugatesu manañ padosaye 659. Vācam manā ca paṇidhāya pāpakañ 660. Vācam ma-

nañ satatañ parirakkhe 678. Ye suppayuttā manasā dāhena 228. Anuttarā te vacasā manasā kammanā ca 330. 365. Atha tvañ pavitakkam agamā manasā dīṭṭhigatāni cintayanto 834. Muddhañ muddhādhipātāñ ca manasā yeva pucchatha 1004. 1005. 1024. Manasā nāvilo siyā 1039. Passāmi nañ manasā cakkhunā va 1142. Sayam eva sāmāñ manasābhisitto 889. Nivesanañ yo manaso ahāsi 470. Yad āvilattañ manaso vijaññā 'Kaṇhassa pakkho' ti vinodayeyya 967. Yañ kiñci manas' icchasi tassa tass' eva pañhassa ahañ antaṃ karomi te 512. 1030.

Attamana = āttamanas. Careyya ten' attama'no satimā 45. So Bāvarī attamano udaggo tañ devatañ pucchati vedajāto 995. Attamano pamodito udaggo pītisomanassajāto Bhagavantañ pañhañ pucchi p. 92. 93. 97. Attamanā te bhikkhū Bhagavato bhāsitañ abhinandun' p. 145.

Duṭṭhamana = duṣṭamanas. Vadanti ve duṭṭhamanāpi eke atho pi ve saccamanā vadanti 780.

Dummana = durmanas. Tato so dummano yakkho tatth' ev' antaradhāyatha 449.

Domanassa = daurmanasya. 592. Domanassāna c' ūbhayañ 1106.

Somanassadomanassa 67.

Nicamana. Sutvāna Buddhassa subhāsitañ padañ nirāmagandhañ sabbadukkhappanūdanañ nīcamano vandi Tathāgatassa 252.

Pitimana = prītimanas. 766.

Muditamana. Disvāna deve mudita-manā udagge 680.

Saccamana = satyamanas 780.

Sumana. Bāvarī brāhmaṇo bhoto - - udagga-

citto sumano pāde vandati cakkhumā 1028.
Sabbe va bhūtā sūmanā bhavantu 222.

Somanassa. See -jātā, -domanassa.

Manasa = manas.

Adhimanasa = adhimanas. Adhimanasā bhavātha 692.

Nibbānamanasa 442.

Mānasa. Evam pi sabbabhūtesu mānasam bhāvaye aparimāṇaṃ 149. 150.

Pasannamānasa 402.

Vivittamānasa 810.

Mānasāna.

Rakkhitamānasāna 63.

Manu. See -ja.

Manussa = manuṣya. See -pūjita, -phassa, -loka. Attatṭhapaṇṇā asuci manussā 75. Bahū devā manussā ca 258. 333. Yathā āpo ca paṭhavi ca hiraṇṇaṃ dhanadhāniyaṃ evaṃ gāvo manussānaṃ 307. Ukkhādhāro manussānaṃ kacci apacito tayā 335. Rājā mukhaṃ manussānaṃ 568. Yathā etāsu jātisu līṅgaṃ jātimayaṃ puthu evaṃ n' atthi manussesu līṅgaṃ jātimayaṃ puthu 607. Paccattam sasarīresu manussesv-etaṃ na vijjati, vokāraṃ ca manussesu samaññāya pavuccati 611. Yo hi koci manussesu go-rakkhaṃ upajīvati 612.

Devamanussa p. 100. v. 527. 521.

Sadevamanussa. So imaṃ lokaṃ sadevakaṃ samārakaṃ sabrahmakaṃ sasamaṇabrāhmaṇiṃ pajaṃ sadevamanussaṃ sayāṃ abhiññā sacchikatvā pavedeti p. 100. 14. 32.

Mānusa, -ī. Uḷāraṃ mānusaṃ bhogaṃ abhiññāyīṃsu brāhmaṇā 301. Rāgaṃ vina-yetha mānusesu dibbesu kāmesu cāpi bhik-

khu 361. Mettañ karotha mānusiya pa-
jāya 223.

Gandhabbamānusa 644.

Mānusaka 524. 641.

Mānava. Api ce vassasatañ jīve bhiyyo
vā pana mānavo nātisaṃghā vinā hoti ja-
hāti idha jivitañ 589. Saṃghātivāsī agiho
carāmi nivuttakeso abhinibbutatto alippamāno
idha mānavehi 456.

Māṇava. Ahañ Pokkharasātissa Tārū-
khassāyañ māṇavo 594. 1027. Māgho
māṇavo p. 86. 112. 113. v. 1022. p. 121.
v. 997. 1029. p. 112.

Mānavaka. See -sata. p. 103.

Māna. See -atimāna, -anusaya, -pahāyin,
-satta. Yassa rāgo ca doso ca māno mak-
kho ca pātito 631. 469. 494. Sa mānañ eti
846. Na tena mānañ kubbetha 917. Yo
mānañ udabbadhi 4. Mānañ ca pari jāneyya
943. 537. 786. Mānena matto 889. Nihīno
sena mānena 132.

Amāna. See -satta.

Giddhimāna 328.

Pahīnamāna 370.

Mānin.

Paripunnamānin 889.

Samanamānin 282.

Māyā. See -kata. Yamhi na māyā vasatī
na māno 494. 245. 469. Tandim māyañ
hassañ khiḍḍaṃ methunañ vippajahe savi-
bhūsañ 926. Māyañ ca mānañ ca pahāya
786. 537.

Amāya 941.

Māyāvin 89. 116. 357.

Manta. See -gu, -pāraga, -pāragū, -bhānin.
Mūlañ papañcasamkhāya 'mantā asmīti'
sabbam uparundhe 916. Akiñcano manta

carāmi 455. Mantā atthaṃ so bhāsati 159. Ko ubhantam abhiññāya majjhe mantā na lippati 1040. 1042. Mantā 249. Mante ganthetvā 302. Mante vāceti p. 101. v. 1004. Āgatāni hi mantesu mahāpurisalakkhaṇā 1000. 1018. p. 102.

Mant = mantr. Yo atthaṃ pucchito santo anatthaṃ anusāsati paṭicchannena manteti 126. Yādā cāhaṃ bho-samaṇena Gotamena saddhiṃ manteyyaṃ p. 103. So pi tayā mantayitvājjhagamā v. 379.

+ ā. Tato āmantayī sisse brāhmaṇe mantapārāge 997. Upasamkamitvā mittāmacce nātisālohite āmantesi p. 101. 103. 112.

Amantanā hoti sabāyamajjhe 40.

+ ni. Tam enaṃ Bāvarī disvā āsanena niman-tayī 981.

Nimantita p. 101. 102.

+ ati. Gottatthaddho ca yo naro saṃ nātiṃ atimañ-ñeti 104. Atha jīvitena paññāya sīlabbatena nāññaṃ atimaññe 931. Na paro paraṃ ni-kubbetha, nātimaññetha kathaci naṃ kañci 148.

Atimāna. Atimāne ca no yuto 853. Ati-māne na tiṭṭheyā 942.

Kodhātīmāna 968.

Mānātīmāna 245. 830. 862. 863.

Atimānin 244.

Anatimānin 143.

+ ava. Paṭiṃ bhariyā avamaññatha 314.

+ pari. Desid. Kālena so [sammā dhammaṃ] pa-rivīmaṃsamāno ekodibhūto vihane tamaṃ so 975.

+ vi. Caus. Sayam attanā so 'kusalo' vadāno aññaṃ vimāneti 888.

+ saṃ. **Sammata.**

Dukkhasammata 760.

Mūgasammata 713.

Sādhussammata p. 90. 91.

Sukhasammata v. 760.

Mu.

Muta. Na pāraṃ diguṇaṃ yaṃti, na idaṃ ekaguṇaṃ mutaṃ 714. Sa sabbadhammesu visenibhūto yaṃ kiñci dīṭṭhaṃ va sutāṃ mutaṃ vā 793. 914. Tasmā hi dīṭṭhaṃ va sutāṃ mutaṃ vā silabbataṃ bhikkhu na nissayeyya 798. 901. 1082. Dīṭṭhe sute silavate mute vā 790. 797. 802. 887. Yadidaṃ dīṭṭhasutam mutesu vā 812. 813.

Amuta.

Asutāmuta 1122.

Dīṭṭhasutamuta 1086.

Muti. Mnty- see -apekha. Na vedagū dīṭṭhiyā na mutiyā sa mānaṃ eti 846.

Mutimat. Antagū si pāragū dukkhassa, arahāsi, khīṇāsavaṃ taṃ maññe, jutimā mutimā pahūtapapañño 539. Mutimā 61. 321. 385. 881.

Muni. See -dassana, -pavara. Sa piṇḍacāraṃ caritvā nikkhamma nagarā muni Paṇḍavaṃ abhihāresi 414. 523. 527. 545. 708. 779. 780. 812. 821. 844. 850. 860. 914. 941. 946. 954. 1127. Muni 209. 210. 216. 220. 462. 541. 711. 780. 845. 877. 723. 811. Munidha 912. Muni 508. 540. 700. 1085. Muni 838. 1052. 1058. 1075. 1081. Munim 83. 87. 165. 211. 212. 218. 359. 484. 703. 1077. 1090. Mun' idha 1078. Tam āhu ekaṃ muninaṃ carantaṃ 208. Sampannaṃ munino cittaṃ kammanā vyappathena ca 164. 221. 823. 1147. Tasmā munayo pariggahaṃ hitvā acarimsu khemadassino 809. 1077. 1078.

Mahāmuni 31.

Sakyamuni 225.

Mona — mauna. See -patha. Ekāsanassa sikkhetha samanopāsanassa ca, ekattaṃ monaṃ akkhātaṃ, eko ve abhiramissati 718. Yo ca jānaṃ saṃyatatto jānaṃ na bahu bhāsati sa muniṃ monaṃ arahati sa muniṃ monaṃ ajjhagā 723.

Moneyya. See -sampanna, -setṭha. Anagāriyupetassa bhikkhācariyaṃ jigimsato muniṃ pabrūhi me puṭṭho moneyyaṃ uttamaṃ padaṃ 700. 701. 716.

+ sam.

Sammuti. Sakaṃ sakaṃ sammutiṃ āhu saccaṃ 904. Samañña h' esā lokasmiṃ nāma-gottaṃ pakappitaṃ sammuccā samudāgataṃ tattha tattha pakappitaṃ 648. Yā kāc' imaṃ sammutiyo puthujjā sabbā va etā na upeti vidvā 897. 911.

Mand.

Manda. Dukkhaṃ mando paraloke attani passati kibbisakārī 666. 'Paṇḍito' ti samaññaṭo ekacariyaṃ adhiṭṭhito, athāpi methune yutto mando va parikissati 820. Yo ve avidvā upadhiṃ karoti punappunaṃ dukkhaṃ upeti mando 728. Atha Vetaṇṇaṃ pana duggaṃ tiṇha-dhāraṃ khuradhāraṃ upenti, tattha maṇḍā papatanti pāpakarā pāpāni karitvā 674.

Mandira. Kusināraṇ ca mandiram 1012.

Kosalamandira 996.

Mar — mr. Appaṃ vata jīvitaṃ idaṃ, oraṃ vassasatāpi miyyati, yo ce pi aticca jīvati atha kho so jarasāpi miyyati 804. Na hi so upakkamo atthi yena jātā na miyyare jaraṃ pi patvā maraṇaṃ 575.

Mata. Yadā ca so mato seti uddhumāto vinilako apaviddho susāna-smiṃ anapekhā honti nātayo 200. Saṃgāme me mataṃ seyyo 440.

Amata. See -ogadha. Saccam ve amatā vācā 453. Chandarāgaviratto so bhikkhu paññānavā idha ajjhagā amataṃ santiṃ nibbānapadam accutaṃ 204. Kati parissayā loke gacchato amataṃ disaṃ 960. Khamā virāgaṃ amataṃ paṇitaṃ yad ajjhagā Sakyamunī samāhito — na tena dhammena sam' atthi kiñci 225. Te pattipattā amataṃ vigayha laddhā mudhā nibbantiṃ bhuñjamānā 228.

Mara.

Amara. Ye vāpi loke amarā bahū tapā 249.

Marana. See -kovida, -saṃsāra. Santike maraṇaṃ tava 426. Jaram pi patvā maraṇaṃ 575. Jātassa maraṇaṃ hoti 742. Idh' eva dhammaṃ avibhāvayitvā avitippakamkho maraṇaṃ upeti 318. Marañena pi taṃ pahiyati yaṃ puriso 'mama-y-idaṃ' ti maññati 806. Evaṃ jātānaṃ maccānaṃ pīcānaṃ maraṇato bhayaṃ 576. Sahassabhāgo maraṇassa ekaṃso tava jīvitaṃ 427.

Jarāmarana p. 205.

Jātimarana. Atāri jātimaraṇaṃ asesā 355. Jahetvā jātimaraṇaṃ asesā 500. Jātimaraṇaṃ upātivatto 520. Jātimaraṇassa pārāgā dukkhass' antakārā bhavāmase 32.

Pahīnajātimarana 351.

Maccu = mṛtyu. See -tara, -dheyya, -parāyana, -parikkhaya, -pareta, -mukha, -rājan, -vasa. Evaṃ abbhāhato loko maccunā ca jarāya ca 581. Acchidā maccuno jālaṃ tataṃ māyavino dālham 357. Maccuno vasam āgama phandaṃ' ev' idha pāpino 587.

Macca = martya. Kāmaṃ kāmayamānassa tassa ce taṃ samijjhati addhā pīṭhano hoti laddhā macco yad icchati 766. Na maccha-

maṇsaṃ -- sodhenti maccaṃ avitippakamkhaṃ
249. Animittam anaññātaṃ maccānaṃ idha
jīvitam 574. Evaṃ jātānaṃ maccānaṃ niccaṃ
maraṇato bhayaṃ 576. Pekkhataṃ yeva ñāti-
naṃ passa lālapatam puthu ekameko va mac-
cānaṃ go vajjho viya niyyati 580. Maccāna
577.

Māra.

Samāra.

Samāraka p. 14. 32. 143.

Maru = marut. Yadāpi āsi asurehi saṅgamo jayo su-
rānaṃ asurā parājita tadāpi n' etādiso loma-
haṃsano, kim abbhutaṃ daṭṭhu marū pamoditā
681. Anekasākhā ca sahasasamaṇḍalam chattaṃ
marū dhārayum antalikkhe 688.

Mala. See -moha. Niddhame malam attano 962.

Vimala. Virocasi vimalo sabbaloke 378.
476. 519. 1131. 637. 384.

Sokamala. Yo brāhmaṇo sokamalam
ahāsi 469.

Mas = mṛṣ.

+ anu. } Atha kho Bhagavā jivhaṃ pinnāmetvā ubho
+ paṭi. } pi kaṇṇasotāni anumasi paṭimasi ubho pi
nāsikasotāni anumasi paṭimasi p. 104.

+ sam.

Sammasitar. Ādīnavam sammasitā bha-
vesu 69.

Mass = mṛṣ.

Mārisa = māriṣa, māṛṣa. 814. 1028. 1036.
1038. 1047. 1092. Mārisā 682.

Mah.

Mahat, mahab- see -bhaya; mahap- see
-phala; mahā- see -anubhāva, -isi, -uda, -udadhi,
-kāya, -gedha, -purisa, -moha, -yañña, -rājan,
-lābha, -vīra, -sāla; mah- see -iddhi, -ogha;
maha. Mahā kho Ketiya bhikkhusaṅgho p.
100. Piṅgiyo ca mahā isi 1008. Eko ahaṃ

Sakka mahantam ogham anissito no visahāmi
tāritum 1069. Ekaṃ samayaṃ Bhagavā Añ-
guttarāpesu cārikaṃ caramāno mahatā bhikkhu-
saṅghena saddhiṃ p. 99. v. 1027. Atha kho
Kāsibhāradvājo brāhmaṇo mahatiyā kamsa-
pātiyā pāyasaṃ vaḍḍhetvā Bhagavato upanā-
mesi p. 13. Dīghā vā ye mahantā vā 146.
Daharā ca mahantā ca 578.

Comp. Appamatto ayaṃ kali yo akkhesu
dhanaparājayo, ayaṃ eva mahattaro kali yo
Sugatesu manam padosaye 659.

Pitāmaha. See -yuga.

Mahallaka. Atha kho sambahulā Kosa-
lakā brāhmaṇamahāsālā jinnā vuddhā ma-
hallakā addhagatā vayo anuppattā yena
Bhagavā ten' upasaṃkamimsu p. 50. 91.
Catuppade pi jānātha khuddake ca mahal-
lake v. 603. Mahallakānaṃ p. 104.

Mā. [Māham nassaṃ momuho antarāya] 1120. Mā
jātiṃ puccha 462. Mā me bhonto antarantarā
kathaṃ opāsetha p. 103. Yo katvā pāpakaṃ
kammaṃ 'mā maṃ jaññā' ti icchatī yo paṭi-
channakammanto v. 127. Tā su taṃ mā palo-
bhayum 703. Mā te vijjittha kiñcanaṃ 1098.
Mā mohayī jānam anomapañña 352. 353. Mā
no kaṃkhāyitaṃ ahu 1021. 949. Mā vo pa-
matte viññāya [maccurājā] amohayittha vasānuge
332. Khāṇo ve mā upaccagā 333. Mā lokaṃ
punar āgami 339. Mā maṃ tñhānā acāvayi 442.
1066. 339. 664.

Mā.

Mita. See -āhāra. Nivesane nivese ca vi-
bhatte bhāgaso mite 300.

Mātar, mātā- see -upatthāna, -pitar; matti-
see sambhava. Mātā yathā niyaṃ puttāṃ
āyusā ekaputtam anurakkhe 149. 296. Māta-
raṃ 60. 98. 124. 125. Mātito p. 112.

Matta = mātra. See -ñū. Annañ ca laddhā vasanañ ca kāle mattaṃ so jaññā idha tosa-natthaṃ 971.

Aṇumatta. Aṇumattena pi puññena attho mayhaṃ na vijjati 431.

Appamatta = alpa-mātra. Appamatto ayaṃ kali 659.

Okāsamatta. Acchariyaṃ vata bho abhutaṃ vata bho, yaṃ vatāhaṃ aññesu samaṇabrāhmaṇesu okāsa-mattam pi nālatthaṃ tam me idaṃ samaṇena Gotamena okāsa-kammaṃ kataṃ p. 92.

Pañcamatta p. 12.

Yugamatta v. 410.

Vematta = vaimātra.

Vemattatā. Api ca mēttha puggala-vematattatā viditā p. 99.

Satthimatta p. 145.

Sāsapamatti = sarśapa- etc. p. 122.

Māsa. p. 99. v. 233.

Puṇṇamā = pūrṇamā. Puṇṇāya puṇṇa-māya p. 135.

Maya.

Ayomaya. See -kūṭa.

Jātimaya 601.

Tammaya = tanmaya 846.

Muñjamaya 28.

Lohamaya 670.

44 upa-

Upamā. „Dighaṃ kho bhikkhu Padume ni-
raye āyupamāṇaṃ, taṃ na sukaraṃ saṃkhātum
ettakāni vassāni iti vā ettakāni vassasatāni iti
vā ettakāni vassasahassāni iti vā ettakāni vassa-
satasahassāni iti vā“ ti. „Sakka pana bhante
upamā kātum“ ti p. 123. Yassa n' atthi u.
kva-ci 1137. Attānaṃ upamaṃ katvā 705.

Aggisikhūpama 708.

Addhakumbhūpama 721.

Khuradhārūpama 716.

Tathūpama 229. 233.

+ ni.

Nimitta. Nimittam parivajjehi subham rāgūpasamhitaṃ 341.

Animitta. Animittañ ca bhāvehi mānānusayam ujjaḥa 342.

+ pa. Vinicchaye thatvā sayam pamāya (Ct. sayañ ca satthārādiṃ nimminivā) uddham so lokasmiṃ vivādam eti 894.

Pamāna. Atthaṅgatassa na pamānam atthi, yena nam vaju tam tassa n' atthi, Tabbesu dhāmmesu samūhatesu samūhatā vādapathāpi sabbe 1076.

Appamāna. So vītarāgo pavīneyya dosaṃ mettaṃ cittaṃ bhāvayaṃ appamānaṃ 507.

Appamañña. Rattindivaṃ satataṃ appamatto sabbā disā pharate appamaññaṃ 507.

Āyuppamāna p. 123.

+ pari.

Parimāna.

Aparimāna. Evam pi sabbabhūtesu mānāsam bhāvaye aparimānaṃ 146.

+ vi.

Vimāna. See -dassin.

Māla 401.

Maṇḍalamāla. Keṇiyo pana jaṭilo sāmāññeva maṇḍalamālaṃ paṭiyādeti p. 101.

Māluvā — mālu. Puthu visattā kāmēsu māluvā va vitattā vane 272.

Mith.

Mithu — mithas. Te vādakāmaṃ parisam vi-gayha bālaṃ dahanti mithu aññamaññaṃ 825. 882.

Mithuna.

Methuna = maithuna. Methunam anu-yuttassa vighātāṃ brūhi mārisa 814. 815. Eko pubbe caritvāna methunam yo nisevati yānaṃ bhantaṃ va taṃ loke hīnaṃ āhu pu-thujjanaṃ 816. Etam pi disvā sikkhetha methunam vippahātave 817. 926. Na nise-vetha methunam 821. Aññatra tamhā sa-mayā utuveramaṇim pati antarā methunam dhammaṃ nāssu gacchanti brāhmaṇā 291. Sa vāpi methunam dhammaṃ supinantena nāgamā 293. Virato methunā dhammā 704. Abrahmacariyā virameyya methunā 400. Mu-niṃ carantaṃ virataṃ methunasmā 218. Na sambādhe na methune 609. Athāpi methune yutto mando va parikissati 820. Disvāna Taṇhaṃ Aratiṃ Ragaṃ ca nāhosi chando api methunasmim 835.

Micchā = mithyā. Lābho siloko sakkāro mic-chā laddho ca yo yaso 438. 815.

Mid (Dhātum.) = mrd.

Mudu = mṛdu. 143. 447.

Maddava = mārḍava. 292.

Ajjavamaddava 250.

Mid (Dhātum., Westergaard, Benfey, Edgren).

Mitta = mittra. See -amacca, -du. Na so mitto yo sadā appamatto bhedāsankī randham evānupassī 255. Bahussutaṃ dhammadharaṃ bhajetha mittam ulāraṃ paṭibhānavantaṃ 58. Nikkāraṇā dullabhā ajja mittā 75. Gāvo no paramā mittā 296. Mitte suhajje anukampa-māno 37. Mitte bhajassu kalyāṇe 338. Kathaṃ mittāni ganthati 185. Yo mittesu pakub-bati 254.

Amitta.

Sabbāmitta 561.

Metta = maittra. Mettaṃ cittaṃ bhāvayaṃ appamāṇaṃ 507. Mettaṃ upekhaṃ karuṇaṃ

vimuttiñ āsevamāno muditañ ca kāle 73. Met-
tañ ca sabbalokaśmiñ mānasam bhāvaye apa-
rimāṇaṃ 150. Mettañ karotha mānusiya pa-
jāya 223. Mettāya phasse tasathāvarāni 967.

Meda. See -vaṇṇa. 196.

Midh = mṛdh. (Westergaard, cfr. Zachariae, Beitr. zur
ind. lex. p. 66—67).

Middha.

Thīnamiddha 437.

Vigatamiddha 151.

Miss (Dhātum.) = miç, mix (Whitney).

Missa = miçra.

Pubbalohitamissa 671.

Missita.

Asūcikamissita 243.

Mih.

Megha.

Mahāmegha 30.

Mutta = mūtra. See -puṇṇa.

Mihi = smi. See si.

Mi, mi.

+ pa. **Pamāya** bījaṃ. (Ct. himsitvā vadhivā) 209.

Mukha. See -dugga. Kim parābhavato mukhaṃ 91
etc. Sāvitti chandaso mukhaṃ, rājā mukhaṃ
manussānaṃ, naḍinaṃ sāgaro mukhaṃ etc. 568
etc. Mukhaṃ jivhāya chādeti 1022. Mukhena
vamat' ekadā pittaṃ 198. Yo nindiyaṃ pasaṃ-
sati taṃ vā nindati yo pasaṃsiyo vicināti mu-
khena so kaṇiṃ 658. 608. Purisassa hi jātassa
kuṭharī jāyate mukhe yāya chindati attānaṃ
bālo dubbhāsitaṃ bhaṇaṃ 657.

Aggihuttamukha 568.

Ukkāmukha 686.

Uttarāmukha 1010.

Pamukha.

Buddhapamukha p. 107.

Maccumukha 776.

Sammukha. Atha kho āyasmā Vaṅgiso

Bhagavantam sammukhā sārubbāhi gāthāhi
abhitthavi p. 79. 97. 104.

Sumukha 550.

Mukhara. See -jātika.

Mugga = mudga. See -mattī.

Muc. Passive. Ko sujjhati muccati bajjhati ca,
ken' attanā gacchati Brahmaloḥam 508.

Mutta. See -saddhā.

Abbhamutta 687.

+ adhi. Passive. Dvīsu mahāpurisalakkhaṇesu kaṁ-
khati vicikicchati nādhimuccati na sampa-
sīdati p. 103. Vinayassu mayī kaṁkham, adhi-
muccassu brāhmaṇo 559.

+ pa. Pamūṇca maṁ Sakka kathamkathāhi 1063.
Vācam pamūṇce kusalam 973. Te uggaha-
yanti nirassajanti kapīva sākham pamūṇcam
gahāya 791.

Duppamūṇca. Icchānidānā bhavasāta-
baddhā te duppamūṇcā 773.

Pass. Etaṁ kaṁ kasiṁ kasitvāna sabbadukkhā
pamuccati 80. 170.

Pamutta. Khettamūlabbandhanā pamutto
524 etc. Saṅgā pamuttam 212. Ye vīta-
rāgā susamāhitindriyā cando va Rāhugahaṇā
pamuttā 465.

Caus. Yathā ahū Vakkali muttasaddho Bha-
dravudho Ālavi-Gotamo ca evam eva tvam pi
pamūṇcayassu saddham (Ct. yathā V-tthero
saddhādhimutto abosi saddhādhuren' eva ara-
hattam pāpuṇi evam eva tvam pi muṇcassu sad-
saddham tato saddhāya adhimuccanto sabbe saṁ-
khārā antecā ti ādinā nayena vipassanam āra-
bhivā) gamissasi [tvam] Pīṇiya maccudheyya-
pāram 1146. Cfr. Morris in J. P. T. Soc. 1884
p. 101, 1885, 46.

Pamocana. Soraccoṁ me pamocanam.

78. Pucchāma macopasā pamocanam 166.

Nāhaṃ gamissāmi pamocanāya kathaṃka-
thiṃ Dhotaka kañci loke 1064.

+ vi-ppa.

Vippamutta. Catūh' apāyehi ca vippa-
mutto 231. Saṃyojaniyehi v. 363. Sabbā-
yatanehi v. 373. Sa vedagū sabbadhi v. 472.
V. ca kāmehi 483. Sa v. dīṭṭhigatehi dhīro
913. Taṃ passatha sabbhadhi vippamuttaṃ
176. 218. Akiñcanā sabbadhi vippamuttā 501.

Sabbasaṃyojanavippamutta 492.

+ vi. Pass. Nirodhe ye vimuccanti te janā mac-
cuhāyino 755. Saṭṭhimattānaṃ bhikkhūnaṃ anu-
pādāya āsavehi cittāni vimuccimāsu p. 145.

Vimutta 354. 475. 522. 536. 877. 992. 1071.
1073. 23. 211. 534. 1101. 1114. 491.

Paññāvimutta 847.

Suvimutta. See -citta.

Vimutti 54. 73.

Cetovimutti. See -sampanna, -hīna.

Paññāvimutti 725 etc.

Vimuttin 745.

Mokkha = mōx.

Mokkha.

Aññamokkha 773.

+ paṭi.

Pātimokkha. Paṭipadaṃ vadehi, bhaddan
te, pātimokkhaṃ athavāpi samādhiṃ 921.
Saṃvuto pātimokkhasmiṃ indriyesu ca pañ-
casu satī kāyagatā ty-atthu 340.

+ vi.

Vimokho tassa kīdiso 1088.

Aññāvimokhaṃ pabrūhi avijjāya pabhe-
dānaṃ 1105.

Saññāvimokhe parame vimutto 1071.

Mucch (Dhātum.) = mūrch.

Mucchā = mūrchā.

Sārambhakakkassakusavamucchā

328.

Muñja. Esa muñjam pārihare 440. (Ct. saṅgāmāvacarā anivattino purisā attano anivattanakabhāvam nāpanattham sīse vā dhaje vā āvudhe vā muñjatipam bandhanti tam ayam pi pariharati-cceva mañ dhārehi tava senā parājit' assa).

Muṇḍa. Muṇḍo ayam bhavam muṇḍako ayam bhavam p. 80.

Muṇḍaka p. 21. 80.

Muṇḍiya — maṇḍya. v. 249.

Mud. Sabbāmitte vasīkatvā modāmi akutobhaya 561.

Mudita. See -mana. Mettam upekham karuṇam vimuttiṃ āsevamāno muditañ ca kāle 73.

+ anu. Vijjācaraṇasampannaṃ dhammato anumodasi p. 29 note. Tassa te nāganāgassa mahāvīrassa bhāsato sabbe devā anumodanti v. 543. Tato ca pāto upavutthuposatho annena pānena ca bhikkhu saṅgham pasannacitto anumodamāno yathāraham saṃvibhajetha viññū 403. Ekamantaṃ nisinnaṃ kho Keniyaṃ jaṭilaṃ Bhagavā imāhi gāthāhi anumodī p. 107. Atha kho Sabhiyo paribbājako Bhagavato bhāsitaṃ abhinanditvā anumoditvā attamano pamodito udaggo pītisomanassajāto Bhagavantaṃ uttarim pañham apucchi p. 93. 97. Atha kho Bhagavā Keniyaṃ jaṭilaṃ imāhi gāthāhi anumoditvā utthāyāsanaṃ pakkāmi p. 108.

+ pa.

Pamodita. Iti attamano pamodito udaggo pītisomanassajāto Bhagavantaṃ pañham pucchi p. 92. 93. 97. Kim abbhutaṃ datthu marū pamoditā v. 681.

Pamujja — *prāmodya. See -karaṇa.

+ sam. Nisajja rāja sammodi 419. Upasaṃkamitvā Bhagavatā saddhiṃ sammodi p. 86. 92. 100. 103. Sammodimsu p. 50. 113.

Sammodaniyam katham sārāṇiyaṃ vitisāretvā ekamantaṃ nisīdimsu p. 50. 86. 92. 100. 103. 113.

Muddhan — mūrdhan. Muddha- see -adhipāta, -pāta, -vāsin. Sace me yācamānassa bhavaṃ nānupa-
dassati sattame divase tuyhaṃ muddhā phalatu
sattadhā 983. Avijjā muddhā [ti] jānāhi 1026.
Na so muddhaṃ pajānāti 987. Tam me ak-
khāhi pucchitā muddhaṃ muddhādhipātāṃ ca
988. 990. 1004. 1025. Setaṃ ca chattaṃ dhari-
yanta muddhani 689. Muddhani muddhapāte
vā nāpaṃ tassa na vijjati 987.

Mudhā 228.

Mus (Dhātum. — sammose, Singhalese: mulāvīmehi — er-
ror, delusion, infatuation, straying) = mṛṣ, cfr.
mus (Westerg.). Methunam anuyuttassa mus-
sat' (Ot. nassati) evāpi sāsanaṃ, micchā ca
paṭipajjati, etaṃ tasmiṃ anāriyaṃ 815. (Cfr.
Morris in J. P. T. S. 1884 p. 94).

Musā — mṛṣā. See -vāda. Yo attahetu para-
hetu dhanahetu ca yo naro sakkhiputtṭho musā
brūti 122. Kacci musā na bhaṇati 158. 397.
967. 1131. Musā na bhāse 400. Yena yena
hi maññanti tato taṃ hoti aññathā, taṃ hi tassa
musā hoti, mosadhammaṃ hi ittaraṃ 757.
'Musā' ti vā so vivadetha kena 843. Yam āhu
'saccaṃ tathiyaṃ' ti eke taṃ āhu aññe 'tuc-
chaṃ musā' ti 883. p. 143.

Mosa. See -dhamma, -vajja.

Amosa. See -dhamma.

Muh.

Mūlha — mūḍha. Mūlhassa vā maggaṃ
ācikkheyya p. 15.

Caus. Mā mohayī jānaṃ anomapañña 352.
353. Mā vo pamatte viññāya [maccurājā] amo-
hayittha vasānuge 332. Intens.

Momuha. [Nāhaṃ nassaṃ momuho an-
tarāya] 1120. Maññāṃ' ahaṃ momuham
eva dhammaṃ 840. Ito ca nāddakkhi aṇuṃ
pisaññaṃ tasmā tuvaṃ momuho dahāsi 841.

Moha. See -antara, -dhamma, -magga. Rāgaṃ

ca dosaṃ ca paḥāya moham 74. 493. Kaccī
moham atikkanto 160. Yo imam palipatham
duggam saṃsāram moham accagā 638. Asa-
taṃ yo 'dha pabrūti moḥena paligunṭhito 131.
Paññāvimuttassa na santi mohā 847.

Niddhantakasāvamoha 56.

Pahinamalamoha 1132.

Mahāmoha 730.

Vitamoha 13.

Sabbamoha 161.

Mogha.

Amogha. Addhā amoghā mama puc-
chanā ahū 504. 567. 354. 356.

Mohana. Etaṃ apuññāyatanam vivajjaye
ummādanam mohanam bālakantaṃ 399. Tiṭ-
ṭham nara mohanasmim pagālho dūre vivekā
hi tathāvidho so 772.

+ pa.

Pamūlha 774.

Pamoha 841.

+ sam-pa.

Sampamūlha. Yam pare sukhato āhu tad
ariyā āhu dukkhato, yam pare dukkhato āhu
tad ariyā sukhato vidū, passa dhammam durā-
jānam, sampamūl'h' ettha aviddasū 762.

+ sam.

Sammūlha 583.

Muhutta = muhūrta. 1138.

Mūga = mūka. See -sammata.

Amūga. Sa pattapāṇi vicaranto amūgo
mūgasammato appam dānam na hīleyya dātāram
nāvajāniya 713.

Elamūga = eḍamūka.

Anelamūga. Tanhakkhayaṃ patthayaṃ
appamatto anelamūgo sutavā satimā sam-
khātadhammo niyato padhānavā 70.

Mūla. See -dassāvi, -phala, -bandhana. Kodhātīmā-
nassa vasaṃ na gacche, mūlam pi tesam pali-

khañña tiṭṭhe 968. Mūlāṃ papañcasamkhāya
'māntā asmīti' sabbam uparundhe 916. Yassā-
nusayā na santi keci mūlā akusalā samūhatāse
14. 369.

Rukkhamūla 958. p. 80. v. 708. 709.

Rogamūla 530.

Sāṅgamūla 532.

Medh, midh, mṛdh, meth, mith. Cfr. Weterg.

Medha.

Assamedha 303.

Purisamedha 303.

Medhaka = medhaga (Abhidh. 400) = mṛdh,
mṛdha. Sayam eva so medhakam (Ct. kala-
ham) āvaheyya 893. Hitvāna sabbāni viniccha-
yāni na medhakam kurute jantu loke 894.
Janam passatha medhakam 935.

Medhā.

Sumedha 177. 211. 460. 1101.

Medhāvin. Medhāvi 1008. Medhāvi-
nam 323. Medhāvim 627.

Medhasa = medhas.

Bhūrimedhasa 1131. 1136. 1138.

Ya-d (not arranged). Yo 1—5. 8—13. 17. 33. 34. 84.
86—88. 90. 96. 98. 100. 104. 106. 116 etc. 190.
206. 214 etc. 218. 229. 254. 255. 376. 398. 473.
476. 477. 487. 503. 500. 279. 463. 467. 471.
490. 503. 536. 564. 621. 633. 638. 639. 661.
662. 623. 625. 626. 629. 728. 438. 469.
470. 482. 639. 647. 658. 659. 662. 663. 769.
1112. 383. 329. 810. 393. 376. p. 90. 86. 99.
770. 215. 948. 621. 768. 804. 782. 1071. 1129.
1136. Cutim yo 643. Soyo 255. (so)-yo 1136.
(So)-yo 317. Tam-yam 54. 806. Tam-yo p. 32.
(Tam)-yo 782. Tassa-yo 329. 810. Eso-yo 393.
Yo-tam 782. 816. Yo-sa 293. 878. Yassa-sa
360. Yo-nam 770. Yam-nam 280. Yo-so 322.

343. 366. 768. 804. 842. 948. 1071. Yo-taṃ
 782. Yo-tassa 1088. Yo so-so 375. Yo-(so)
 1129. Yo-tathāvidho 818. Ye te-te p. 90. 91.
 104. Ye-te p. 91. Yaṃ-tadam p. 143. Yaṃ tad
 286. 762. Yaṃ taṃ 875. 1050. Yaṃ-taṃ 721.
 883. 838. 768. 903. 949. Yaṃ-naṃ 280. Yaṃ-
 tena 226. Yad-tad 778. 797. Yad-taṃ 721.
 119. 143. p. 32. 92. Yaṃ ñaṃ 671. Yaṃ yaṃ
 1103. 1143. -kaṃ ñaṃ 226. Yo-'yaṃ 383.
 Yo koci 612. Ye keci 146. 347. Yā 38. 249.
 261. 452. 541. 817. 830. Yā kāci (plur.) 897. 916.
 Yaṃ kiñci p. 136. v. 224. 738. 775. 914. 917.
 1030. 1053. Ya-d for (yas) yo 217. 240. 458.
 Yad 231. 534. 537. 595. 796. Yaṃ 722. 882.
 798. 910. 1053. 1069. Yadidaṃ p. 102. v. 831.
 Yaṃ (acc. fem.) 443. 454. Yaṃ-tattha 824.
 Yad ākaṃkhasi p. 32. v. 225. Yaṃ sudullabhaṃ
 138. Yaṃ piyaṃ 452. Yad idaṃ 712. 812. 813.
 Yaṃ padaṃ 765. Yaṃ nirayaṃ 660. Yaṃ
 deyyadhammaṃ 982. Yaṃ etaṃ pañhaṃ-taṃ
 1037. Yaṃ brāhmaṇaṃ 1059. Yaṃ etaṃ atthaṃ
 838. Yad (quod) 784. 570 (= yasmā). Yaṃ
 (quod)? 1065. 1097. Yaṃ (quod) 178. 310. 540.
 459. 479. Yaṃ nūnaṃ p. 80. 91. 104. Yena
 145. 417. 441. 575. 859. p. 101. Yen' esā p.
 103. Yena yena 588. 757. Yena-tena 831.
 888. p. 12. 14. 17. 21. 31. 45. 47. 50. 61. 66.
 78. 80. 86. 92. 97. 113. 121. 123. 100. 101.
 107. 108. 112. Yena-taṃ 1076. Yen' atthena
 430. Yena-tad p. 99. Yen' idaṃ 730. Yāya
 333. 632. 657. Yāy' 451. Yasmā 316. Yassa
 6. 7. 14. 15. 16. 117. 188. p. 14. 15. v. 268. 369.
 458. 470. 472. 473. 474. 478. 483. 515. 516.
 532. 582. 536. 631. 634. 635. 644. 645. 715.
 783. 784. 856. 861. 902. 950. 951. 998. 1001.
 1048. 1088. 1137. Yass' 801. Yassa-sa 360.
 Yasmiṃ 214. 255. 884. Yasmiṃ-tassa 1088.

Yamhi 469. Ye 135. 146. 147. 201. 223. 315. 464. 465. 497. 382. 387. 394. 490. 491. 495. 578. 636. 726. 729. 730. 737. 754. 755. 827. 832. 891. 864. 1058. 1084. 1135. p. 135. Ye-tesaṃ 1038. Ye-te 227. 228. 230. 273. 330. 549. 755. 847. 1078. 1082. 1087. p. 91. Ye te-te p. 90. 91. 104. 135. Ye keci 146. 347. 381. 382. 728. 895. 1043. 1079. Te-ye 677. Ye-tesu 833. Yā (plur.). Yā kāci 897. 916. Yāni 222. 538. 940. Yāni-tesaṃ 1035. Yehi 845. 959. 1100. p. 102. Yesaṃ 431. 560. 496. 499. 808. 974. Yes' idha 833. Yāsu 296. Yesu 494. Yato-273. p. 112.

Yaka — yakṛt, yakan. See -peḷa.

Yakkha — yaxa. Tato so dummano yakkho tatth. ev' antaradhāyatha 449. Kharo ca yakkho Sūcilomo ca yakkho p. 47. Yakkha 273. Yakkhaṃ p. 47. Yakkhassa p. 47. Mohantarā yassa na santi keci sabbesu dhammesu ca ñāpadassī sarīraṇ ca antimaṃ dhāreti patto ca sambodhiṃ anuttaraṃ sivaṃ — ettāvatā yakkhassa suddhi 478. Ettāvat' aggaṃ no vadanti h' eke yakkhassa suddhiṃ idha paṇḍitāse udāhu aññaṃ pi vadanti etto 875. 876.

Yaj. [Yo] yācayogo dānapatī gahattho puññatthiko yajati puññapekho dadaṃ paresaṃ idha annapānaṃ kattha hutaṃ yajamānassa sujje 487 etc. Yo yajati tividhaṃ yaññasampadaṃ ārādhaye dakkhiṇeyyehi tādi 509. Yajassu, bahu te dhanāṃ 302. Yajassu yajamāno Māgha sabbattha ca vipassādehi cittaṃ 506. Yo brāhmaṇo puññapekho yajetha 463 etc. Yajanto p. 86. Yajataṃ v. 569. Yajamāna v. 506. 487. Yaṭṭhu- see -kāma. Yajitvā 509. Yajitvāna 303. 979.

Yāja- see -yoga.

Yājaka 618. 652. 313. 312.

Yāga 303.

Yañña = yajña. See -kāla, -patha, -sampadā. Mantāhutti yaññaṃ utūpasevanā 249. Tanḍulaṃ sayanaṃ, vatthaṃ sappitelaṃ ca yāciya dhammena samudānetvā tato yaññaṃ akāppayum 295. 458. 1048 etc. Yaññaṃ yaṭṭhukāmo 461. 506. Tādisaṃ yaññaṃ āgataṃ bhakuṭiṃ vinayitvāna pañjalikā namassatha pūjetha annapānena 484. Nekā sataṣaḥassiyo gāvo yaññe aghātayi 308. Yaññe rat' āhaṃ 461. Upatṭhitasmim yaññaṣmim nāssu gāvo haniṃsu te 295. Aggihuttamukhā yaññā 568. Yaññehi 1047.

Mahāyañña p. 102. v. 978.

+ ā.

Āyāga 486.

Yattha = yatra. Yattha gantvā na socati 79. 445. 995. Yattha edisakaṃ passati yājakaṃ garahati jano 313. Yattha hataṃ ijjhate brūhi me taṃ 461. 567. 706. 724. 760. 1037. Katamaṃ taṃ upādānaṃ yattha loko vihaññati 170. So 'haṃ ajja pajānāmi yattha dinnaṃ mahaphalaṃ 191.

Yathā. See -kamma, -anudhamma, -kara, -taccha, -bhūta, -vādin. Mātā yathā nīyaṃ puttāṃ āyusā ekaputtāṃ anurakkhe 'evam pi sabbabhūtesu mānasam bhāvaye aparimāṇaṃ 149. 221. 307. 321. 547. 577. 591. 598. 607. 807. 812. 845. 920. 1074. 1134. 1146. Yathā idaṃ tathā etaṃ 203. 319. 705. 781. 1129. 1131. p. 112. v. 233. Tathā-yathā see under tathā. Sadevakassa lokassa yathā dissati cakkhumā sabbāṃ tamaṃ vinodetvā eko carati majjhagā 956. 137. 405. 562. Ajito addasa Sambuddhaṃ vītaraṃsiṃ va bhānumaṃ candaṃ yathā panna-rase pāripūriṃ upāgataṃ 1016. 38. 39. 44. 64. 72. 279. 392. 669. 831. Kaccin su te tattha

yathā carantā atāru jātiñ ca jarañ ca mārisa
1079. 1080.

Yadā ca so mato seti uddhumāto vinīlako
apaviddho susānasmiñ anapekhā honti nātayo
200. 696. p. 103. Phassena yadā phuṭṭh' assa
paridevañ bhikkhu na kareyya 923. Vadāpi
asurehi saṅgamo -- tadāpi n' etādiso lomahañ-
sano 681.

Yadi. Anāvaranadassāvī yadi Buddho bha-
vissati manasā pucchite pañhe vācāya vissa-
jessati 1005. Imgha aññe pi pucchassu puthū
samaṇabrāhmaṇe yadi saccā damā cāgā khantya
bhiyyo 'dha vijjati 189. N' eso samaṇo, sa-
maṇako eso, yāva jānāmi yadi vā so samaṇo
yadi vā samaṇako p. 47. Gāme vā yadi vā-
raññe 119. 381. Caram vā yadi vā tiṭṭhañ
nisinno uda vā sayañ 193.

Yāvat, yāvatā, yāva- see -tatiya. Yāva
dukkhā nirayā idha vuttā tattha pi tāva cirañ
vasitabbañ 678. Yāva loke avattiṃsu sukham
edhitth' ayañ pajā 298. Yato kho ubhato su-
jāto hoti mātito ca pitito ca saṃsuddhagahaṇiko
yāva sattamā pitāmahayugā akkhitto anupak-
kuṭṭho jātivādena ettāvatā kho brāhmaṇo hoti
p. 112. Tato kiṇe patañge ca yāva kuntaki-
pillike (jānātha) v. 602. N' eso samaṇo, sa-
maṇako eso, yāva jānāmi yadi vā so samaṇo
yadi vā samaṇako p. 47. Ye te bhikkhave
kusalā dhammā -- tesañ vo bhikkhave kusa-
lānañ dhammānañ -- kā upanisaṃ savanāyā 'ti
iti ce pucchitāro assu te evam assu vacanīyā:
yāva d' eva dvayatānañ dhammānañ yathā-
bhūtañ nānāyā 'ti p. 135. Tiṭṭhañ caram ni-
sinno vā sayāno vā yāvat' assa vigatamiddho
etañ satim adhiṭṭheyya 151. Rūpā saddā rasā
gandhā phassā dhammā ca kevalā itthā kantā
manāpā ca yāvat' atthīti vuccati 759.

Yat.

+ ā.

Āyatana. 'Sambādho 'yaṃ gharāvāso rajas-sāyatanaṃ' iti 406.**Apuññāyatana** 399.**Sabbāyatana** 373.**Yad.**

+ paṭi. Caus. Keṇiyo pana jaṭilo sāmañ ñeva maṇḍalamālaṃ paṭiyādeti p. 101. Paṭiyādentam p. 102. Paṇītaṃ khādaniyaṃ bhojaniyaṃ paṭiyā-dāpetvā p. 107.

Yam.**Yata.** See -attan, -cārin. Niccam munī rak-khati pāṇine yato 220. Āhāre udare yato 78.**Vācāyata** 850.

+ ā.

Āyata.**Lokāyata.** See -lakkhaṇa.**Āyati.** Etaṃ bhayaṃ āyatiṃ pekkhamāno 49.**Āyatika.** Virattacittā āyatike bhavas-miṃ 235.

+ ni.

Niyata 70.**Niyāma.** See -dassin, 55.

+ pa.

Payata. Parehi diṇṇaṃ payataṃ paṇītaṃ 240.

+ sam.

Samyata, saññata. See -attan. Kacci pānesu saññato 156. Udare saññato siyā 716. 88.**Asaññata** 89. Ye idha kāmesu asaññatā janā 243. 247. Parapāṇarodhāya gihī asaññato 220.**Samyama, saññama.** Ārati virati pāpā majjapānā ca saññamo appamādo ca dhammesu, etaṃ maṅgalaṃ uttamaṃ 264. 326. 655. 898.**Yas.**

+ upa-ā.

Upāyāsa. Upāyāsā ca te sabbe viddhastā
vinalīkatā 542.

Yasas — yaças. Micchā laddho ca yo yaso 438.
817. 138.

Yasassin — yaçasvin. 343. p. 91. v. 1117.
298. 179. p. 90.

Yā. Sanantā yanti kussobbhā, tuṇhī yāti mahodadhi
720. Sabbe maccuvasaṃ yanti 578. Kammani-
bandhanā sattā rathassāṇīva yāyato 654. Sa
yānabhūmiṃ yāyitvā yānā oruḥa khattiyo pat-
tiko upasaṃkamma āsajja naṃ upāvisi 418.

Yattā — yātrā.

Samkappayattā 1144. (Ct. samkappa-
gamanena).

Yāna. See bhūmi. Eko pubbe caritvāna
methunaṃ yo nisevati yānaṃ bhantaṃ va taṃ
loke hīnaṃ āhu puthujjanaṃ 816. Yānā oru-
ḥa 418.

Devayāna 139.

Pattayāna 606.

Bhaddayāna 417.

+ anu.

Anuyāyin.

Ananuyāyin. Saññāvimokhe parame vi-
mutto tiṭṭhe nu so tattha anānuyāyī 1071.
1073.

Yu.

Yuta. Pesuṇeyye ca no yuto 852. 853.

Yūtha. Nāgo va yūthāni vivajjayitvā 53.

Yoni. See -ja.

+ ā.

Āyuta.

Nāri-varagaṇāyuta 301.

+ ud.

Uyyuta. Vihesaṃ uyyutā 247. Nicc' uyyutā
pecca tamaṃ vajanti ye 248.

+ sam.

Samyuta. Dukkheṇa saññutaṃ 574. Avijjā muddhā [ti] jānāhi, vijjā muddhādhipatīni saddhā-satisamādhīhi chandaviriyena saṃyutā 1026.

Yuj.

Yutta. Yutto kathāyaṃ parisāya majjhe pa-saṃsam icchaṃ vinighāti hoti 826. Athāpi methune yutto mando va parikissati 820. Mano hi me brāhmaṇa tena yutto 1144. Samantā dhajiniṃ disvā yuttaṃ Māraṃ savāhanaṃ yuddhāya paccuggacchāmi mā maṃ ṭhānā acā-vayi 442.

Macchariyayutta 863.

Yuga. See -matta. Na kho pana mayaṃ passāma bhoṭa Gotamassa yugaṃ vā naṅgalaṃ vā phālaṃ vā pācanaṃ vā balivadde vā p. 12. Dhonena yugaṃ samāgamā 834. Ye puggalā aṭṭha satam pasatthā cattāri etāni yugāni honti te dakkhiṇeyyā Sugatassa sāvakā 227.

Pitāmahayuga. Saṃsuddhagahaṇiko yāva sattamā pitāmahayugā p. 112.

Yoga. See -khema, -visaṃyutta. Hitvā mā-nusakaṃ yogaṃ dibbaṃ yogaṃ upaccagā 641.

Yoga = yogya.

Yācayoga. [Yo] yācayogo (Ct. yācituṃ yutto) dānapatī gahaṭṭho puññatthiko yajati puññapekho dadāṃ paresaṃ idha annapānaṃ āradhaye dakkhiṇeyyehi tādi 487. 488. 489. 505. 509. p. 86.

Yājayoga (Ct. yāgādhiṃutta) 1046.

Yotta = yoktra 77.

+ anu.

Anuyutta. Yo lobhagūṇe anuyutto 663. Methunaṃ anuyuttassa vighātaṃ brūhi mā-risa 814. 815. Khattiyā bhojarājāno anuyuttā bhavanti 553.

Jhānānuyutta 972.

+ pa.

Payutta. Tena kho pana samayena Kāsi-bhāradvājassa brāhmanassa pañcamattāni naṅgala-satāni payuttāni honti vappakāle p. 12.

Caus. Payojaye dhammikaṃ so vaṇijjaṃ 404.

Suppayutta. Ye suppayuttā manasā dalhena nikkāmino Gotamasāsanamhi v. 228.

+ vi-ppa.

Vippayutta. Sa pannabhāro muni vippayutto na kappiyo n' ūparato na patthiyo 914.

Vippayoga.

Piyavippayoga 41.

+ sam.

Samyutta, saññutta.

Ajaññasamyutta 300. 304.

Aṭṭhinahārusaññutta 194.

Samyojana, saññojana. See -atiga, -khaya, -chida, -dassin, -vippamutta. Sandālayitvāna samyojanāni 62. 74.

Kimsamyojana. Kiṃ su samyojano loko 1108.

Nandisamyojana. Ākiñcaññāsambhavaṃ nandisamyojanaṃ iti 1115. Nandisamyojano loko 1109.

Sabbasamyojanaṃ chetvā 621.

Samyojaniyehi vippamutto 363.

Sabbasamyojaniye vitivatto 375.

Samyoga.

Mārasamyoga 733.

Sabbasamyoga 522.

+ paṭi-sam. Sa kena vādaṃ paṭisamyujeyya 843.

+ vi-sam.

Visamyutta. Saṅgātigaṃ visamyuttaṃ tam ahaṃ brūmi brāhmaṇaṃ 621. 626. 634.

Sabbayogavisamyutta 641.

Yudh.

Yuddha. Yuddhāya paccuggacchāmi 442. Pubbe va n' atthi yadidaṃ yuddhāya 831.

Yodha. See -ājīva.

Yuvan. Yuvā ca daharo cāsi 420.

Yobbana = yauvana 218.

Atitayobbana 110.

Gatayobbana 98. 124.

Yūh = ūh (Dhātum.).

+ ā. Aññāya sabbāni nivesanāni anikāmayam aññataram pi tesaṃ sa ve munī vitagedho agiddho nāyūhatī, pāragato hi hoti 210. (Ct. tassa tassa nivesanassa nibbattakam kusalam akusalam vā na karoti). Cfr. Morris in P. T. S. J. 1885. p. 58. 1886 p. 155.

+ vi.

Viyūha = vyūha. See -sutta.

Rac.

+ ā.

Aracaya.

Āracayāracaya. Jivham baḷisena gahehvā āracayāracayā vihananti 673. (Ct. -ārajayārajayā - āracayāracayā ti pi pāṭho āvichitvā āvichitvā ti attho).

Raj, rañj. Kāmesv-ādīnavam disvā nekkhammam daṭṭhu khemato padhānāya gamissāmi, ettha me rañjati mano 424. Na so rajjati kāmesu 160. Dhono na hi tena maññati yadidaṃ diṭṭhasutam mutesu vā, nāññena visuddhim icchati, na hi so rajjati no virajjati 813.

Ratta = rakta.

Nānāratta. Nānārattehi vatthehi 287.

Rāgaratta 795.

Bhavarāgaratta 1046.

Rajas, raja. See -upavāhana, -siras. Pamādo rajo pamādā pamādānupatito rajo 334. Yo appadutṭhassa narassa dussati suddhassa possassa anaṅgaṇassa tam eva bālam pacceti pāpaṃ sukhmo rajo paṭivātaṃ va khitto 662. Jīvitam tassa pāpiyo, rajam vaddheti attano

275. Rājam ākirasi ahitāya 665. 'Sambādho 'yaṃ gharāvāso rajasśāyatanam' iti 406. Athā-param pañca rajāni loke yesaṃ satīmā vina-yāya sikkhe: rūpesu saddesu atho rasesu gandhesu phassesu sahetha rāgaṃ 974.

Vigatarajam anaṅgaṇaṃ visuddhaṃ pat-taṃ jātikkhayaṃ tam āhu buddhaṃ 517.

Viraja. Cittaṃ yassa na kampati asokaṃ virajaṃ khemaṃ 268. So devayānaṃ āru-ya virajaṃ so mahāpathaṃ kāmarāgaṃ vi-rājetvā brahmalokūpago ahu 139. 636. 1105.

Rāga. See -upasaṃhita, -patha, -ratta, -rāgin, -viratta. Rāgo ca doso ca kutonidānā 270. 681. Yo rāgaṃ udacchidā asesam 2. 74. 493. Rāgaṃ vinayetha mānusesu dibbesu kāmesu cāpi bhikkhu 361. 974.

Kāmarāga 139.

Chandarāga. See -vinodana 364.

Bhavarāga. See -pareta, -ratta.

Vitarāga 11. 507. 529. 1071. 214. 465. 499.

Virāga. See -nirodha 225.

Sandīṭṭhirāga 891.

Rāgin.

Rāgarāgin. Na rāgarāgi na pi rāga-ratto 795.

+ abhi.

Abhiratta. Sandīṭṭhirāgena hi te 'bhi-rattā 891.

+ vi. Evaṃ tattha virajjati 739. 813. 853.

Viratta. See -citta.

Chandarāgaviratta 204.

Saññāvirattassa na santi ganthā 847.

Caus. Ajjhattaṇ ca bahiddhā ca kāye chandaṃ virājaye 203. Kāmarāgaṃ virājetvā Brahmalokūpago ahu 139. Pañca kāmaguṇe loke manochaṭṭhā paveditā, ettha chandaṃ virā-jetvā evaṃ dukkhā pamuccati 171.

+ sam.

Sāratṭa = samratta.

Asāratṭa. Virato methunā dhammā hitvā
kāme parovare aviruddho asāratṭo pānesu
tasathāvare 704.

Ratana = ratna. See -vara, -samannāgata. Saggesu
vā yaṃ ratanaṃ paṇitaṃ na no samaṃ atthi
Tathāgatena 224. 836.

Assa-, itthi-, gahapati-, cakka-, pariṇāyaka-,
maṇi-ratana p. 102.

Sabbaratana p. 102.

Randha = randhra. Na so mitto yo sadā appamatto
bhedāsanki randham evānupassī 255.

Randhamesin 826.

Ram. Jhāne na ramatī mano 985.

Rata. Yaññe rat' āhaṃ 461. Dhamme ca
ye ariyapavedite ratā 330. Ye ca phassaṃ
pariññāya aññāya upasame ratā 737.

Jhānarata 503. 212. 1009.

Dhammarata 327.

Samganikarata 54.

Sorata = surata. Ussadā yassa na santi
sorato so 515. Akhila ādiccabandhu sorato
si 540. Sorataṃ 513. Soratā 309.

Soracca. See -saṇṭhita. Brahmācariyaṃ
ca sīlaṃ ca ajjavaṃ maddavaṃ tapaṃ so-
raccaṃ avihimsaṃ ca khantiṃ cāpi avaṇṇa-
yaṃ 292. Soraccaṃ me pamocanaṃ 78.

Ramma = ramya. Nivesanāni rammāni 305.

Ramaṇiya 1013.

Caus. Sa jhānapasuto dhīro vanante ramito
siyā 709.

Rama.

Manorama 1013. 50. 337.

Rati 41. 270. 59. 642.

Arati 270. 436. 938. 642. 969.

Rattī = rātrī. Rattim- see -divaṃ. Ratta-

see -ñū. Ajja pannaraso upasatho, divyā rattī upatthitā 153. Imañ rattim p. 123. Rattim na bhuñjeyya vikālabhojanāñ 400. Abhikkantāya rattiyā p. 17. 45. 107. 122. 123. 135. Ratyā vivasane v. 710. Divā ca ratto ca 223.

Ciraratta. Bahūni ca duccharitāni caritvā gañchisi kho papatāñ cirarattāñ 665. 670.

Digharatta. See -anusayita. Gopī mama assavā alolā dīgharattāñ samvāsīyā manāpā 22. 23. 649.

Sattaratta. Yan tañ saraṇāñ āgamha ito atthami cakkhumā sattarattena Bhagavā dant' amha tava sāsane 570.

+ abhi. Eko ve abhiramissati 718. Nāhañ tattha abhiramim 1085.

Abhiranta.

Yathābhirantañ viharañ araññe 53.

Abhirata.

Kalahābhirata 276.

Nibbānābhirata 86.

Viheṣābhirata 275.

+ ā.

Ārāma p. 17. 21. 45. 50. 66. 121.

Dhammārama 327.

Āratī virati pāpā 264.

+ upa.

Uparata. Na kappiyo n' ūparato na patthiyo 914.

+ vi. Etam pi disvā virame kathojjañ 828. Virame kukkuceañ 925. Abrahmacariyā virameyya methunā 400.

Virata. Vibhūsanatthānā virato 59. 175. 367. 530. 704. 900. 943. 953. 1070. 218.

Virati pāpā 264.

Veramaṇī. See Abhidhāna 160.

Utuveramaṇī. Aññatra tambā samayā utuveramaṇim pati antarā methunañ dhammañ nāssu gacchanti brāhmaṇā 291.

Rasa.

Rasaṃ upasamassa ca 257. Rasena nānugijjheyya 922. Rūpā ca saddā ca rasā ca gandhā phassā ca ye sammadayanti satte 387. 759. Saccam have sādutaram rasānam 182. Rasesu gedham akaram alolo 65. Rasesu nānugijjhati 854. Rasesu giddhā 243. Rūpesu saddesu atho rasesu gandhesu phassesu sahetha rāgam 974.

Dhammapītirasa 257.

Pavivekarasa 257.

Rasmi, ramsi — raçmi.

Vitaramsi. Ajito addasa Sambuddham vitaramsim va bhānumam 1016.

Rassa — hrasva 683.

Rassaka — hrasvaka 146.

Rah.

Rahas, raho- see -gata. Piṇḍaṇ ca bhikkhu samayena laddhā eko paṭikamma raho nisīde 388.

Rahada — hrada. Rahado pūro va paṇḍito 721.

Udakarahada 467.

Rādh.

+ apa.

Aparaddhā suddhim akevalīno 891.

+ ā.

Āraddha. See -citta.

Caus. Ārādhaye dakkhiṇeyyehi tādi 488. 509.

+ vi. Caus. Sa vedhatī kamman virādhayitvā 899.

Ric, Riñc. Buddho jhānam na riñcati 157. Paṭisallānam jhānam ariñcamāno 69.

Ritta. See -āsana, -pesuṇa. Kāmehi ritto 844. Bhajato rittam āsanam 958. Rittassa munino carato kāmesu anapekhino oghatiṇṇassa pihayanti kāmesu gathitā pajā 823.

Ru.

+ vi.

Viruta 927.

Bud. Isim ayocum rudantaṃ 691. Khādanti hi tattha rudante sāmā sabalā kākola-gaṇā ca 675.

Runna. Na hi ruṇṇena sokena santiṃ pap-poti cetaso 584.

Rukkha = vṛxa. See -mūla. 'Alatthaṃ yad idaṃ sādhu' 'nālatthaṃ kusalāṃ' iti, ubhayen' eva so tādī rukkhaṃ va upanivattati 712.

Tiparukkha 601.

Ruc. Etaṃ ce ruccatī bhoṭo Sammāsambuddhasāsa-naṃ 565.

Caus. Asataṃ dhammaṃ roceti 94. Dhammaṃ imaṃ rocaye yo gahaṭṭho 398. Tatth' eva pabbajjam arocayittha 252.

Ruci. Sakaṃ hi katham accayeyya chandānu-nīto ruciyā nivīṭṭho 781.

Suruci 548.

+ ā. Caus. Atha kho Keṇiyo jaṭilo - - Bhagavato kālaṃ ārocāpesi: kālo bho Gotama, niṭṭhi-taṃ bhattaṃ p. 107.

+ vi. Ādicco va virocasi 550. Virocasi vimalo sabbaloke 378.

+ sam. Caus. Yathā vīmaṃsamāno so pabbajjam samarocayi 405. Sampiyeṇ' eva saṃvāsam saṅgantvā samarocayum 290. Te ca tattha dhanam laddhā sannidhiṃ samarocayum 306.

Lok.

Loka. See -antagū, -abhibhū, -nātha, -nāyaka, -pariyāya, -vidū. Loko 168. 443. 581. 654. 937. 1108. 1117. Lokaṃ 115. 185. 219. 339. 516. 520. 756. 779. 1118. Lokena 73. Lo-kassa 86. 172. 377. 588. 760. 956. p. 143. Loke 9. 59. 83. 115. 135. 171. 259. 298. 359. 360. 394. 455. 466. 490. 496. 501. 522. 534. 560. 599. 633. 634. 768. 772. 775. 776. 783. 786. 794. 796. 816. 845. 847. 861. 864. 868. 886. 894. 912. 913. 940. 947. 948. 950. 960.

974. 993. 998. 1040. 1048. 1053. 1054. 1064.
1068. 1077. 1087. 1122. p. 14. 32. 103. Lo-
kasmim 544. 648. 728. 799. 864. 894. 915.
922. 998. 1035. 1048. 1103. p. 102. Lokasmi
598. 1049.

Idhaloka 458. 1043. 793. 802.

Devamanussaloka 1047. 1063.

Paraloka 579. 666.

Brahmaloka 1117. 508. 509.

Manussaloka 683.

Sabbaloka 348. 25. 56. 378. 1104. 150.

+ ā.

Āloka. Nivutānaṃ tamo hoti andhakāro
apassatāṃ, satañ ca vivaṭaṃ hoti āloko pas-
satāṃ iva 763.

+ anu-vi. Atha kho Sundarikabhāradvājo brāhmaṇo
Aggim jāhitvā aggihuttaṃ paricaritvā utthāyāsanaṃ
samantā catuddisā anuvilokesi p. 80. Atha
kho Bhagavā tuṇhībhūtaṃ bhikkhusaṃghaṃ anu-
viloketvā bhikkhū āmantesi p. 135.

Ruj.

Roga. See-bandhana, -mūla 51. Tayo rogā
pure āsum: icchā anasanaṃ jarā 311.

Aroga 1075. 788. 24.

Ārogya 749.

Luj = ruj.

+ pa.

Paloka.

Palokin. Mosadhammaṃ palokinam
(Ok Cb and Ct. palokitaṃ) 739. Ct. jarāma-
raṇehi palujjanadhammaṃ.

Rudh.

Rodha.

Parapāṇarodhāya gihī asaṇṇato 220.

+ anu.

Anurodha. See -vipphāṇa.

+ vi-ā.

Vyāruddha. Phandamānaṃ pajāṃ disvā macche appodake yathā aññamaññehi vyāruddhe disvā maṃ bhayaṃ āvisi 936.

+ upa. Mūlaṃ papañcasamkhāya 'mantā asmīti' sabbam uparundhe 916. Samkhāre uparundhiya 751.

Passive. Yattha ca sabbaso dukkhaṃ ase-
saṃ uparujjhati 724, 1037.

Uparodhana. 'Sukhaṃ' ti ditṭham ariyehi sakkāyass' uparodhanaṃ 761. Sabbasaṃ-
khārasamathā saññāya uparodhanā evaṃ duk-
khakkhayaṃ hoti 732.

+ ni. Passive. Yattha c' ete nirujjhanti taṃ
nesaṃ dukkhasammataṃ 760.

Nirodha. See -kusala, -gāmin. Āruppehi
nirodho santataro p. 142. Nirodhaṃ appa-
jānantā āgantāro punabbhavaṃ 754. Saṃkhā-
rānaṃ nirodhena n'atthi dukkhassa sambhavo
731, 734. Viññāṇassa nirodhena etth' etaṃ
uparajjhati 1037. Nirodhe ye vimuccanti 755.

Asesavirāganirodha p. 136.

Dukkhanirodha p. 135.

+ pari. Yo hanti parirundhati gāmāni nigamāni
ca 118.

+ vi. Passive. Sabbena lokena avirujjhamāno
73. Visenikavā pana ye caranti ditṭhīhi ditṭhiṃ
avirujjhamānā 833.

Viruddha 248. 630.

Aviruddha 365. 704. 854. 630.

Virodha. See -vipphāna.

Rup. Sallaviddho va ruppanti 767. Ruppanti rū-
pesu janā pamattā 1121.

Rus = ruṣ.

Rusita. Sutvā rusito bahuṃ vācaṃ sama-
nānaṃ puthuvacanānaṃ pharusena ne na paṭi-
vajjā 932. Rusito pi vācaṃ pharusāṃ na vajjā
971.

Caus. Yo mātaraṃ vā pitaraṃ vā bhātaraṃ bhaginiṃ sasum hanti roseti vācāya 125. 130. 216.

Rosaneyya.

Arosaneyya. Yo saññatatto na karoti pāpaṃ daharo ca majjho ca munī yatatto arosañjeyyo na roseti kañci 216.

Rosaka 133.

+ vi-ā.

Vyārosanā paṭighasaññā nāññamaññassa dukkham iccheyya 148.

Rūpa. See -upaga, -saññin. Kathaṃsametassa vibhoti rūpaṃ 873. 874. Nāmaṃ ca rūpaṃ ca paṭicca phassā 872. Yattha nāmaṃ ca rūpaṃ ca asesam uparujjhati 1037. Rūpe snehaṃ na kubbaye 943. Rūpe vibhūte na phusanti phassā 872. Rūpā 387. 759. Rūpāni cakkhumanto dakkhinti p. 15. Rūpe pariññāya 755. Rūpehi āruppā santatarā p. 142. Rūpesu disvā vibhavaṃ bhavaṃ ca 867. 974. 1121.

Abhirūpa 410.

Arūpa. Ye ca rūpe pariññāya arūpesu su-saṇṭhitā nirodhe ye vimuccanti te janā mac-cuhāyino 755.

Āruppa (= ārūpya). See -vāsin. Rūpehi āruppā santatarā p. 142. Āruppehi nirodho santataro p. 142. Ct. arūpabhavā arūpasamāpattiyo vā).

Ekarūpa.

Anekarūpa 1082. 1079. 728. 1049. 918.

Evarūpa = evaṃrūpa 279. 280.

Kalyarūpa. Kiṃ devasaṃgho atiriva kalyarūpo 680. Ten' amha tuṭṭhā atiriva kalyarūpā 683.

Akalyarūpa. Ath' attano gamanam anusaranto akalyarūpo gaḷayati assukāni 691.

Tathārūpa p. 103. 100.

Taramānarūpa = tvaramāna- v. 417.

Nāmarūpa 537. 909. 1036. 355. 756. 950. 1100.

Papañcanāmarūpa 530.

Patirūpa = prati-. See -vāsa. Atha tattha ayogūlasannibham bhojanam atthi tathā patirūpaṃ 667. Patirūpena caraṃ 89.

Pātirūpika 246.

Patitarūpa 379. 380.

Piyarūpa. Pañcakāmaguṇe hitvā piyarūpe manorame 337. 1086.

Viraṅgarūpa. Parosahassaṃ kho pan' assa puttā bhavanti sūrā viraṅgarūpā parasenapamaddanā p. 102.

Samattarūpa = samāpta-.

Susamattarūpa 402.

Sarūpa.

Sāruppa = sārūpya. Atha kho āyasmā Vaṅgīso Bhagavantaṃ sammukhā sāruppāhi gāthāhi abhitthavi p. 79. 97. 104. Sāruppaṃ attano veditvā na ca bhikkhu himseyya kañci loke v. 368.

Lakkh = lax.

Lakkhaṇa. See -gū, -sampanna. Āthabhaṇaṃ supinaṃ lakkhaṇaṃ no vidahe atho pi nakkhattaṃ 927. Jātiṃ gottaṃ ca lakkhaṇaṃ mante sisse punāpare muddhaṃ muddhā-dhipātaṃ ca manasā yeva pucchatha 1004. Lakkhaṇe Itihāse ca sanighaṇḍusaketubhe sadhamme pāramiṃ gato 1020. Yassa maṅgalā samūhatā uppādā supinā ca lakkhaṇā ca 360. Tiṇ' assa lakkhaṇā gatte 1019. Lakkhaṇānaṃ pavicayaṃ Bāvarissa naruttama taṇhacchida pakāsehi 1021.

Akiṇṇavaralakkhaṇa 408.

Mahāpurisalakkhaṇa 549. 1000. 1001.

Lokāyatamahāpurisalakkhaṇa p.
101—104.

Salakkhaṇa. Gottam brūhi salakkha-
ṇaṃ 1018.

Lag.

Naṅgala — lāṅgala p. 12.

Yuganaṅgala 77.

Latā.

Pūtilatā 29.

Lap. Hīnā narā maccumukhe lapanti avītatanhāse
bhavābhavesu 776.

Intens. Pekkhatam yeva nātīnam passa lāla-
pataṃ puthu ekameko va maccānam go vajjho
viya niyyati 580.

Caus. Lābhakamyā janaṃ na lāpayeyya 929.

+ abhi.

Abhilāpa.

Vācābhlāpa 49.

+ pa.

Palāpa 89.

+ sam. Sace pi so sallape sāvakena 389.

Lamb.

+ ā.

Ālamba.

Anālamba. Ko sū 'dha tarati oghaṃ,
ko 'dha tarati aṇṇavaṃ, appatitṭhe anā-
lambe ko gambhīre na sīdati 173.

Ārammaṇa = ālambana. Ārammaṇaṃ
yajamānassa yaññaṃ 506. Gedhaṃ brūmi 'ma-
hogho' ti ājavaṃ brūmi jappanaṃ ārammaṇaṃ
pakappaṇaṃ 'kāmapaṃko duraccayo' 945. Āram-
maṇaṃ brūhi samantacakkhu yaṃ nissito ogham
imaṃ tareyya 1069. Ārammaṇā yassa na
santi keci 474.

Las.

Lasa.

Alasa 96.

Lasikā 196.

Lāsa = dāça.

Pūralāsa = purodāça 459. 467.

Līnga. Tiṇarukkhe pi jānātha, na cāpi paṭijānare, liṅgaṃ jātimayaṃ tesam, aññamaññā hi jātiyo 601.

Lip. Puṇḍarīkaṃ yathā vaggu toyē na upalippati evaṃ puññe ca pāpe ca ubhaye tvaṃ na lippasi 547. Vāri pokkharapatte va āragge-r-iva sāsapo yo na lippati kāmesu 625. 811. 812. Na lippatī diṭṭhasutesu dhīro 250. 778. Sa vip̐pamutto diṭṭhigatehi dhīro na lippatī loke anattagarahī 913. Ko ubhantam abhiññāya majjhe mantā na lippati 1040. Padumaṃ va toyena alimpamāno 71. 213. Alippamāno (read: alimpamāno) idha mānavēhi 456.

+ abhi.

Abhilepana. Ki 'ssābhilepanaṃ brūsi, kiṃ sutassa mahabbhayaṃ 1032. 1033.

+ ava.

Avalepana.

Tacamamsāvalepana. Atṭhīnahārusaṇṇutto ta'camamsāvalepano chaviyā kāyo paṭicchanno yathābhūtaṃ na dissati 194.

+ upa. Puṇḍarīkaṃ yathā vaggu toyē na upalippati 547. Evaṃ muni nōpalippati 812.

Upalitta. Pariggaḥesu muni nōpalitto 779.

Anupalitta. Etesu dhammesu anūpalitto 392. 211. Anūpalitto idha huraṃ vā Tathāgato arahati pūralāsaṃ 468. Diṭṭhe sute sīlavate mute vā puññe ca pāpe ca anūpalitto 790. Jalena paṃkena c' anūpalittaṃ 845.

Li.

Līna.

Alīna. See -citta.

+ ā.

Ālaya. Yassālayā (Ot. tanhā) na vijjanti

635. Chetvā āsavāni ālayāni vidvā so na upeti gabbhaseyyaṃ 535.

Kāmālaya. Kāmālaye asattaṃ 177.

+ pati.

Patilina. See -cara. 852.

+ pati-saṃ.

Patisallina. Atha kho āyasmato Vaṅṅissassa rahogatassa patisallinassa evaṃ cetaso parivitakko udapādi p. 61. (Ot. cittena tehi tehi visayehi paṇinivattitvā sallinassa).

Paṭisallāna, paṭisallāna. Paṭisallānaṃ jhānaṃ ariṇcamāno 69. Atha kho āyasmā Vaṅṅiso sāyaṇhasamayāṃ patisallānā vuṭṭhito yena Bhagavā ten' upasaṃkami p. 61.

Lu.

Luta. Yass' assu lutāni bandhanāni 532.

Luṅga.

Matthaluṅga — mastuluṅga 199.

Lup = lubh.

Lolupa.

Alolupa 707. 165.

Nillolupa 56.

Lubh.

Ludda — lubdha. (Trenckner, P. M. 63 refers it to rudra).

Dussilaluddā pharusā anādarā 247.

Lobha. See -kodha, -guṇa, -pāpa. Lobhaṃ 367. 371. 706. 928. Ye vāpi lobhā vicaranti loke 864.

Vitalobha 10. 469. 494.

+ pa. Caus. Nariyo muniṃ palobenti, tā su taṃ mā palobhayuṃ 703.

Lul, lud.

Lola. Cakkhūhi n' eva lol' assa 922.

Alola 65.

Pādalola 63. 925. 972.

Lūkhasa = lūxa, rūxa 244.

Loman = roman. See -jāta, -haṃsa, -hamsana.

Anulomika.

Pabbajitānulomika. Iriyāpatham pabbajitānulomikam sevetha nam atthadassī mutimā 385.

Loha. See -maya.

Lohita. See -missa.

Sālohita (= *sam-lohita).

Ñātisālohita. Supantu me bhonto mittā-maccā ñātisālohitā p. 101.

Purānasālohita. Tena kho pana samāyena Sabhiyassa paribbājakassa purānasālohitāya devatāya pañhā uddiṭṭhā honti p. 90.

Vamsa. See -kaḷāra. Vamso visālo va yathā visatto puttesu dāresu ca yā apekhā 38.

Vaka — vṛka. Khādanti nam supāṇā ca sigālā ca vakā kimī 201.

Vakka — vṛkka 195.

Vaggu — valgu. See -vada 547. 350. 668.

Vac. Yesañ ca attho puññānam te Māro vattum arahati 431. Disvāna Bhagavantaṃ etad avoca p. 12. 15. 21. 31. 47. 51. 61. 78. 80. 86. 98. 100. 102. 103. 121. 123. 124. 135. 145. 205. v. 692. Disvāna deve muditamane udagge vittin karitvā idam avocāsi tattha 680. Ekamantaṃ nisinnā kho te brāhmaṇamahāsālā Bhagavantaṃ etad avocum p. 50. 55. 121. v. 691. Idam vatvā Sugato athāparam etad avoca Satthā p. 78. 123. 124. 135.

Passive. Kāmā te paṭhamā senā dutiyā arati vuccati 436. 759. 848. 861. 946.

Vutta. Abhabbatā diṭṭhapadassa vuttā 232. 917. Evaṃ vutte Bhagavā Aggikabhāradvājaṃ brāhmaṇaṃ etad avoca p. 21. 24. 25. 55. 100. 103. 121. Ete kho vasalā vuttā v. 135. 678. 866.

Vaṇṇiya. Iti ce bhikkhave pucchitāro assu te evam assu vacanīyā p. 135.

Caus. Kati vāceti brāhmaṇo 1018. 1020
Tīṇi mānavakasatāni mante vāceti p. 101.

Vacana. Aññātam etaṃ vacanaṃ Asitassa
yathātathaṃ 699. Tassa taṃ vacanaṃ sutvā
984. 986. 997. 981.

Adhivacana, Tasmā imassa dhammapari-
yāyassa Pārāyanan t' eva adhivacanaṃ
p. 205.

Dūtavacana 417.

Puthuvacana 932.

Buddhavadana 202.

Vacas, vaco. Ādiccabandhussa vaco ni-
samma 54. 356. 988. 994. 1006. 1057. 1110.
1147. Dhamme ca ye ariyapavedite ratā anu-
tarā te vacasā manasā kammanā ca 330. 365.
Yo lobhagūṇe anuyutto so vacasā paribhāsati
aññe 663. Parassa ce hi vacasā nihīno tumo
sahā hoti nihīnapañño 890.

Suvacas. Karaṇīyam atthakusalena yan
taṃ santaṃ padaṃ abhisamecca sakko ujū
ca sūjū ca su vaco c' assa mudū anatiṃānī 143.

Sovacassa (= *sauvacasya).

Sovacassatā 266.

Vaci. See -duccarita. Bhavāsavā yassa vaci
kharā ca vidhūpitā atthagatā na santi 472.
Cudito vaciḃhi satimābhinande 973.

Vāc, Vācā. See -pariyanta, -yata. Subhā-
sitā ca yā vācā 261. 451. p. 78. Saccam ve
amatā vācā 453. Ananvayaṃ piyaṃ vācam
yo mittesu pakubbati 254. Namuci karuṇaṃ
vācam bhāsamno upāgami 426. 454. Tasmā
sucipesalasādhugūṇesu vācam manam satataṃ
parirakkhe 678. Vācam manaṃ ca paṇidhāya
pāpakaṃ 660. Vācam pamuñce kusalaṃ nāti-
velaṃ 973. Sutvā rusito bahum vācam samañā-
naṃ puthuvacanānaṃ 932. Tam eva vācam
bhāseyya yāy' attānaṃ na tāpaye pare ca na

vihimseyya 451. Rusito pi vācam pharusam na vajjā 971. Na vācam payutam bhāṇe 711. 930. Vārim yathā ghammani ghammatatto vāc' ābhikaṃkhāmi, sutassa vassa 353. 1061. Yo brāhmaṇam vā samaṇam vā bhattakāle upaṭṭhite roseti vācā na ca deti 130. Kiñcāpi so kammaṃ karoti pāpakaṃ kāyena vācā uda cetasā vā 232. Yo mātaram vā pitaram vā -- hanti roseti vācāya 125. Manasā pucchite pañhe vācāya vissajessati 1005.

Vākya. Nānājanā janapadehi saṅgatā tava vīra vākyaṃ abhikaṃkhamānā 1102.

+ pa. Handa te naṃ pavakkhāmi 701. Tam te pavakkhāmi yathā pajānaṃ 963. 1050. Yo attano sīlavatāni jantu anānuputṭho ca paresa pāvā anariyadhammaṃ kusalā tam āhu yo ātumaṇaṃ sayam eva pāvā 782. Tath' eva pāvā 888. Diṭṭhīhi naṃ pāvā tathā vadānaṃ 789. Pass. Asito tādi pavuccate brahmā 519. Pavuccati 436. 437. 513. 518. 523. 611. 808. **Pavutta.** Nātvā pavuttā Samaṇena dhammā 868.

Suppavutta 383.

Pavattar = pravaktar. Akkhātāraṃ pavattāraṃ sabbadhammāna pāraguṃ Buddhaṃ verabhayātītaṃ mayaṃ pucchāma Gotamaṃ 167.

Vaj.

Vāja, vāca. See -peyya.

Vaj = vraj. Saṃkappayattāya vajāmi niccaṃ 1144. Yaṃ yaṃ disaṃ vajati bhūripaṇṇo sa tena ten' eva nāto 'ham asmi 1143. Pecca tamaṃ vajanti 248. Jātimaraṇasaṃsāraṃ ye vajanti punappunaṃ 729. Āsavāssa na vijjanti yehi maccuvasaṃ vaje 1100. Paññāya taṃ nātitaranti sabbe tṭhito vajantaṃ viya sīghagāmiṃ 381. Yo ve kiñcikkhakamyatā panthasmiṃ vajataṃ janaṃ hantvā kiñcikkham ādeti 121.

+ pa. Sace sa pabbajati agārā anagāriyaṃ vivat-tacchaddo sambuddho arahā bhavati anuttaro 1003. p. 103. Pabbajanti p. 15. Yo maṃ icchati anvetu yo vā n' icchati gacchatu, idhāhaṃ pabbajissāmi varapaññassa santike 564. Pabbajissāma 565. Pabbajjaṃ kittayissāmi yathā pabbaji cakkhumā 405. 406. Pabbajitvāna kāyena pāpakammaṃ vivajjayi 407.

Pabbajita. See -anulomika. Dhammacariyaṃ brahmacariyaṃ etad āhu vasuttamaṃ, pabbajito pi ce hoti agārasmā anagāriyaṃ 274. Tamhā kulā pabbajito [mhirāja] na kāme abhipatthayaṃ 423. p. 99. 112. Dussaṅgahā pabbajitāpi eke v. 43.

Cirapabbajita p. 91.

Caus. Catunnaṃ māsānaṃ accayena āradhacittā bhikkhū pabbājenti upasampādentī bhikkhubhāvāya p. 99. Pabbājentu p. 99.

Pabbajjā. 'Sambādho 'yaṃ gharāvāso rajassāyatanam' iti 'abbhokāso ca pabbajjā' 406. Svākhātāṃ brahmacariyaṃ sandiṭṭhikam akālikam yattha amoghā pabbajjā appamattassa sikkhato 567. Alattha kho Kasibhāradvājo brāhmaṇo Bhagavato santike pabbajjaṃ alattha upasampadam p. 15. 107. 99. Tath' eva pabbajjaṃ arocayittha v. 252. 405. Samaṇo hi Gotamo daharo c' eva jātiyā navo ca pabbajjāya p. 91.

+ pari. Yo 'dha kāme pahatvāna anāgāro paribbaje 639. Etam ādīnavaṃ nātvā taṇhādukkhassa sambhavaṃ vītataṇho anādāno sato bhikkhu paribbaje 741. 751. 753. 1039. Yassa maṅgalā samūhatā uppādā supinā ca lakkhaṇā ca sa maṅgaladosavippahīno [bhikkhu] sammā so loke paribbajeyya 360.

Paribbāja 134.

Paribbājaka p. 90. 91. 97. v. 533. 537.

Vajj — varj, vrj.

Vagga — varga. See -gata, -sārin.

+ pari. Caus. Yo kāme parivajjeti sappassêva padā siro 768. Nimittam parivajjehi subham rāgūpasamhitam 341. Tasmā jantu sadā sato kāmāni parivajjaye tato adinnam parivajjayeyya 395. 396. 397.

Parivajjayitar 537.

+ vi. Caus. Etam apuññāyatanam vivajjaye 399. Pabbajitvāna kāyena pāpakammaṃ vivajjayi 407. Nāgo va yūthāni vivajjayitvā 53.

Vañc. Caus. Yo brāhmaṇam vā samaṇam vā aññam vāpi vanibbakaṃ musāvādena vañceti 1 00 Na maṃ vañcesī brāhmaṇo 356.

Vañcana. Theyyam musāvādo nikatī vañcanāni ca 242.

Vata. Lābhā vata no anappakā ye mayam Bhagavantam addasāma 31. Appam vata jivitaṃ idaṃ 804. 178. 191. 358. 676. 970. Acchariyam vata bho abbhutaṃ vata bho, yam vatāham aññesu samaṇabrāhmaṇesu okāsamattam pi nālattham tam me idaṃ samaṇena Gotamena okāsakammaṃ kataṃ p. 92.

Vatt — vrt. Tena kho pana samayena Kasibhāradvājassa brāhmaṇassa parivesanā vattati p. 12. Kammanā vattati loko kammanā vattati pajā v. 654. Yāva loke avattiṃsu sukham editth' ayaṃ pajā 298.

Caus. Dhammena cakkam vattemi cakkam appativattiyam 554. So ...vattessati cakkam 684. So dhammacakkam ...vattessat' ayaṃ bahujaṇahitānukampī 693. Etam gihi vattayam appamatto Sayampabhe nāma upeti deve 404.

Vatta — vr̥tta. Tassa vattam anusikkhantā 294.

Gahaṭṭhavattam pana vo vadāmi yathā-karo sāvako sādhu hoti 393.

Vutti = vṛtti. Gāthābhigītaṃ paṇḍanti bud-dhā, dhamme satī brāhmaṇa vuttir esā 81. Kicchā vatāyaṃ idha vutti yaṃ jano passati kibbisakārī 676.

Akusitavutti 68.

Dūravihāravutti 220.

Nivātavutti 326.

Sallahukavutti 144.

Vattin = vartin.

Cakkavattin = cakravartin. See -rathe-sabho. Sace agāraṃ ajjhāvasati rājā hoti cakkavattī p. 102.

Vattana = vartana.

Cakkavattana = cakravartana. Suttvāna ghosaṃ [Jina] varacakkavattane v. 698.

+ ati. Taṇhādutiyo puriso ... saṃsāraṃ nātivattati 740. 752.

Ativatta.

Sabbabhavātivatta 1133.

Svātivatta = su-ativarta? Ditthīnivesā na hi svātivattā (Ct. sukkena ativattitabbā na honti) 785.

+ upa-ati.

Upātivatta. Ditthivisūkāni upātivatto 55. Sabbaṃ rāgapathaṃ u. 370. Paravediyaṃ diṭṭhim u. 474. Jātimaraṇaṃ u. 520. Kaṇhāsukkaṃ u. 526. Tasmā vivādāni u. 907. Kathaṃkathaṃ sabbaṃ upātivattā 500.

+ vi-ati.

Vitivatta. Itibhavābhavataṇ ca vītivatto 6. Sabbaṣaṃyojane ca vī- 375.

Avitivatta. Tasmā vivādāni avitivatto 796.

+ sam-ati. Yo kāme parivajjeti sappassēva padā siro so imaṃ visattikaṃ loke sato samativattati 768.

+ anu. Caus. Ko te imaṃ anuvatteti dhamma-cakkaṃ pavattitaṃ 556. 557.

- + ā. Yan nūnāhaṃ hīnāyāvattitvā kāme paribhuñjeyyaṃ p. 91.
- + ni. Nivattitu- see -kāma, nivutta- = nivṛtta, see -kesa. Viriyam me dhuradhorayhaṃ, yogakkhemādhivāhanaṃ gacchati anivattantaṃ yattha gantvā na socati 79. Aggīva daddhaṃ anivattamāno 62.
- + upa-ni. 'Alatthaṃ yad idaṃ sādhu, nālatthaṃ kusālāṃ' iti ubhayen' eva so tādī rukkhaṃ va upanivattati 712.
- + pa. Caus. Mayā pavattitaṃ cakkhaṃ dhammacakkhaṃ anuttaraṃ Sāriputto anuvatteti anujāto Tathāgataṃ 557. 556.
- + pati.

Pativattiya.

Appativattiya. Dhammena cakkhaṃ vattemi cakkhaṃ appativattiyaṃ 554.

+ vi.

Vivatta = vivṛtta, see -chadda.

Vatthi = vasti. Vatthino 195.

Vad. Tathūpamaṃ sappurisaṃ vadāmi 229. Gaḥaṭṭhavattaṃ pana vo vadāmi 393. Idaṃ vadāmīti na tassa hoti dhammesu niccheyya samuggahītaṃ 837. Yam etaṃ pañhaṃ apucchi Ajita taṃ vadāmi te 1037. 'Buddho' ti bho Sela vadāmīti p. 102. Kam maggajinaṃ vadanti buddhā v. 85. 86. 523. Yasmiṃ pare [vācā] pariyantaṃ vadanti 214. Tvaṃ hi Buddhaṃ pavaraṃ vadanti 377. Vadanti ve duṭṭhamanāpi eke, atho pi ve saccamanā vadanti, vādaṃ ca jātaṃ muni no upeti 780. 'Accanta-suddhīti' na te vadanti 794. Taṃ vāpi ganthaṃ kusalā vadanti yaṃ nissīto passati hīnaṃ aññaṃ 798. Ettāvāt' aggam pi vadanti h' eke yakkhassa suddhiṃ idha paṇḍitāse 876. 875. Sakkaṃ sakaṃ dīṭṭhi paribbasānā viggayha nānā 'kusalā' vadanti 878. Evam pi viggayha vi-

vādiyanti, kasmā na ekaṃ samāṇā vadanti 883. 884. Kasmā nu saccāni vadanti nānā pavādiyāse 'kusalā' vadānā 885. Evam pi tithyā puthuso vadanti 891. Puthū hi aññassa vadanti dhammaṃ nihinato samhi dāḥaṃ vadānā 905. Atisitvā aññena vadanti suddhiṃ 908. Na hi tena suddhiṃ kusalā vadanti 830. 909. 'Santi loke munayo' janā vadanti 1077. Na diṭṭhiyā na sutiya na ñāṇena mun' idha Nanda kusalā vadanti 1078. Ye kec' ime samāṇabrāhmaṇāse diṭṭhena sutenāpi vadanti suddhiṃ silabbatenāpi vadanti suddhiṃ 1079. 1080. 1081. Yā uppatī sāsso vighātabhūmi, mānātimānaṃ vadate paṇ' eso 830. Vitagedho amaccharī na ussesu vadate muṇi na samesu na omesu 860. 954. Ayaṃ hi dhammo nipuṇo sukho ca yo 'yaṃ tayā Bhagavā suppvutto tam eva sabbe sūssu-samānā tvaṇ no vada pucchito buddhasettha 383. Ye diṭṭhiṃ uggayha vivādiyanti 'idam eva saccan' ti ca vādiyanti te tvaṃ vadassu: na hi te dha atthi vādamhi jāte paṭisenikattā 832. So tesu gutto yatacārī gāme rusito pi vācam pharusaṃ na vajjā 971. Yena vajju puthujjanā atha samāṇabrāhmaṇā taṃ tassa apurekkhataṃ, tasmā vādesu n' ejati 859. Atthaṇ gatassa na paṇāṇaṃ atthi, yena naṃ vajju taṃ tassa n' atthi 1076. Sayam samatāni pakubbamāno yathā hi jāneyya tathā vadeyya 781. Upayo hi dhammesu upeti vādaṃ, anūpayam kena kathaṃ vadeyya 787. Sakāyane cāpi dāḥaṃ vadāno kam ettha bālo ti paraṃ daheyya, sayam eva so medhakaṃ āvaheyya paraṃ vadaṃ bālam asuddhadhammaṃ 893. Sayam attanā so 'kusalo' vadāno aññaṃ vimāneti 888. Sakāyane cāpi dāḥaṃ vadāno 893. 910. Diṭṭhihi naṃ pāva tathā vadānaṃ 789. Evam pi tithyā puthuso vivitṭhā sakāyane

tattha dalham vadānā 892. 824. 825. 876.
879. 885. 898. 905.

Vada.

Evamvagguvada 955.

Suddhimvada 910.

Vajja — vadya.

Avajja — avadya 534. 900.

Anavajja. See -bhojin. Catūhi aṅgehi samannāgatā vācā subhāsītā hoti na dubbhāsītā anava jja ca ananuvajja ca viññūnam p. 78. Dānañ ca dhammacariyā ca ñātakānañ ca saṅgaho anavajjāni kammani v. 263.

Sāvajjānavajjam yad atthi kiñci 534. Silabbataṃ vāpi pahāya sabbaṃ kammañ ca sāvajjānavajjam etaṃ 900.

Kathojja o: kalaha, — kathā + udyā. Vudenti te aññāsītā kathojjaṃ 825. 828.

Mosavajja — mṛṣodya. Kodho mosavajjañ ca kathamkathā ca 866. Esa khv-assa mahāgedho mosavajjaṃ (Ct. musāvāda) pagāhati 819. Mosavajje na niyyetha 931. 943.

Vadaññū — vadanya. Ahaṃ hi dāyako dānapati vadaññū yācayogo p. 86. Pucchāmi' aham bho Gotamaṃ vadaññū v. 487.

Avadaññū. Yo lobhaguṇe anuyutto so vacasā paribhāsati aññe asaddho kadariyo avadaññū macchari pesuniyasmiṃ anuyutto 663.

Vadāniya — vadānya.

Avadāniya. Kāmesu giddhā pasutā pamūlhā avadāniyā te visame nivittā dukkhūpanitā paridevayanti: kiṃ su bhavissāma ito cutāse 774.

Vāda. See -kāma, -patha, -sila. Sacco nu vādo katamo imesaṃ, sabbe va hīme 'kusalā'

vadānā 879. Vādaṃ hi eke paṭiseniyanti 390. Vadanti ve duṭṭhamanāpi eke atho pi ve saccamanā vadanti, vādañ ca jātaṃ muni no upeti 780. 787. Yam assa vādaṃ parihīnam āhu apāhataṃ pañhavimaṃsakā ye paridevatī socati hīnavādo, upaccagā man ti anutthunāti 827. Pasamsito vā pana tattha hoti akkhāya vādaṃ parisāya majjhe 829. Sa kena vādaṃ paṭisaṃyujeyya 843. Vādaṃ hi jāte 832. Tasmā vādesu n' ejati 859.

Janavāda. See -dhamma.

Jātivāda 315. 596. p. 112.

Dhammasandosavāda v. 327.

Paravāda 819.

Musāvāda 100. 242.

Santivāda 845.

Hinavāda 827.

Vādin. Ye kec' ime brāhmaṇā vādasilā vudhā cāpi brāhmaṇā santi keci sabbe tayī atthabaddhā bhavanti ye vāpi c' aññe vādino maññaṃānā 382.

Abhūtavādin 661.

Tathāvādin 430.

Nipaccavādin 217.

Nivissavādin 910. 913.

Bhovādi 620.

Yathāvādin 357.

Saccavādin 59.

Vādiyati. Idh' eva suddhim iti vādiyanti, nāññesu dhammesu visuddhim āhu 824. 892. Idam eva saccan ti ca vādiyanti 832.

Cl. 10. Buddho ti kho bho Keniya vadesi, Buddho ti bho Sela vadāmi p. 102. Etādisaṇ ce ratanaṃ na icchasi nāriṃ narindehi bahūhi patthitaṃ diṭṭhigataṃ silavatānujivitaṃ bhavūpapattiṃ ca vadesi kīdisaṃ v. 836. Kiṃ ca dvayataṃ vadetha p. 135. Vadenti te

aññasita kathojjam v. 825. Pahīnajātimarapaṃ asesam niggaṃha dhonaṃ vadessjāmi dhammaṃ 351.

Caus. Seḷenti gāyanti ca vādayanti ca 682.

+ anu.

Anuvajja — anuvadya.

Ananuvajja. Catūhi aṅgehi samannāgatā vācā subhāsita hoti na dubbhāsita anavajjā ca ananuvajjā ca viññūnaṃ p. 78.

+ abhi. Aññaṃ ito y' ābhivadanti dhammaṃ v. 891.

Caus. Bhagavantaṃ abhivādetvā ekamantaṃ aṭṭhāsi p. 17. 45. 61. 66. 121. 122. v. 1010.

+ ava, o. Itthaṃ sudaṃ Bhagavā āyasantaṃ Rāhulaṃ imāhi gāthāhi abhiṇhaṃ ovaḍati p. 60
Te cāpi nūna paṇaheyya dukkhaṃ ye tvaṃ muni aṭṭhitaṃ ovadeyya v. 1058.

+ upa. Na ca khuddaṃ samācare kiñci yena viññū pare upavadeyyuṃ 145.

Upavādaṃ bhikkhu no kareyya kuhiñci 929.

Parūpavāda. Dhammaṃ paṇitaṃ tam udāhareyya na pesuṇaṃ no pi parūpavādaṃ 389.

+ pa.

Pavāda. See -sita. Sabbe pavādā tath' ivā bhaveyyuṃ suddhī hi nesam paccattam eva 906.

Pavādiya. Kasmā nu saccāni vadanti nānā pavādiyāse 'kusalā' vadānā 885.

+ paṭi. Sutvā rusito bahuṃ vācam samanānaṃ puthu-vacanānaṃ pharusena ne na pativajjā 932.

+ vi. Ekaṃ hi saccam na dutiyaṃ atthi yasmim pajāno vivade pajānaṃ 884. Samo visesī udavā nihīno yo maññati so vivadetha tena 842. 843.

Vivāda. See -jāta. Tesam no jātivādasmiṃ vivādo atthi Gotama, 'jātiyā brāhmaṇo hoti' Bhāradvāja iti bhāsatī, ahaṃ ca 'kammanā'

brūmi 596. Ete ca ñatvā 'upanissitā' ti ñatvā muni nissaye so vīmaṃsī ñatvā vimutto na vivādam eti 877. Vinicchaye ñatvā sayam pamāya uddham so lokasmiṃ vivādam eti 894. Dve vivādassa phalāni brūmi 896. Ete vivādā samaṇesu jātā 828. Kuto pahūtā kalahā vivādā 862. 863. Tasmā vivādāni avītivatto 796. 907.

Avivāda. See -bhūmi.

Vivādiyati. Ye diṭṭhim uggayha vivādiyanti 832. Evam pi viggayha vivādiyanti 879. 883. 904. 'Idam eva saccaṇ' ti vivādiyanti 895. Etam pi disvā na vivādiyetha (not -dayetha, as printed) 830. 896.

Vand. Yo 'vandati jmaṇ' na uṇṇameyya 366. Pāde vīra pasārehi, Sabhiyo vandati Satthuno 547. Bāvarī brāhmaṇo bhoto pāde vandati 1028. Pāde vīra pasārehi nāgā vandantu Satthuno 573. Candam yathā khayātitaṃ pecca pañjalikā janā vandamānā namassanti evaṃ lokasmi Gotamaṃ 598. Sutvāna Buddhassa su-bhāsitaṃ padaṃ nirāmagandham sabbadukkhappanūdanaṃ nīcamano vandi Tathāgatassa 252.

Vandita.

Akkuṭṭhavandita 702.

Vadh.

+ ud-ā. Yo mānam udabbadhī asesam 4. (Ct. anavasesappahānavasena ucchindanto vadheti)?

Vajjha — vadhya. Go vajjho viya niyyati 580.

Avajjhā brāhmaṇā āsum ajeyyā dhamma-rakkhitā 288.

Vadha. See -bandhana.

Bādh.

+ ā.

Ābādha. Atha kho Kokāliyo bhikkhu ten' evābādhena kālamakāsi p. 122.

+ saṁ.

Sambādha. Sambādho 'yaṁ gharāvāso.
Sambādhe 609.

Asambādha 150.

Vidh = vyadh.

Viddha.

Sallaviddha 767. 331.

+ apa.

Apaviddha. Yadā ca so mato seti uddhumaṁ vinīlako apaṇiddho susānasmim anaṇḍaṁ honti nātayo 200.

+ nir. 'Yass' indriyāni bhāvitāni ajjhataṁ bahiddhā ca sabbaloke nibbijjha imaṁ paraṁ ca lokam kalam kaṁkhati bhāvito sa danto 516. Nibbijjha sabbaso kāme sikkhe nibbānam attano 940.

+ paṭi. Ete ca paṭivijjhi yo gahaṭṭho sutavā ariya-sāvako sapañño 90.

Vedh = vyath. Sace cuto silavatāto hoti sa vedhatī kammaṁ virādhayitvā 899. Cutūpapāto idha yassa n' atthi sa kena vedheyya kuhiñci jappe 902. Uccāvacesu sayanesu kīvanto tattha bheravā yehi bhikkhu na vedheyya nigghose sayanāsane 959. Nindāpasamsāsu avedhamānam 213.

Vedhā = vyathā.

Avedha = avyathā. See -dhamma.

+ pa. Nindāya na ppavedheyya 928.

+ sam-pa. Bheravesu ca na sampavedheyya 928.

Asampavedhin. Khilā nikhātā asampavedhī 28.

+ sam.

Samvedhita. Patthayamānassa hi jappitāni samvedhitaṁ cāpi pakappitesu 902.

Van.

Vana. (Ct. v. 16 taṇhā' etaṁ adhivacanam).

Nibbana. Nikkāmo nibbāno nātho 1131.
(Ct. kilesavanavirahito).

Vanatha. See -ja.

Vanibbaka — vanīpaka. Yo brāhmaṇaṃ vā samaṇaṃ vā aññaṃ vāpi vanibbakaṃ musā-vādena vañceti 100.

Vana. See -anta, -pagumba, -rāji, -saṇḍa. Puthū vi-sattā kāmesu māluvā va vitatā vane 272. Siho va nadati vane 562. 1015. 684. Munim vanasmiṃ jhāyantaṃ ehi passāma Gotamaṃ 165. Evam gihī nānukaroti bhikkhuno munino vivittassa vanamhi jhāyato 221.

Vap. Ahaṃ kho samaṇa kasāmi ca vapāmi ca kasitvā ca vapitvā ca bhuñjāmi, tvam pi samaṇa kasassu ca vapassu ca kasitvā ca vapitvā ca bhuñ-jassu p. 12.

Vappa — vāpya. See -kāla.

Vam. Mukhena vamat' ekadā pittaṃ semhaṃ ca va-mati kāyamaḥ sedajallikā 198.

Vambh (Dhātum. vabh = garahāyaṃ). Cfr. Morris in P. T. S. J. 1884 p. 95. Parassa ce vambha-yitena hīno 905.

Var — vr.

Varattā — varatrā. Chetvā nandhiṃ varat-taṃ ca 622.

Uru.

Ūru. Na jaṅghāhi na ūrūhi 610.

Uras, ura. See -ga. Na soṇiyā na urasā 609. Yasmiṃ ca seti urasīva putto 255.

Vanna — varṇa. See -āroha, -upasamhita, -da. Na vaṇṇena sareṇa vā liṅgaṃ jātimayaṃ n' eva 610. Sake vaṇṇe bhaññaṃāne p. 104.

Anomavanna v. 686.

Abhikkantavanna p. 17. 122. 45.

Uttamavanna.

Uttamavannaṃ v. 551.

Dubbanna — durvarṇa 426.

Medavanna v. 447.

Vivanna 585.

Vitavanna 1120.

Suvanna. See -danda, -nekkha. Tato kumāraṃ jalitamiva suvaṇṇaṃ ukkā mukhe va sukusalasampahaṭṭhaṃ daddāllamānaṃ siriyā anomavaṇṇaṃ dassesu puttāṃ Asitavhayaassa Sakyā 686. Disvā suvaṇṇassa pa-bhassarāṇi kammāraputtēna suniṭṭhitāni saṃghaṭṭamānāni duve bhujasmim 48.

Suvaṇṇavanna 548.

Vaṇṇayati. Khantiṃ cāpi avaṇṇayum 292. 294.

+ pari. Yam buddhasēṭṭho parivaṇṇayi 226.

Vaṇṇavat. Sukhumālā mahākāyā vaṇṇavanto yasassino brāhmaṇā 298.

Unnā = ūṇa. Unṇ' assa bhamukantare 1022.

+ ā. **Āvaṭa** = āvṛta. Mohadhammena āvaṭo 276.

Caus. Gāmakathāya āvaraye sotāṃ 922.

Āvarana, anāvarana. See -dassāvin. Pa-hāya pañcāvaraṇāni cetaso 66.

+ pra-ā.

Pāruta = prāvṛta. Rukkhamūle sasīsaṃ pārutaṃ nisinnaṃ p. 80.

+ ni. **Nivuta** = nivṛta. Kena-ssu nivuto loko 1032. Nāhaṃ 'sabbe samaṇabrāhmaṇāse jātijarāya nivutā' ti brūmi 1082. Nivutānaṃ tamo hoti andhakāro apassataṃ 763.

Tamonivuta. No ce hi jātu puriso kilese vāto yathā abbhaghanaṃ vihāne tāmo v' assa nivuto loko na jotimanto pi narā tapeyyum 348.

Caus. Na ne jāti nivāreti duggaccā gara-hāya vā 141. Na naṃ jāti nivāresi brahmalokūpapattiya 139. Na ne koci nivāresi kuladvāresu sabbaso 288.

Nivāraṇa. Savantī sabbadhī sotā, sotānaṃ

kiñ nivāraṇaṃ 1034. Kukkuccānaṃ nivāraṇaṃ 1106.

+ nir.

Nibbuta = nirvṛta. Nibbuto gini 19. Sabasokaṃ atikkanto asoko hoti nibbuto 593. 638. 707. 1041. Attadaṇḍesu nibbutaṃ 630.

Nibbuti. Yaṃ kiñci dhammaṃ abhijaṇṇā ajjhataṃ athavāpi bahiddhā na tena mānaṃ kubbetha na hi sā nibbuti sataṃ vuttā 917. Laddhā mudhā nibbutiṃ bhuñjamānā 228. Santīti nibbutiṃ ſiavā 933.

Nivarana. N' atthi nivaranaṃ tava 541. Yo nivarane pahāya pañca 17. (Ct. ettha "nivaranaṃ ti cittaṃ hitapaṭipattiṃ vā, nivarantīti nivaranaṃ paticchādentīti attho).

+ abhi-nir.

Abhinibbuta. See -atta.

Diṭṭhadhammābhinibbuta 1087.

+ pari-nir.

Parinibbuto nu kho me upajjhāyo udāhu no parinibbuto p. 61. Danto parinibbuto tñittatto v. 370. Parinibbuto udakarahado va sīto 467. Nicchāto parinibbuto 735. 737. 739. Parinibbutam vedaya 346. Pucchāma muniṃ pahūtaṃ paññaṃ tiṇṇaṃ pāragataṃ parinibbutaṃ tñittattaṃ 359.

Aciraparinibbuta p. 61.

+ sam-pa. Caus. Atha kho Keṇiyo jaṭilo buddhapa-mukhaṃ bhikkhusaṃghaṃ paṇṭena khādaniyena bhojaniyena sahatthā santappesi sampa-vāresi p. 107.

+ pari.

Parivuta. Tīhi māpavakasatehi parivuto p. 101.

Bhikkhusaṃghaparivuta p. 135.

Caus. Parivāreti.

Parivāraka. See -solasa.

+ vi. Paticchannaṃ vā vivareyya p. 15. Atha kho

Bhagavā Sundarikabhāradvājassa brāhmaṇassa padasaddena sīsaṃ vivari p. 80.

Vivaṭa — vivṛta. See -cakkhu. Satañ ca vivaṭaṃ hoti āloko passatāṃ iva v. 763. Vivaṭā kuṭi 19. Vivaṭaṃ disvāna pahānam āsavānaṃ 374. Tam eva dassiṃ vivaṭaṃ carantaṃ ken' idhalokasmi vikappayeyya 793.

+ sam.

Samvuto pātimokkhasmiṃ indriyesu ca pañcasu satī kāyagatā ty-atthu 340.

Susamvuta 413.

Samvara. Sotānaṃ samvaram brūhi 1034.

Var = vr.

Vata — vrata. See -anujivita, -upapanna, -sampanna. Sīluttamā saññāmenāhu suddhiṃ vataṃ samādāya upaṭṭhitāse 898. Sayam samādāya vatāni jantu uccāvacaṃ gacchati sañña-satto 792.

Abbatā — avratā. 839.

Silabbata, silavata. Silabbataṃ vāpi yad atthi kiñci 231. Tasmā hi diṭṭhaṃ va sutam mutaṃ vā silabbataṃ bhikkhu na nissayeyya 798. Silabbataṃ vāpi pahāya sabbaṃ 900. Diṭṭhiṃ pi lokasmiṃ na kappayeyya ñāṇena vā silavatena vāpi 799. Na brāhmaṇo silavatena neyyo 803. Atha jivitena paññāya silabbatena nāññaṃ atimañña 931. Na diṭṭhiyā na sutiyā na ñāṇena silabbatenāpi na suddhiṃ āha 839. 1079. Sace cuto silavatāto hoti sa vedhatī kammaṃ virādhayitvā 899. Na brāhmaṇo aññato suddhiṃ āha diṭṭhe sute silavate mute vā puñña ca pāpe ca anūpalitto attañjaho na idha pakubbamāno 790. 797. 887. Yo attano silavatāni jantu anānuputtḥo ca paresa pāvā anariyadhammaṃ kusalā tam āhu 782. Kāni silabbatān' assu pahitattassa bhikkhuno 961.

Subbata = suvrata. Asamā ubho dūravihāra-vuttīno: gihī dāraposī amamo ca subbato 220. Tañ ca maggañ na jānanti yena gacchanti subbatā 441. Chadanañ katvāna subbatānañ 89.

Vatavat 624.

Vara. See -āyuta, -āhara, -cakkavattana, -ñū, -da, -pañña, -medhasa, -lakkhaṇa, -sāvaka. Varo varaññū varado varāharo anuttaro dhammavarañ adesayi 234.

Dhammavara 233. 234.

Pavara = pravara. Sārathīnañ pavarañ 83. Tuvañ hi Buddhañ pavarañ vadanti 377. Usabhañ pavarañ virañ 646.

Munipavara 698.

Ratanavara 683.

Vas = vaç.

Vasa = vaça. See -anuga, -gata. Kāmānañ vasam upāgamuñ 315. Sokassa vasam anvagū 586. Maccuno vasam āgammā 587. Kodhāti-mānassa vasam na gacche 968.

Atthavasa = arthavaça. Annadā baladā c' etā vappadā sukhadā tathā, etam atthavasañ ñatvā nāssu gāvo haniṃsu te 297.

Maccuvasa = mṛtyuvaça. Sabbe maccuvasañ yanti 578. Asavāssa na vijjanti yehi maccūvasañ vaje 1100.

Vasin = vaçin. Vasi, see -kar. Dhammesu vasi pāragū anējo 372. Vasiñ karitvā saṃkappañ satiñ ca suppatitthitañ ratthā rattham vicarissañ sāvake vinayañ puthu 444.

Vasā = vaçā. Atthi vasā atthi dhenupā 26. 27.

Vasala = vṛṣala. See -adhama. Kodhano upanāhi ca pāpamakkhi ca yo naro vipannadiṭṭhi māyāvi tam jaññā 'vasalo' iti 116 etc. Vasalañ p. 21. Ete kho vasalā vuttā v. 135.

Vasalaka p. 21.

Vas.

Us = uṣa.

Unha = uṣṇa. Sītañ ca unhañ ca 52.

Accunha = atyuṣṇa. Sītañ accunhañ
adhivasayeyya 966.

Vas.

Vasana. Annañ ca laddhā vaṣaṇaṇ ca kāle
971.

Sucivasana 679.

Vattha = vastra. See -guyha. Taṇḍulañ sa-
yanañ vatthañ sappitelañ ca yāciya 295. 304.
Nānārattehi vatthehi sayaneh' āvasatthehi ca
-- te namassimsu brāhmaṇe 287. Appānañ atho
pānānañ khāḍaniyānañ atho pi vatthānañ
laddhā na sannidhiñ kayirā 924.

Kāsāyavattha 64.

Vāsa.

Vāsin.

Kāsāyavāsin 487.

Samghātivāsin 456.

+ ni. Caus. Atha kho Bhagavā, pubbaṇhasamayañ
nivāsetvā pattacīvarañ ādāya yena Kasibhāra-
dvājassa brāhmaṇassa kammanto ten' upasañ-
kami p. 12. 21. 107.

Vas. Yamhi na māyā vasatī na māno 469. 494. Ye
ca dūre vasanti avidūre 147. Yasmiñ kāmā na
vasanti 1088. So Assakassa visaye Alakassa
samāsane vaṣi Godhāvarikule uñchena ca pha-
lena ca 977.

Vusita = uṣita. See -brahmacariya. Vusi-
tañ brahmacariyañ p. 15.

Vusitavat. Pajjena katena attanā parinib-
bānagato vitṭṇakamkho vibhavañ ca bhavañ
ca vippahāya vusitavā khīnapunabbhavo sa
bhikkhu 514.

Vasitabba. Yāva dukkhā nirayā idha vuttā
tattha pi tāva cirañ vasitabbañ 678.

Vatthu = vastu. See-gāthā. Na tassa puttā pasavo khettaṃ vatthuṃ na vijjati 858. Saṃkhāya vatthūni pamāya bijaṃ sineham assa nānuppavecche 209. Khettaṃ vatthuṃ hiraṇṇaṃ vā gavāssaṃ dāsaporisaṃ thiyo bandhū puthu kāme yo naro ānugijjhati 769.

Sakhattavatthu. Dukkhaṃ pariṇāya sakhattavatthuṃ 473.

Vāsa. See -upagata. Atthāya vata me Bud-dho vāsāyālavim āgamā 191. Āmantanā hoti sahāyamajjhe vāse thāne gamane cārikāya 40.

Ekarattivāsa 19.

Katthavāsa 412.

Patirūpadesavāsa 260.

Samānavāsa 18.

Vāsin.

Aruppavāsin 754.

Merumuddhavāsin 682.

+ adhi. Caus. Adhivāsetu me bhavam Gotamo p. 100. 101. Sitaṃ accuphaṃ adhivāsa-yeyya v. 966. Adhivāsesi Bhagavā tuṇhi-bhāvena p. 101.

+ ā. Sace agāraṃ āvasati 1002. Iti disvā nāgāram āvase 805. Dījo yathā kubbanakaṃ pahāya bahupphalaṃ kānanam āvaseyya 1134. Dussaṅgahā pabbajitāpi eke atho gahaṭṭhā gharāram āvasantā 43.

Āvasatha 287.

Pulavāvasatha 672.

Āvāsa.

Gharāvāsa. 'Sambādho 'yaṃ gharāvāso rajassāyatanaṃ' iti, 'abbhokāso ca pabbajjā' iti disvāna pabbaji 406.

+ adhi-ā. Sace agāraṃ ajjhāvasati rājā hoti cakkavattī p. 102. 103.

+ upa. Tato ca pakkhass' upavass' uposothaṃ v. 402.

Upavuttha. See -uposatha.

Upasatha — upavasatha. Ajja pannaraso uposatho, divyā rattī upatṭhitā, anomanā mañ Satthāram handa passāma Gotamañ 153. Etañ hi atṭhaṅgikam āh' uposatham 401. 402.

Upavutthuposatha 403.

Tadahuposatha p. 135.

+ ni.

Nivāsa.

Pubbenivāsa 647.

+ pa. Sa jappatī patthayatīdha suddhiñ satthā va hīno pavasañ gharamhā 899.

+ vippa. Nāhañ tamhā vippavasāmi muhuttam api 1140. Kin nu tamhā vippavasasi muhuttam api 1138.

Vippavāsa.

Avippavāsa. Passāmi nañ manasā cak-khunā vā rattindivañ brāhmaṇa appamatto, namassamāno vivasemi rattim, ten' eva maññāmi avippavāsañ 1142.

+ paṭi. Tena kho pana samayena Selo brāhmaṇo Āpane paṭivasati p. 101. Tena kho pana samayena sambahulā abhiññātā brāhmaṇamahāsālā Icchānaṃkale paṭivasanti p. 112.

+ pari. Sace bhante aññatitthiyapubbā imasmiñ dham-mavinaye ākaṃkhañtā pabbajjañ ākaṃkhañtā upasampadañ cattāro māse parivasanti-- ahañ cattāri vassāni parivasissāmi p. 99. So Nālako upacitapuññasāñcayo Jināñ patikkhañ parivasī rakkhitindriyo v. 697. 'Pāramañ' ti diṭṭhīsu paribbasāno yad uttariñ kurute jantu loke 'hīnā' ti aññe tato sabbam āha, tasmā vivādāni avitivatto 796. Sakam sakam diṭṭhiñ paribbasānā viggayha nānā 'kusalā' vadanti 878. Parassa ve dhammam anānujānañ bālo mago hoti nihīnapaṇṇo, sabbe va bālā sunihīnapaṇṇā, sabbe v' ime diṭṭhi paribbasānā 880. 895.

+ vi. Caus. Namassamāno vivassemi rattim 1142.

Vivasana. Tato ratyā vivasane gāmantam abhihāraye 710.

+ sam. Pamādena na samvase 942.

Samvāsa. Suddhā suddhehi samvāsam kappayavho patissatā 283. Na brāhmaṇā aññam agamum na pi bhariyam kiñimsu te, sampiyen' eva samvāsam saṃgantvā samaroṇayum 290.

Abhiṇhasamvāsa. Kacci abhiṇhasamvāsā nāvajānāsi paṇḍitam 335.

Samvāsiya. Gopī mama assavā alolā dīgharattam samvāsiyā manāpā, tassā na suṇāmi kiñci pāpaṃ 22.

Vasā 196.

Vasu. See -uttama.

Vass = vṛṣ. Vārim yathā ghammani ghammatatto vāc' ābhikaṃkhāmi, sutassa vassa 353. Sutvā devassa vassato imam attham Dhaniyo abhāsatha 30.

Vassa = varṣa. See -sata, -sahassa. Attha-cattārisam vassāni brahmacariyam carimsu te 289. Satta vassāni Bhagavantam anubandhim padāpadam 446. p. 99. 123. Catunnam vassānam accayena p. 99. v. 1073.

Gaṇavassa.

Gaṇavassika. Gūthakūpo yathā assa sampunṇo gaṇavassiko yo ca evarūpo assa dubbisodho hi saṅgaṇo 279.

Vuṭṭhi = vṛṣṭi. Saddhā bijam tapo vuṭṭhi 77. Vuṭṭhim pi saheyyum āgataṃ 20.

+ pa. Atha ce patthayasī pavassa deva 18. Ninnāñ ca thalañ ca pūrayanto mahāmegho pāvassi tāvad eva 30.

Vah. Pāmujjakaraṇam thānam pasamsāvahanam sukhāṃ phalānisamso bhāveti vahanto porisam dhuraṃ 256. Yathā naro āpagaṃ otarivā ma-

hodikaṃ salilaṃ sīghasotaṃ so vuyhamāno
anusotagāmi kiṃ so pare sakkhati tārayetuṃ 319.
Caus. Tato palāpe vāhetha assamaṇe samana-
mānine 282.

Ogha. See -atiga, -tama, -tiṇṇa. Tiṇṇo pāra-
gato vineyya oghaṃ 21. Ko sū dha taratī
oghaṃ 173. 174. 183. 184. 219. 273. 471. 495.
Te pahāya tare oghaṃ nāvaṃ sitvā va pārāgū
771. Saññaṃ pariññā vitareyya oghaṃ parigga-
hesu muni nōpalitto 779. Kathaṃ nu dhīrā vi-
taranti oghaṃ jātijaraṃ sokapariddavaṃ ca 1052.
1059. 1064. 1069. 1070. Oghe jāte 1092.

Mahogha. Yo mānaṃ udabbadhī asesam
naḷasetuṃ va sudubbalaṃ mahogho 4. Ge-
dhaṃ brūmi 'mahogho' ti 945.

Vayha — vahya.

Dhorayha. (Cfr. Subhūti, Index to the
Abhidh.)

Dhuradhorayha. Viriyam me dhura-
dhorayha 79.

Vāha.

Tilavāha p. 123. v. 677.

Vāhana.

Savāhana. Samantā dhajiniṃ disvā yut-
taṃ Māraṃ savāhanaṃ yuddhāya paecug-
gacchāmi mā maṃ ṭhānā acāvayi 442.

+ adhi.

Adhivāhana.

Yogakkhemādhivāhana 79.

+ ā. Kiṃ su sucinnaṃ sukhaṃ āvahāti 181. Sayam
eva so medhakaṃ āvaheyya 893.

Āvahana.

Pasamsāvahana v. 256.

Āvāha. Kiṃ nū bhoto Keniyassa āvāho vā
bhavissati vivāho vā p. 102.

+ upa.

Upavāhana.

Samghāṭirajūpavāhana 391. 392.

+ vi.

Vivāha p. 102.**Yūh** = ūh.**Viyūha** = vyūha. See -sutta.

Vā (not arranged). 49. 123. 134. 141. 145. 206. 217. 249. 564. 579. 582. 589. 610. 658. 769. 789. 790. 812. 813. 829. 843. 856. 887. 901. 909. 919. 958. 970. 987. 995. 1030. 1122. Vāpi 112. 661. 773. 951. Vā-vā 98. p. 21. v. 124. 129. 130. 147. 151. 376. 389. 397. 468. 470. 496. p. 90. 102. 104. 968. 801. Vā-vā 633. 793. 798. 802. 901. 1082. Vā-va 147. 222. Vā-va 795. Vāpi-vā 858. Vā-vāpi 799. Athavā 134. Athavāpi v. 917. Vā-yadivā 119. 381. 738. Vā-yadivā-udavā 193. 232. 842. 1075. Vā-vā-vā p. 32. v. 224. Vā-vā-vāpi 100. 249. 1024. Vā-vā-vā-vā p. 123. v. 146. Vā-vā-vā-vā-vā p. 12. 13.

Vā.

Vāta. See -vega. Vāto va jālamhi asajja-māno 71. 348. 433. 591. Vātaṃ va 213. Catubbhi vātehi asampakampiyo 229.

Nivāta. See -vutti. Gāravo ca nivāto ca santuṭṭhi ca kataññutā kālena dhammasava-nam, etaṃ maṅgalam uttamam 265.

Paṭivāta. Tam eva bālaṃ pacceti pāpaṃ sukhumo rajo paṭivātaṃ va khitto 662.

+ nir. Kathaṃ disvā nibbāti bhikkhu anupādiyaṇo lokasmiṃ kiñci 915. Virattacittā āyatike bhava-smiṃ te khīṇabījā avirūhichandā nibbanti dhīrā yathāyaṃ paṭipo 235. Yad atthiyaṃ brahmacariyaṃ acāri Kappāyano kacci 'ssa taṃ amogaṃ, nibbāyi so ādu saupādiseso, yathā vimutto ahu taṃ suṇāma 354.

Nibbāna = nirvāṇa. See -abhipatthayāna, -gāmin, -patti, -pada, -manas, -sacchikiriyā, -santika. Taphāya vippahānena 'nibbānaṃ' iti

vuccati 1109. 1108. Akiñcaṇaṃ anādānaṃ etaṃ
dīpaṃ anāparaṃ 'nibbānaṃ' iti naṃ brūmi jara-
maccuparikkhayaṃ 1094. Amosadhammaṃ nib-
bānaṃ tad ariyā saccato vidū, te ve saccābhi-
samayā nicchātā parinibbutā 758. Nibbijjha
sabbaso kāme sikkhe nibbānaṃ attano 940.
1061.

+ pari-nir. Ko nu aññatra-m-ariyehi padaṃ sambud-
dhum arahati yaṃ padaṃ samma-d-aññāya pari-
nibbanti anāsavā 765.

Caus. Yathā saraṇaṃ ādittaṃ vārinā pari-
nibbāye evaṃ pi dhīro sappañño paṇḍito ku-
salo naro khippam uppatitaṃ sokaṃ vāto tūlaṃ
va dhamśaye 591.

Vāma. Vāmena hatthena havyasesaṃ gahetvā dak-
khiṇena hatthena kamaṇḍaluṃ gahetvā yena
Bhagavā ten' upasumkamaṃ p. 80.

Vāri. See -gocara, -ja, -bindu. Vāri pokkharapatte
va āragge-r-iva sāsapo yo na lippati kāmesu
625. Paṇṇe vāri yathā na lippati 811. Pa-
dume vāri yathā na lippati 812. Vāriṃ yathā
ghammani ghammatatto vāc' ābhikaṃkhāmi su-
tassa vassa 353. Yathā saraṇaṃ ādittaṃ vā-
rinā parinibbāye 591.

Vās.

Vāsana.

Vāsita.

Pubbavāsana-vāsita. Paccekagapino
sabbe sabbalokassa vissutā jhāyī jhānaratā
dhīrā pubbavāsana-vāsita 1009.

Vi. See -kāla, -mala.

Vinā. See -bhāva. Api ce vassasataṃ bhiyyo
vā pana mānava nātisaṃghā vinā hoti jahāti
idha jivitaṃ 589.

Vic.

+ vi.

Vivitta = vivikta. See -mānasa. Yehi vivitto

vicareyya loke na tāni uggayha vadeyya nāgo 845. Mitte bhajassu kalyāṇe pantañ ca sayanāsanam vivittam appanigghosam 338. Sikhī yathā nilagīvo vihaṅgaṃ haṃsassa nōpeti javam kudācanaṃ evam gihī nānukaroti bhikkhuno munino vivittassa vanamhi jhāyato 221.

Viveka. See -dassin, -dhamma. Vivekaṃ yeva sikkhetha, etad ariyānam uttamam, tena seṭṭho na maññetha sa ve nibbānasantike 822. Pucchāmi taṃ ādiccabandhum vivekaṃ santipadañ ca mahesiṃ 915. Satto guhāyam bahunābhichanno tiṭṭham nare mohanasmim pagālho dūre vivekā hi tathāvidho so, kāmā hi loke na hi suppahāyā 772. Sutvāna tava sāsanam viveke sikkhissā-mase 814.

+ pa-vi.

Paviveka. See -rasa.

Vij.

Vega.

Vātavega. 1074.

+ sam.

Samvigga = samvigna. Atha kho Kasibhāradvājo brāhmaṇo samviggo lomahatthajāto yena Bhagavā ten' upasamkamī p. 14.

Samvega. Attadaṇḍā bhayam jātam, jānam passatha medhakaṃ, samvegaṃ kittayissāmi yathā samviditam mayā 935.

Vid. Amosadhammam nibbānam tad ariyā saccato vidū 758. Yam pare dukkhato āhu tad ariyā sukhato vidū 762. Yo vedi jātimaraṇassa antam 467. Cutim yo vedi sattānam upapattiñ ca sabbaso 643. Pubbenivāsam yo vedi 647. Adhideve abhiññāya sabbam vedi parovaram 1148. Yo evam jānāti sa vedi dhammam 878. Atha kho Keniyo jaṭilo Bhagavato adhiyāsanaṃ viditvā utthāyāsanaṃ yena sako assamo ten' upasamkamī p. 101. Parovaram ariyadhammam

viditvā mā mohayī jānaṃ v. 353. 365. Sārappaṃ attano viditvā na ca bhikkhu himseyya kañci loke 368. Ummādanantaṃ iti naṃ viditvā 398, Viditvā lokapariyāyaṃ 581. Evam pi viditvā 806. Yaṃ viditvā 1053. 1066. 1067. 1085. Etaṃ viditvāna 1068.

Vidita. Tathā hi te vidito esa dhammo 504. Api ca mētha puggalavemattatā veditā p. 99.

Caus. Taṃ vāpi dhīrā munin vedayanti v. 211. Parinibbutaṃ vedaya 346. Icc-etam attham Bhagavā punappunaṃ akkhāsi, taṃ vedayi mantapāragū 251.

Vedita. Sukhaṃ vā yadivā dukkhaṃ adukkhamaṃ sukhaṃ sahā ajjhuttaṃ ca bahiddhā ca yaṃ kiñci atthi veditaṃ 738.

Vida.

Kovida. Maggāmaggassa kovidaṃ 627.

Akovida 763.

Kammavipākakovida 653.

Jātimaraṇakovida 484.

Vidū. So Sakyaputto vidhuro anāsavo muddhādhīpātassa vidū narāsabho 996. Te gaṇitā vidūhi tilavāhā ye Padume niraye upanītā 677.

Lokavidū p. 100.

Sabbavidū v. 177. 211.

Vijjā. See -gata, -pariyitthi, -sampanna. Avijjā muddhā [ti] jānāhi vijjā muddhādhīpātini 1026. Kacci vijjāya sampanno 162. 163. Appamādena vijjāya abbahe sallam attano 334. Tihi vijjāhi sampanno 656.

Avijjā. See -paccaya. Avijjā h' ayaṃ mahāmoho yen' idaṃ saṃsitāṃ ciraṃ 730. 1026. Subhato naṃ maññati bālo avijjāya pūrakkhato 199. 277. Avijjāya nivuto loko 1033. Avijjāy' eva sā gati 729.

Tevijja. Anuññātapatīññatā te vijjā mayam

asm' ubho 594. Tevijjānaṃ yad akkhātāṃ
tatra kevalino 'smase 595.

Vitti. Disvāna deve muditamane udagge vit-
tiṃ karitvā idam avocāsi tattha 680.

Vidvas. Chetvā āsavāni ālayāni vidvā so
na upeti gabbhaseyyaṃ 535. 792. 897. 947.
1056. 1060.

Avidvas. Yo ve avidvā upadhiṃ karoti
punappunaṃ dukkham upeti mando 728.

Aviddasu. Passa dhammaṃ durājānaṃ,
sampamūlha' ettha aviddasū 762.

Veda. See -gū, -jāta. Sabbaṃ vedam aticca
vedagū so 529. Tato vedena mahatā santham-
bhitvāna māṇavo ekamsaṃ ajinaṃ katvā pādesu
sirasā pati 1027. Vedāni vīceyya kevalāni
529. Vidvā ca vedehi samecca dhammaṃ na
uccāvacaṃ gacchati bhūripaṇṇo 792. Tīṇaṃ
vedāna pāragū 1019.

Jātaveda. Mā jātiṃ puccha, carapaṇaṃ ca
puccha, katthā have jāyati jātavedo 462.

Paravediya. Āsaṃ anissāya vivekadassī
paravediyaṃ dīṭṭhiṃ upātivatto ārammaṇā
yassa na santi keci Tathāgato arahati pūra-
lāsaṃ 474.

Vedanā. See -paccaya. Ajjhattaṇ ca ba-
hiddhā ca vedanaṃ nābhinandato evaṃsatassa
carato viññānaṃ uparujjhati 1111. Vedanānaṃ
tv-eva asesavirāganirodhā n' atthi dukkhassa
sambhavo p. 139. Evaṃ tattha virajjati veda-
nānaṃ khayā bhikkhu nicchāto parinibbuto
v. 739.

Uttamavedanā. Tassa mēvaṃ viharato
pattass' uttamavedanaṃ kāme nāpekkhate
cittaṃ 435.

Sabbavedanāsu vitarāgo 529.

+ anu. Anuvicca papañcanāmarūpaṃ ajjhattaṃ ba-
hiddhā ca rogamūlaṃ rogamūlabandhanā pa-

mutto anuvidito tādī pavuccate tathattā
530.

Anuvidita 530. Anuviditaṃ 528.

+ pa. Caus. So imam lokam -- sayam abhiññā sacchikatvā pavedeti p. 100.

Pavedita. Ajjhattasantīti yam etam attham kathan nu dhīrehi paveditaṃ tam 838. Pañca kāmagaṇā loke manochaṭṭhā paveditā 171.

Ariyapavedita. Dhamme ca ye ariya-pavedite ratā anuttarā te vacasā manasā kammanā ca 330.

+ nir. Aladdhā tattha assādam vāysa' etto apakkami, kāko va selam āsajja nibbijjāpema (Ct. nibbijjam apema) Gotamā 448; cfr. Samyutta-Nik. 1. p. 124.

Nibbidā. See -bahula.

+ abhi-nir. Caus. Sabbe samaggā hutvāna abhinibbijjayātha nam 281.

+ paṭi. Caus. Eko ca dūto āgantvā rājino paṭive-dayi 415.

+ sam.

Samvidita. Samvegam kittayissāmi yathā samviditaṃ mayā 935.

Vind. Vicināti mukhena so kalim, kalinā tena sukham na vindati 658. Katham su vindate dhamam 185. Ap' ettha mudum vindema 447. Pass. Attho bhisiyā na vijjati 21. 25. 431. Pāpam pana me na vijjati 23. Yadi saccā damā cāgā khantiyā bhiyyo 'dha vijjati 189. Samādhinā tena samo na vijjati 226. Atthi saddhā tato viriyam paññā ca mama vijjati 432. 715. Paccattam sasarīresu manussesv-etam na vijjati 611. Na tassa puttā pasavo, khetam vatthum na vijjati 858. 987. Tatiyā hi na vijjati 1001. Tanhā yassa na vijjati 856. 1088. Āsā yassa na vijjanti 634. Yassālayā na vijjanti 635. Āsavāssa na vijjanti ye maccu-

vasaṃ vaje 1100. Andhakamakasaṃ na vijjare
20. Nekkhammaṃ daṭṭhu khemato uggahitaṃ
nirattaṃ vā mā te vijjittha kiñcanaṃ 1098.

Vitta. Saddh' idha vittaṃ purisassa seṭṭhaṃ
182. 181. Yaṃ kiñci vittaṃ idha vā huraṃ vā
224. Yajassu, bahu te vittaṃ 302.

Pahūtavitta 102.

+ abhi. Santaṃ vidhūmaṃ anighaṃ nirāsaṃ app-ev'
idha abhivinde sumedhaṃ 460.

+ saṃ. Yassa n' atthi 'idam me' ti 'paresaṃ vāpi
kiñcanaṃ' mamattaṃ so asaṃvindaṃ 'n' atthi
me' ti na socati 951.

Vis — viç.

Vis — viç.

Vessa — vaiçya.

Vessāyana — *Vaiçyāyana. Na brāhmaṇo
no 'mhi na rājaputto na vessāyano uda koci
no 'mhi 455.

Vessika.

Suddavessika. Evaṃ dhamme viyāpanne
vibhinnaṃ suddavessikā, puthū vibhinnaṃ
khattiyā 314.

Vesiyā — veçyā. Sehi dārehi asantutṭho ve-
siyāsu dissati parādāresu 108.

+ ā. Maṃ bhayaṃ āvisi 936.

+ upa. Pattiko upasamkamma āsajja naṃ upāvisi
418. Disvāna vāsūpagataṃ tato dūtā upāvi-
suṃ 415.

+ ni.

Nivittṭha. Sakaṃ hi diṭṭhiṃ katham acca-
yeyya chandānuniṭo rūciyā nivittṭho 781. Pā-
paṃ saḥāyaṃ parivajjayetha anattadassim vi-
same nivittṭhaṃ 57. Anattani attamāni passa
lokaṃ sadevakaṃ nivittṭhaṃ nāmarūpasimiṃ 'idam
saccaṃ' ti maññati 756. Kāmesu giddhā pasutā
pamulhā avadāniyā te visame nivittṭhā dukkhū-
panitā paridevayanti 774. Yaṃ nissitā tattha

subhaṃ vadānā paccekasaccesu puthū nivittḥā 824. Evam pi tithyā puthuso nivittḥā sakāyane tattha dalhaṃ vadānā 892. Kiṃsilo kiṃsamācāro kāni kammāni brūhayaṃ naro sammā nivittḥ' assa uttamatthaṃ ca pāpuṇe 324.

Nivissa. See -vādin.

Nivesa. Nivesane nivese ca 300.

Diṭṭhinivesā na hi svātivattā 785.

Nivesana. Yena brāhmaṇassa nivesanaṃ ten' upasaṃkami p. 21. Etesu nandiṃ ca nivesanaṃ ca panujja viññāṇaṃ bhava na tiṭṭhe 1055. Nivesanaṃ yo manaso ahāsi pariggahā yassa na santi keci anupādiyaṇo idha vā huraṃ vā Tathāgato -- 470. Tena kho pana samayena Aggikabhāradvājaṃ brāhmaṇassa nivesane aggi pajjalito hoti āhuti paggaḥitā p. 21. Yass' ūbhayante paṇidhīdha n' atthi bhavābhavāya idha vā huraṃ vā nivesanā tassa na santi keci dhammesu niccheyya samuggahītā 801. Aññāya sabbāni nivesanāni anikāmayā aññataram pi tesā sa ve muni vītagedho agiddho nāyūhatī, pāragato hi hoti 210. Nivesanāni ramāṇāni suvibhattāni bhāgaso nānādhaññaṃ pūretvā brāhmaṇānaṃ adā dhaṇaṃ 305. Diṭṭhinivesā na hi svātivattā, dhammesu niccheyya samuggahītaṃ, tasmā naro tesu nivesanesu nirassatī ādiyati - cca dhammaṃ 785. Na kammaṇā no pi sutena neyyo anūpanīto so nivesanesu 846.

+ nir.

Nibbittḥa. Nāhaṃ bhatako 'smi kassaci nibbittḥena carāmi sabbaloke, attho bhatiyā na vijjati 25.

+ pa. Agginisamaṃ jalitaṃ pavisanti 668. Asippattavanaṃ pana tiṇhaṃ taṃ pavisanti samacchidagattā 673. Pavisa sāmaṇa p. 31. Kālena so pavise pātārāsaṃ 387. Atha kho

Bhagavā -- Sāvattiyaṃ piṇḍāya pāvīsi p. 21.
32. v. 979.

+ pati-pa. **Patipavittā.** Tasmim patipaviṭṭhamhi añño āgañchi brāhmaṇo 979.

Vis — viṣ — vṛṣ. (Ofr. Westergaard's Radices, and my „Nogle Bemærkn.“ in K. D. Vidensk. Selsk. Forh. 1888 p. 34).

+ pa. Saccena danto damasā upeto vedantagū vusita-brahmacariyo kālena tamhi havyaṃ pavecche (Ct. paveseyya) yo brāhmaṇo puñṇapekho ya-jetha 463 etc.

+ anu-ppa. Yo jātam ucchijja na ropapeyya jāyantam assa nānuppavecche (Ct. yo ariyamagga-bhāvanāya jātam ucchijja na ropapeyya jāyantam anāgatam pi c' assa jāyantassa nānuppavecche tam etc.) tam āhu ekaṃ muninaṃ carantam, addakkhi so santipadam mahesi 208. Saṃkhāya vatthūni pamāya bijaṃ sineham assa nānuppavecche, sa ve muni jātikkhayantadassi takkaṃ pahāya na upeti saṃkham 209.

Vis — viṣ.

Visaya — viṣaya. So Assakassa visaye Alakassa samāsane vasi Godhāvarīkule uñchena ca phalena ca 977.

+ pari.

Parivesanā. Tena kho pana samayena Kasi-bhāradvājassa brāhmaṇassa parivesanā vaṭṭati p. 12.

Visa — viṣa.

Sappaviṣa 1.

Visāna — viṣāṇa 309.

Viha. See -gama.

Vi.

Vayas. Samanabrāhmaṇā jinnā vuddhā mahallakā uddhagatā vayo anuppattā p. 50. 91.

Vāyasa. Medavaṇṇaṃ va pāsāṇaṃ vāyas

anupariyagā 447. 448. Soṇā sigālā paṭigijjhā kulalā vāyasā ca vitudanti 675.

Vira. See -rūpa. Chetvāna vīro ghibbandhanāni 44. Pāde vīra pasārehi 547. 573. 1102. Sabbalokābhibbhum vīraṃ 642. Usabham pavaram vīraṃ mahesiṃ vijiṭṭhavināṃ 646. Sutvān' ahaṃ vīraṃ akāmakāmiṃ 1096.

Mahāvira 562. 543.

Viriya — vīrya 79. 432. 966. 184. 1026.

Anomaviriya 353.

Araddhaviriya 68. 344.

Dhanaviriya 422.

Viriyavat 528. 531. 548.

Vera — vaira.

Avera. Mettaṃ ca sabbalokasmiṃ mānasam bhāvaye aparimāṇaṃ uddhaṃ adho ca tīriyaṃ ca asambādhaṃ averam asapattaṃ 150.

Viṇā. See -kacchā.

Vusīmat — vṛṣīmat? 'Ākiñcaññāsambhavaṃ nandisaṃyojanaṃ' iti evam evaṃ abhiññāya tato tattha vipassati, etaṃ ñānaṃ tathaṃ tassa brāhmaṇassa vusīmato 1115. (Ct. vusitavāsa).

Ve — vai. (Not arranged). Sa ve 188. 209. 210. 278. 454. 477. 620. 800. 850. 861. 946. 947. 950. 451. 454. 737. 758. 838. 1082. Etaṃ ve 207. Yo ve 121. 128. 135. 215. 621. 490. Eko ve 718. Parassa ve 880. Dukkassa ve 1050. Saṃgho ve 569. Udāhu ve 1075. 1077. Saccaṃ ve 453. Atho pi ve 780. Pucchanti ve 457. 780. Na ve 386. Ha ve 120. 181. 323. 462. Khaṇo ve mā upaccagā 333. Sandiṭṭhiyā ve 881.

Ve. Carato ca te brāhmacariyaṃ aggihuttaṃ ca jūhato pahūtaṃ viyyate (C) puññaṃ, kiṃ padhānena kāhasi 428. Cfr. ci.

Ven.

Veni.

Paveni 26. 27. (Ct. vayappattā balivaddehi saddhiṃ methunapattanagāvo).

Velā.

Ativela. Vācam pamuñce kusalam nāti-
velam 973.

Veviccha? Avijjāya nivuto loko, vevicchā [pamādā]
(Ct. macchariyahetu ca pamādahetu ca) na-ppa-
kāsatī, japp' ābhilepanam brūmi, dukkham assa
mahabbhayaṃ 1033. Sacco siyā appagabbho
amāyo rittapesuṇo akkodhano lobhapāpam ve-
viccham (Ct. macchariyam) vitare muni 941.
(The various readings are: B_d veveccam, B_i ve-
veccham, C_k vemiccham, C_k vevijja-, B_a ve-
vacchā-, Ct. vemiccham, vevicchā).

Vyaggha — vyāghra. See -usabha.

Vyappatha (Ct. vācāya patho, cfr. vādapatha). Sam-
pannam munino cittaṃ kammanā vyappa-
thena ca 164.

Khinavyappatha 158.

Vyappathi. Ky-āssa vyappathayo assu, ky-āss'
assu idha gocarā, kāni silabbatān' assu pahi-
tattassa bhikkhuno 961. (Ct. kīdisāni tassa
vacanāni assu).

Sams, sas — saṃs.

+ ā. Yassānusaṃsā na santi keci mūlā akusalā samū-
hatāse so nirāsāyo anāsasāno 369.

Āsā — ācā. Āsā ca niṭṭhā ca kutonidānā 864.
Āsam anissāya 474. Āsam na kubbanti ku-
hiñci loke 794. Āsā yassa na vijjanti 634.

Nirāsa 469. 1048. 460. 491. 494. 1078.

+ ā-ni.

Ānisamsa. Pakappitā saṃkhatā yassa dhammā
purakkhatā santi avivadātā yad attanī passatī
ānisamsam tam nissito kuppapaticcasantiṃ
784. 797. Anīṭṭhūri ananugiddho anejo sabba-
dhi samo — tam ānisamsam pabrūmi puechito
avikampitam 952.

Phalānisamsa 256.

+ pa. Yo nindiyam pasamsati tam vā nindati yo pasamsiyo 658. Addhā pasamsāma sahāya-sampadam 47. Saddhammapūjā ca panā tath' eva yathā pasamsanti sakāyanāni 906. Vādam hi eke paṭiseniyanti, na te pasamsāma paritta-paṇṇe 390.

Pasamsiya 658.

Pasamsita 829. 928.

Pasattha 227.

Pasamsā. See -āvaḥana, -kāma, -lābha. Yutto kathāyam parisāya majjhe pasamsam iccham vinighāti hoti 826. Atho pasamsam pi labhanti tattha 895.

Nindāpasamsā 213.

Sās — çās.

Sāsana. See -kāraka. Pappuyya tava sāsanaṁ 482. Sutvāna tava sāsanaṁ viveke sikkhisāmase 814. Methunam anuyuttassa mus-sat' evāpi sāsanaṁ 815. Sattaratteṇa Bhagavā dant' amha tava sāsane 570. Sāsane Gota-massa na-ppamajjeyya 933. 934.

Asitavhayasāsana 698.

Gotamasāsana 1084. 1143. 228.

Sammāsambuddhasāsana 565.

Satthar — çāstr. See -anvaya. Tvaṁ no satthā anuttaro 179. Tuvan no satthā, tvam anuttaro si 345. Satthā no hohi tuvaṁ mahā-muni 31. Tuvaṁ Buddho, tuvaṁ Satthā 545. Na me diṭṭho ito pubbe na-ssuto uda kassaci evaṁvagguvādo satthā Tusitā gaṇi-m-āgato 955. Idam avoca Bhagavā, idam vatvā Sugato uthāpa-raṁ etad avoca Satthā p. 135 etc. 78. 100. 124. Pañhān' antakaro Satthā kamkhinaṁ paṭijāna-taṁ 1148. Pucchāma Satthāraṁ anomapañ-ñaṁ 343. 153. Pāde vīra pasārehi, Sabhiyo vandati Satthuno 547. 573.

Passive fut. participle sissa — çissa. Sissā

1006. Sisse 997. 1004. Sissehi 1028. 1029.

+ anu. Yo atthañ pucchito santo anattthañ anusāsati 126. Dhammena-m-anusāsati 1002. Anusāsa brahme karuṇāya māno vivekadhammañ 1065. Nāhañ pajānāmi, anusāsatu mañ bhavañ 461.

Anusitṭha 697.

Sims — çims.

+ ā. Abbūḥhasallo carañ appamatto nāsimsati lokañ imañ parañ ca 779. Āsimsanti thoma-yanti 1046.

Asimsamānā itthabhāvañ 1044.

Sak — çak. Te na sakkoma saññattum aññamaññañ mayañ ubho 597. So vuyhamāno anusotagāmi kiñ so pare sakkhati tārayetum 319. Dhonena yugañ samāgamā na hi tvañ sagghasi sampayātave 834. Na hi sakkhinti dhenu-pāpi chettum 28. N' eva kho asakkhi Bhāradvājo māpavo Vāsetṭhañ māpavañ saññapetum na pana asakkhi V. m. Bh. m. saññapetum p. 112.

Sakka — çakta. Sakko ujū ca sūjū ca suvaco c' assa mudū anati māni 143.

Sakkā — çakya. Sakkā pana upamā kātum p. 123.

Desid. Lābhakamyā na sikkhati alābhe na ca kuppati 854. Daḥhañ sikkhatha santiyā 332. Kathaṁkathī ñānapathāya sikkhe 868. Yā kaci taṇhā ajjhatañ tāsāñ vinayā sadāsato sikkhe 916. 933. Athāparañ pañca rajāni loke yesāñ satimā vinayāya sikkhe 974. Nibbijja sabbaso kāme sikkhe nibbānañ attano 940. 1061. 1062. 822. Idh' eva sikkhema ath' assa suddhiñ 898. Ekāsanassa sikkhetha samanopāsanassa 718. Tasmā hi sikkhetha idh' eva jantu 775. Etam pi disvā sikkhetha methunañ vippahātave 817. Pāgabbhiyañ na

sikkheyya 930. Svākhātaṃ brahmacariyaṃ sanditṭhikaṃ akālikaṃ yattha amoghā pabbajjā appamattassa sikkhato 567. Suttvāna tava sāsanaṃ viveke sikkhissāmase 814.

Sikkhita.

Susikkhita 261.

Sikkhā — çixā. Kaṃ so sikkhaṃ samādāya ekodi nipako sato kammāro rajatassēva nid-dhame malam attano 962. Tattha sikkhānu-gīyanti 940.

Sekha — çaixa. Ete vitakke paridevaneyye vinayetha sekho aniketasāri 970. Ye ca saṃ-khātadhammāse ye ca sekhā puthū idha tesāṃ me nipako iriyaṃ puṭṭho pabrūhi 1038.

+ anu. Desid. Tasmā hi tassa Bhagavato sāsane appamatto sadā namassam anusikkhe 934. Tassa vattam anusikkhantā 294.

Sakunta — çakunta. See -maṃsa.

Saṅk — çank.

+ ā.

Asaṅkā.

Āsaṅkin.

Bhedāsaṅkin 255.

Saṅku — çaṅku. See -ṭhāna.

Saṭha — çaṭha. Rosako kadariyo ca pāpiccho macchari saṭho 133. Sampajāno saṭhāni na kayirā 931.

Sanha — çaxṇa. Sātiyesu anassāvī atimāne ca no yuto sanho ca paṭibhānavā na saddho na virajjati 853.

Sata — çata. See -sahassa. Satassesa pi dadāmi p. 86. Satāni pañca yāceti v. 980. Pañca sa-tāni vāceti 1020.

Upāsakasata p. 66.

Koṭisata v. 677.

Tisata. Brāhmaṇā tisatā ime 566. 573.

Dasasata. Ime dasasatā yakkhā 179.

Naṅgalasata p. 12.

Bhikkhusata p. 99. 100.

Māṇayakasata p. 101.

Vassasata. Visam vassasatam āyu 1019.
 Api ce vassasatam jīve 589. Appam vata
 jīvitam idam, oram vassasatāpi miyyati
 804. Vassasatassa accayena p. 123.
 Ettakāni vassasatāni p. 123.

Sanim = çanaïs. Haṁsā va paggayha sanim nikūja
 bindussarena suvikappitena v. 350.

Sat = çrat. See -dhā.

Sadda = çabda. Tam saddam sutvā 685. Saddā
 387. 759. Saddesu 71. 213. 974.

Appasadda p. 103. v. 925.

Kittisadda p. 100. 112.

Padasadda p. 80.

Sabala = çavala, çabala. 675.

Sam = çam.

Santa = çānta. See -citta. Santo upādāna-
 khaye vimutto Tathāgato 475. Santo khīṇa-
 punabbhavo 656. Santo anuṇṇato care 702.
 Santo ca bhikkhu abhinibbutatto 783. Santo
 anissāya bhavam na jappe 839. Yassa loke
 sakaṁ n' atthi asatā cā na socati dhammesu cā
 na gacchati sa ve santo ti vuccati 861. Sab-
 bam so paṭinissajja sa ve santo ti vuccati 946.
 Santo vidhūmo anigho nirāso atāri so jātijaran
 ti brūmi 1048. 460. Yathāham ākāso va avyā-
 pajjamāno idh' eva santo asito careyyam 1065.
 Santo asantesu upekkhako so 912. Yad ūna-
 kam tam sanati yam pūram santam eva tam
 721. Tam santam padam abhisamecca 143.
 Āruppehi nirodho santataro p. 142.

Santi = çānti. See -pada, -vāda, -saṅghita.
 Santīti nibbutim ṇatvā 933. Ajjhagā amataṁ
 santim nibbānapadam accutam 204. Na hi
 ruṇṇena sokena santim pappoti cetaso 584.
 Abbūlhasallo asito santim pappuyya cetaso 593.
 Virato care santim anuggahāya 900. Nāṇṇato
 bhikkhu santim eseyya 919. Kittayissāmi te

santiṃ diṭṭhe dhamme anītihaṃ 1066. Daḷhaṃ sikkhatha santiyā 332. Icchāna santiyā na mamattam atthi 872.

Ajjhattasanti 838. 837.

Kuppapaṭiccasanti. Pakappitā saṃkhatā yassa dhammā purakkhatā santi avivādātā yad attanī passati ānisaṃsaṃ taṃ nisito kuppapaṭiccasantiṃ 784.

Sama = čama. Appaṃ hi etaṃ na alaṃ samāya 896.

Samatha. Laddhān' upekhaṃ samathaṃ visuddhaṃ 67.

Sabbasaṃkhārasamatha 732.

Samitāvin. Samitāvi pahāya puññapāpaṃ virajo ñatvā imaṃ paraṃ ca lokaṃ jātimaṇaṃ upātivatto samaṇo tādi pavuccate tathattā 520. Samitāvino vitarāgā akopā 499.

+ upa. Ajjhattam eva upasame, nāññato bhikkhu santiṃ eseyya 919.

Upasanta. Tato mānābhisamayā upasanto carissasi 342. 848. 857. 949. 919. 1087.

Upasama. Pavivekarasaṃ pītvā rasaṃ upasamassa ca 257. Ye ca phassaṃ pariññāya aññāya upasame ratā 737.

Dukkhūpasama. See -gāmin.

Viññānūpasama 735.

+ vi-upa.

Vūpasanta.

Kukkucavūpasanta. Aññena ca kevalinaṃ mahesiṃ khīṇāsavaṃ kukkucavūpasantaṃ annena pānena upatṭhahassu, khettaṃ hi taṃ puññapekhaṃ hoti 82.

+ ni. Caus. Tasmā hi bhūtā nisāmetha sabbe 223. Imaṃ bhonto nisāmetha 410. Bahussutānaṃ anisāmay' (o: -mayam) atthaṃ 320. Nissamma = ničāmya. Ādiccabandhussa vaco nissamma 54. 317.

Sam = çram.

Samana = çramaṇa. See -upāsana, -brāhmaṇa, -bhāya, -mānin, -saṃgha, .sita. Eso samaṇo p. 47. Samaṇo vā brāhmaṇo vā p. 90. Samaṇo Gotamo p. 91. 99. 101. 104. 112. Tiṇṇo samaṇo anāvilo v. 515. Samaṇo tādi 520. 722. Samaṇo p. 12. 31. 47. Samaṇaṃ v. 100. 129. 130. 518. p. 104. Samaṇena p. 103. v. 714. 866. 868. Samaṇā 83. 883. 884. Samaṇānaṃ 266. 529. 932. Samaṇesu 828. 890.

Assamaṇa 282.

Samaṇaka p. 21. 47.

+ ā.

Assama = āçrama. Yena sako assamo ten' upasaṃkami p. 101. 107. Assamaṃ v. 979. Assame p. 107.

Keniyassama.

Keniyassamiya p. 101.

Sar = çar, çr.

Saraṇa = çaraṇa. Saraṇaṃ bahunaṃ 503. Esāhaṃ bhavantaṃ Gotamaṃ saraṇaṃ gacchāmi dhammaṃ ca bhikkhusaṃghaṃ ca p. 15. 25. Yan taṃ saraṇaṃ āgamma (cfr. Therag. p. 80; read: āgamma) v. 570. Sabbe taṃ saraṇaṃ yanti 179. Upāsakaṃ maṃ bhavaṃ Gotamo dhāretu ajjatagge paṇupetaṃ saraṇaṃ gataṃ p. 25. Saraṇaṃ taṃ upema cakkhuma v. 31. Yathā saraṇaṃ ādittam vāriṇā parinibbaya v. 591. **Sarīra.** • Bhiyy' ass' uppajjate dukkhaṃ sarīraṃ upahaññati 584. Sarīraṃ ca antimaṃ dhāreti 478.

Antimasarīra 624.

Sasarīra 611.

+ ava, o.

Osaraṇa 538. (Ct. ogahanāni titthāni diṭṭhiyo ti attho).

Sal — çal.

Salla — çalya. See -katta, -viddha. Īti ca upaddavo ca rogo ca sallañ ca bhayañ ca mētañ, etañ bhayañ kāmagaṇesu disvā 51. Appamādenaivijjāya abbahe sallañ attano 334. 592. 939. Ath' ettha sallañ addakkhiñ dud-dasañ hadayanissitañ 338. Yena sallena otiṇṇo disā sabbā vidhāvati 939.

Abbūlhasalla 593. 779.

Visalla 17. 86. 367.

Sokasalla. See -samappita.

Sarada — çarad. Disvā kumārañ sikhim iva pajja-lantañ -- suriyañ tapantañ sarada-r-iv' abbha-muttañ 687.

Salāṭuka — çalāṭu. P. 122.

Sassū — çvaçrū. Sasuñ for sassuñ v. 125.

Sas — ças.

Sattha — çastra. Tato ca devā pitaro Indo asurarakkhaṣā 'adhammo' iti pakkandū yañ satthañ nipatī gave v. 310. Tā visāṇe gahe-tvāna rājā satthenā ghātayi 309. Atha sat-thāni kurute paravādehi codito 819.

Asattha p. 103. v. 1002.

Sassati — çāsvatī. Udāhu ve sassatiyā arogo 1075.

Sā — çā, ço.

Sāta. 'Sātañ' 'asātan' ti yam āhu loke tam upanissāya pahoti chando 867. 869. 870.

Asāta 867—70.

Bhavasāta. See -baddha.

Sātiya. Sātiyesu anassāvi 853.

Sākhā — çākhā 791.

Anekasākhā 688.

Sāma — çyāma 675.

Sāmāka — çyāmākā. See -cīnaka.

Sālā — çālā.

Mahāsāla — mahāçāla.

Brāhmaṇamahāsāla p. 50. 51. 55. 112.

Visāla. Vaṁso visālo va yathā visatto
puttesu dāresu ca yā apekhā v. 38.

Sāli = çāli. Sālīnam annaṁ paribhuñjamāno 240. 241.

Si = çri.

Sita = çrita. Yath' indakhīlo pathaviṁ sito
siyā catubbhi vātehi asampakampiyo 229. Ākā-
saṁ na sito siyā 944. Yāya devā manussā ca
sitā tiṭṭhanti atthikā tarath' etaṁ visattikaṁ
333. Jaraṁ sitā yaññam akappayimsu 1044.
Purimaṁ pahāya aparaṁ sitāse ejaṇugā te na
taranti saṅgaṁ 791.

Asita. Nirāmagandho asito durannayo 251.
Nirāmagandho asito brahmacariyaparāyano 717.
Bāhetvā sabbapāpakāni vimalo sādhusamāhito
ṭhitatto saṁsāram aticca kevalī so asito tādi
pavuccate brahmā 519. Abbūḷhasallo asito
santiṁ pappuyya cetaso 593. Yathāhaṁ ākāso
va avyāpajjamāno idh' eva santo asito ca-
reyyaṁ 1065. Taṁ chinnagantaṁ asitaṁ
anāsavaṁ taṁ vāpi dhīrā munīṁ vedayanti
219. Taṁ Buddhaṁ asitaṁ tādiṁ 957.

Aññasita. Te vādakāmā parisāṁ vigayha
bālaṁ dahanti mithu aññamaññaṁ, vadanti
te aññasitā kathojjaṁ pasamsakāmā 'ku-
salā' vadānā 825.

Samaṇappavādasita 538.

+ sam-ud.

Samuccaya = samucchraya.

Bhassasamussaya 245. (Ct. samussitaṁ
bhassaṁ attukkamsattā?)

+ ni. Silabbataṁ bhikkhu na nissayeyya 798. (Ct.
niveseyya).

Ger. Diṭṭhiṁ ca nissāya anupucchamāno sa-
muggahītesu pamoham āgā 841. 887. Ākiñ-
caññaṁ pekkhamāno satimā 'n' atthīti' nissāya
tarassu oghaṁ 1070. Āsaṁ anissāya vive-

kadassī paravediyaṃ dīṭṭhim upātivatto 474. Ete ca nissajja anuggahāya santo anissāya bhavaṃ na jappe 839.

Nissita = *niṣṭhita*. Anissito na calati nissito ca upādiyaṃ itthabhaṇḍānāthaḥbhavaṃ saṃsāraṃ nātivattati 752. Taṃ vāpi ganthaṃ kusalaṃ vadanti yaṃ nissito passati hīnaṃ aññaṃ 798. 910. Nissitassa calitaṃ hoti p. 142. Kiṃ nissitā v. 458. Yaṃ nissitā 824.

Anissita. Pahāya pañcāvaraṇāni cetaso upakkilese vyapanujja sabbe anissito chetvā sinehadosaṃ 66. Anissito na calati p. 142. Hitvāna piyaṃ ca appiyaṃ ca anupādāya anissito kuhiñci 363. Ādānesu vineyya chandaraḡaṃ so anissito anaññaṇeyyo 364. Sabbāhāraṃ pariññāya sabbāhāraṃ anissito 748. Etam ādīnavaṃ ñatvā nissayesu mahabbhayaṃ anissito anupādāno sato bhikkhu paribbaje 753. Sabbattha munī anissito na piyaṃ kubbati no pi appiyaṃ 811. Vītataṇho purā bhedā pubbamantam anissito vemajjhe n' ūpasamkheyyo tassa n' atthi purekkhataṃ 849. Ñatvā dhammaṃ anissito 856. 947. Eko ahaṃ Sakka mahantam oghaṃ anissito no visahāmi tārituṃ 1069.

Gehanissita 280.

Saññakkharasaññananissita 538.

Hadayanissita 938.

Nissaya = **niṣaya*. Nāne pi so nissayaṃ no karoti 800. Ete ca ñatvā 'upanissitā' ti ñatvā munī nissaye so vimaṃsī ñatvā vimutto na vivādam eti 877. Etam ādīnavaṃ ñatvā nissayesu mahabbhayaṃ anissito anupādāno sato bhikkhu paribbaje 753.

Nissayatā. Yassa nissayatā n' atthi 856.

+ upa-ni. Tam upanissāya pahoti chando 867. Tap'

ūpanissayā 901. Tass' eva upanissāya
gāmo ca vipulo ahu 978.

Upanissita. Ete ca ñatvā 'upanissitā ti
877.

Sikhā.

Aggisikhā. See upama.

Sikhin. Sikhī yathā nilagīvo vihaṅgamo
hamsassa nōpeti javaṁ kudācanaṁ 221. Disvā
kumāraṁ sikhim iva pajjalantaṁ 687.

Sigāla = cergāla. 221. 675.

Sippa = ḡilpa. Bāhusaccaṁ ca sippaṁ ca vinayo ca
susikkhito subhāsita ca yā vācā, etaṁ maṅgalaṁ
uttamaṁ 261.

Puthusippa 613.

Sippika. Yo hi koci manussesu puthu-
sippena jīvati sippiko so na brāhmaṇo 613.
Sippiko hoti kammanā 651.

Siras = ḡiras. Yo kāme parivajjeti sappassēva padā
siro 768. Bhagavato pādesu sirasā nipatitvā
p. 14. 98. Pādesu sirasā pati v. 1027.

Avamsira = *avañḡira. Patanti ṣaṭṭā nira-
yaṁ avamsirā 248.

Rajassira = rajaḡḡiras. Ugghaṭṭapādo tasito
paṁkadanto rajassiro 980.

Sisa = ḡirṣa. Ath' assa susiraṁ sīsaṁ matthalū-
gassa pūritaṁ 199. p. 80. Sīsena 608.

Sasisa p. 80.

Siri = ḡrī. Daddallamānaṁ siriyā 686.

Silā = ḡilā.

Sela = ḡaila. Kāko va selaṁ āsajja 448.

Silis = ḡliṣ.

Silesa = ḡleṣa.

Semhan = ḡleṣman. Lohite sussamānamhi
pittaṁ semhaṁ ca sussati 434. 198.

Siva = ḡiva. Sa lokaṁ bhajate sivaṁ 115. Patto ca
sambodhiṁ anuttaraṁ sivaṁ 478.

Sis = çis.

Sesa = çeşa. Ya-d-aggato majjhato sesato vā piṇḍaṃ labhetha paradattūpajīvī nālan thutun no pi nipaccavādī 217.

Asesa. See -nirodha 2. 3. 4. 351. 355. 476. 500. 724. 1037. 7.

Upādisesa p. 135.

Anupādisesa v. 876.

Saupādisesa 354.

Jivitasesa 676.

Havyasesa p. 80.

+ ava. Nāmaṃ evāvasissati akkheyyaṃ petassa jantuṇo v. 808.

Avasesa. Mamañ ca āyu naciram idhā-vaseso v. 694.

Anavasesa 146.

+ vi.

Visesa.

Visesin. Samo visesī uda vā nihīno yo maññati so vivadetha tena 842. 855. Visesi 799. 905.

Si = çī. Yadā ca so mato seti uddhumāto vinīlako apaviddho susānasmim anapekhā honti nātayo 200. Yasmiṃ ca seti urasīva putto sa ve mitto yo abhejjo parehi 255. Aṅgare santhate senti 668. Mañce chamāyaṃ va sayetha santhate 401. Nisinno udavā sayāṃ 193. Tiṭṭhaṃ caraṃ nisinno vā sayāno vā 151. 1145. Kuv' ajja sessaṃ 970. Dukkhaṃ vata settha 970. **Seyyā** = çayyā.

Gabbhaseyyā = garbhaçayyā. Nāhaṃ puna upessaṃ gabbhaseyyaṃ 29. 535. Na hi jātu gabbhaseyyaṃ punar eti 152.

Sayana, sena. See -āsana. Taṇḍulaṃ sayanaṃ vatthaṃ sappitelaṃ ca yāciya 295. 304. Rittāsaṇaṃ sayanaṃ sevato ce 963. Aratiṃ sahetha sayanaṃhi pante 969. Nānārattehi

vatthehi sayaneh' āvasatthehi ca phitā janapadā ratthā te namassimsu brāhmaṇe 287. Atha āsanesu sayanesu appasaddesu bhikkhu vihareyya 925.

+ adhi. Yañ ñaṃ disataṃ adhiseti tattha kilijjati samphusamāno 671.

+ anu.

Anusayita. Dīgharattam anusayitaṃ diṭṭhigatam ajānataṃ, ajānantā no pabbranti: jātiyā hoti brāhmaṇo 649.

Dīgharattānusayita 355.

Anusaya. Yassānusayā na santi keci 14. 369. Tvaṃ anusaye chetvā tiṇṇo tāres' imam pajāṃ 545. (Ct. kāmarāgapatighamāna-diṭṭhivicikicchābhavarāgāvijjānaṃ etaṃ adhivacanāṃ).

Mānānusaya 342.

+ ā.

Āsaya.

Takkāsaya 972.

Nirāsaya 56. 369. 634. 1090. 1091.

+ sam.

Samsaya. Dbunātha me samsayaṃ 682.

Chinnasamsaya 1112.

Sabbasamsaya 1030.

Si = cyā, cyai.

Sita. Parinibbuto udakarahado va sito 467. Sitañ ca uṇhañ ca 52. 966. Tasito v' udakaṃ sitaṃ 1014.

Sitin. See -bhūta. Tatth' eva so siti siyā vimutto 1072.

Sigha = cighra. See -gāmin, -sara, -sota.

Sila = cīla. See -anuṭṭhita, -uttama, upapanna, -vata. Brahmācariyañ ca silaṃ ca 292. 294. Santo ca bhikkhu abhinibbutatto 'iti 'han 'ti silesu akatthamāno 783.

Adānasila 244.

Asila.**Asilatā** 839.**Kathamсила** 848.**Kimsila** 324.**Dussila.** See -ludda.**Pāpasila** 246.**Vādasila** 381. 382.**Silavat.** Silavā 152. p. 112. Silavan-
taṃ v. 624.**Silin.****Niddāsilin** 96.**Sabhāsilin** 96.

Su — cru. 'Buddho' ti ghoṣaṃ yadā parato suṇāsi
696. Sabbe va te ujjugatā suṇoma 350. Taṃ
suṇoma vaco tava 988. 1110. Yathā vimutto
ahu taṃ suṇāma 354. Suṇohi yakkha 273.
Tena hi brāhṇama suṇāhi p. 21. Suṇotha
vacanaṃ mama v. 997. Tena hi brāhmaṇā
suṇātha p. 51. Suṇātha me bhikkhavo v. 385.
Atha pi sakkacca suṇantu bhāsitaṃ 222. 384.
Suṇantu me bhonto p. 101. Suṇeyya sakkacca
subhāsitaṃ v. 325. Puccham hi kañci asuṇanto
1023. Sabbe e' ime bhikkhavo sannisinṇā upā-
sakā cāpi tath' eva sotuṃ 384. So 'haṃ na
sussaṃ asamadhurassa dhammaṃ 694. As-
sosi kho Keṇiyo jaṭilo p. 99. Sutvā devassa
vassato imaṃ atthaṃ Dhaniyo abhāsatha v. 30.
590. Esa sutvā pasidāmi vaco te isisattama
356. 534. 685. 719. 818. 932. 984. 994. 1006.
1023. Āgacchi te santike nāgarājā Eravaṇo
nāma Jino ti sutvā 379. Sutvāna Buddha-
vacanaṃ 202. 252. 379. 380. 391. 417. 698.
814. 1061. 1101. 1149. Sutvān' ahaṃ 1096.
Suta. Na me diṭṭho ito pubbe na-ssuto uda
kassaci evaṃvagguvado satthā 955. Evam me
sutaṃ p. 12. 17. 21. 31. 45. 47. 50. 61. 66.
78. 79. 86. 90. 112. v. 329. 1116. Yaṃ kiñci

diṭṭhaṃ va sutāṃ mutaṃ va 793. 798. 901. 914. 1082. Sutaṃ kho pana me taṃ brāhmaṇānaṃ p. 104. Suteṇa v. 846. 1079. Sutassa paññāya ca sāraṃ ajjhagū 330. Sutassa vassa 353. Sute 790. 797. 802. 887. 897. Suta 808. Sutaṇi 885.

Diṭṭhasuta 812. 813. 250. 778.

Bahussuta. So pūjito tasmim pasanna-citto bahussuto pātukaroti dhammaṃ 316. 322. 58. 323. 320.

Bāhusacca — *bāhusmṛtya — bāhuçrutya 261. (Ct. bahussutabhāva).

Sutavat 70. 90. 371.

Sutī. Na diṭṭhiyā na sutiya na ñāṇena sīlabbatenāpi na suddhim āha 839. 1078.

Assuti — açruti 839.

Sota — çotra, çotas. Tena hi tvaṃ brāhmaṇa odahassu sotaṃ, dhammaṃ te desessāmi 461. Samavattḥhitā na savanāya sotā 345. Sotesu gutto vijitindriyo care 250. 971.

Sottiya — çotriya. Suvā sabbadhammaṃ abhiññāya loke sāvajjānavajjaṃ yad atthi kiñci abhibbhuṃ akathaṃkathim vimuttaṃ anighaṃ sabbadhi-m-āhu sottiyo ti 534. 533.

Savana — çravaṇa. Jipṇo 'ham asmi abalo vītavanṇo, nettā na suddhā, savanaṃ na phāsu 1120. Tesam -- kā upanisā savanāya p. 135. v. 345.

Dhammasavana 265.

Siloka — çloka. Lābho siloko sakkāro 438. Desid. Sussūsamāna 383.

Sussūsa. Saddahāno arahataṃ dhammaṃ nibbānapattiyā sussūsā labhate paññaṃ 186. (Ct. sussūsāya vā ohitasoto.)

Caus. Suṇātha me bhikkhavo, sāvayāmi vo dhammaṃ dhutaṃ 385.

Sāvaka. Yathāvādī tathākārī ahū Budhassa sāvako 357. Kathaṃkaro sāvako

sādhū hoti, yo vā agārā anagāram ete agārino vā pan' upāsakāse 376. 393. 395. 556. Yo Buddhāṃ paribhāsati athavā tassa sāvakaṃ paribbājaṃ gahaṭṭhaṃ vā taṃ jaṇṇā 'vasalo' iti 134. 345. Sace pi so sallape sāvakena aññena vā kenaci bhikkunā vā dhammaṃ paṇitaṃ tam uddhareyya na pesuṇaṃ no pi parūpavādaṃ 389. Ye puggalā attha satam pasatthā cattāri etāni yugāni honti te dakkhiṇeyyā Sugatassa sāvakā 227. Ratthā ratthaṃ vicarissaṃ sāvake vinayaṃ puthu 444.

Ariyasāvaka 90.

Tathāgatasāvaka p. 14.

Varapaññasāvaka v. 391.

+ ā.

Assava — ācraṇa. Gopī mama assavā alolā 22. Cittaṃ mama assavaṃ vimuttaṃ 23. Gopī ca ahañ ca assavā, brahmacariyaṃ Sugate carāmaṣe 32.

+ paṭi. 'Evam bho' ti kho Aggikabhāradvāja brāhmaṇo Bhagavato paccassosi p. 21. 113. Paccassosum p. 51. Paṭissutvā p. 101.

+ vi.

Vissuta — viçruta. Caṇḍālaputto sopāko 'Mātaṅgo' iti vissuto v. 137. Sv-ājja lokamhi uppanno 'Sambuddho' iti vissuto 998. Bhavantaṃ putṭhum āgamhā 'Sambuddhaṃ' iti vissutaṃ 597. Paccekaganino sabbe sabbalokassa vissutā 1009.

Suc — çuc.

Suci. See -guṇa, -bhojana, -vasana. Abhirūpo brahā suci 410. Yam Buddhasettho parivaṇṇayī suciṃ 226.

Asuci. Dipādako 'yaṃ asuci duggandho parihīrati 205. Attatthapañña asuci manussā 75.

Asucika. See -missita.

Sukka = çukra, çukla. See -dāṭha.

Kaṇhasukka 526.

Suc = çuc. Socati puttahi puttimā, gomiko gohi tath' eva socati 34. Gacchati anivattantaṃ yattha gantvā na socati 79. Asmā lokā paraṃ lokaṃ kathaṃ pecca na socati 185. Paridevatī socati hīnavādo 827. Yassa loke sakaṃ n' atthi asatā ca na socati 861. Yo 'dha kāme accatari saṃgaṃ loke duraccayaṃ na so socati nājjheti 948. 950. 951. Khaṇātītā hi socanti nirayambhi samappitā 333. Tasmā dhīrā na socanti viditvā lokapariyāyaṃ 581. Socanti janā mamāyite 805. Te gamissanti yattha gantvā na socare 445. Hiyyamāne na soceyya 944.

Socanā. Upadhī hi narassa socanā na hi so socati yo nirūpadhi 34.

Soka. See -pariddava, -pareta, -macchara, -mala; -salla. Sok' assa tanuko āsi 994. Sokam appajahaṃ jantu bhiyyo dukkhaṃ nigacchati 586. Paṇḍito kusalo naro khippam uppatitaṃ sokaṃ vāto tūlaṃ va dhaṇṣaye 591. Na hi ruṇṇena sokena santiṃ pappoti cetaso 584. Sokassa vasam anvagū 586.

Asoka. Sabbasokaṃ atikkanto asoko hoti nibbuto 593. Asokaṃ virajaṃ khemaṃ 268. 636.

Paridevasoka 862. 863.

Sabbasoka 593.

+ anu. Nirāsattī anāgate atītaṃ nānusocati 851.

Suñña = çūnya. Suññato lokaṃ avekkhassu Mogharājā sadāsato 1119.

Sudda = çūdra. See -vessika.

Sudh = çudh. Ko sujjhātī muccati bajjhati ca, ken' attanā gacchati Brahmaḷokaṃ 508. 789. Kattha hutaṃ yajamānassa sujje 487.

Suddha. See -anupassin. Suddho niddoso

vimalo akāco 476. Kathaṃ hi duṭṭhena asam-
paduṭṭhaṃ suddhaṃ asuddhena samaṃ ka-
reyya 90. 636. 637. 788. 901. Suddhassa
662. Suddhā suddhehi saṃvāsaṃ kappā-
yavho patissatā 283.

Asuddha. See -dhamma 90.

Suddhatā 435.

Suddhi. See -nāya, -paññā, -vada. Ettāvataṃ
yakkhassa suddhi 478. Diṭṭhena suddhi na-
rassa hoti 789. Suddhī hi nesaṃ paccattam
eva 906. Na brāhmaṇo aññato suddhim āha
790. Idh' eva suddhim iti vādiyanti, nāññesu
dhammesu visuddhim āhu 824. 830. 839. 840.
876. 891. 892. 898. 899. 908. 909.

Accantasuddhi 794.

Asuddhi 900.

Caus. Na --sodhenti maccaṃ avitippakam-
khaṃ 249.

+ pari. Paññāya parisujjhati 183. 184.

Parisuddhā p. 100.

Caus. Vacīduccaritaṃ hitvā ājīvaṃ pariso-
dhayi 407.

+ vi.

Visuddha 67. 517. 687.

Paramavisuddha. See -dassin.

Visuddhi 813. 824. 892.

Visodha.

Dubbisodha 279.

+ saṃ.

Samsuddha. See -gahanika, -jina, -paññā.

Upekhāsatisamsuddha 1107.

Samsuddhi 788.

Subh = ṣubh.

Subha. Nimittaṃ parivajjehi subhaṃ rāgū-
pasamhitam 341. Yaṃ nissitā tattha subham
vadānā 824. 910. Subhato naṃ maññati bālo
avijjāya purakkhato 199.

Asubha 341.**Subhāsubhā 633.**

Caus. Sobhayanto anikaggaṃ 421.

Sus — çuṣ. Lohite sussamānamhi pittaṃ semhañ ca sussati 434.

+ ud. Ussussati anāhāro 985.

+ upa. Caus. Nadīnam api sotāni ayaṃ vāto visosaye, kiñci me pahitattassa lohitaṃ n' ūpa-sussaye 433.

+ vi. Caus. Yaṃ pubbe taṃ visosehi 949. 1099. Visosaye 433. Yo taṇham udacchidā asesam saritaṃ sīghasaram visosayitvā 3.

Susāna — çmaçāna 958. 200.

Susira — çuṣira 199.

Susu — ççu. Yuvā ca daharo cāsi paṭhamuppattiyaṃ susu 420.

Sūra — çūra 831. p. 102.

Asūra 439.

Paṭisūra. Sūro yathā rājakhādāya puṭṭho abhigajjam eti paṭisūram icchaṃ 831.

Sūla — çūla.

Ayasūla 667.

Seta — çveta 689.

Seni — çreṇi? Cfr. senā under si.

Paṭiseni. See -kar.

Paṭiseniyati. Vādam ti eke paṭiseni-yanti (Ct. virujjhanti yujjhikāma hutvā) 390.

Viseni. See -kar, -bhū.

Seyyas, seyyo — çreyas. Seyyo na tena maññeyya niceyyo athavāpi sarikkho 918. Jīva bho jīvitam seyyo, jīvam puññāni kāhasi 427. Sañgāme me mataṃ seyyo yaṃ ce jīve parājito 440.

Setṭha — çreṣṭha. Tena setṭho na maññetha 822. Saddh' idha vittaṃ purisassa setṭham 181. Na hi setṭhato passati dhammam aññaṃ 907. Setṭhā samā sevitaḥ sahāyā 47.

Pañcasetṭha 355.

Buddhasetṭha 226. 383. 1126.

Moneyyasetṭha 698.

Sel. (Cfr. M. Williams, Dict. under ṣel.) Seḷenti gāyanti ca vādayanti ca 682. (Ct. mukhena usselanasaddaṃ muṇcanti.)

Sona = ṣvāna 675.

Soṇi = ṣṇoṇi 609.

Soṇḍa = ṣaṇḍa.

Itthisoṇḍi 112.

Sobbha = ṣvabhra 720.

Kussobbha. Tan nadihi vijānātha sobbhesu padaresu ca : sanantā yanti kussobbhā, tuṇhi yāti mahodadhi 720.

Svātana = ṣvastana. Adhivāsetu me bhavaṃ Gotamo svātanaṃ ya bhattaṃ saddhiṃ bhikkhusaṃghena p. 100. 102.

Sa, so = ṣaṣ. See -dasan.

Satṭhi = ṣaṣṭi. See -matta. Yāni ca tīpi yāni ca satṭhi samaṇappavādasitāni bhūripaṇḍa saṇḍakkharasaṇḍanissitāni osaraṇāni vineyya oghatam' agā 538.

Sanḍa = ṣaṇḍa.

Jambusaṇḍa 552.

Vanasaṇḍa p. 112.

Sa = sva. See -avajja, -dhamma, -hattha. Yo naro saṃ nātiṃ atimaññeti 104. Nihīno sena mānena 132. Samhi dāhaṃ vadānā 905. Sehi dārehi asantutṭho 108. 298.

Saka = svaka. See -ayana. Yena sako assamo ten' upasaṃkami p. 101. Yassa loke sakaṃ n' atthi 861. Sakaṃ sakaṃ diṭṭhiṃ akaṃsu saccaṃ 882. 781. 878. 904. Sake vappe bhañṇamāne p. 104. 107.

Sāmin, suvāmin = svāmin. Na hi nassati kassaci kammaṃ, eti ha taṃ labhat' eva suvāmi 666.

Dhammassāmin 83.

Svayam. See -pabhā. Sayam na seve pasutaṃ pamattaṃ 57. p. 15. v. 320. p. 100. v.

695. 781. 782. 792. 884. 888. 889. 890. 893. 894.

Sa. See -akkhara, -aṅgaṇa, -attha, -addha, -antika, -ādāna, -upadhi, -upādi, -kiñcana, -keṭubha, -khetta, -ced, -devaka, -nigaṇḍu, -pañña, -patta, -pariggaha, -parisad, -brahmaka, -brahmacārin, -brāhmaṇi, -manussa, -māraka, -lakkhaṇa, -vāhana, -vibhūsa, -vyañjana, -hirañña.

Saha. See -annukkama. Lobham saha macchariyena kodham pesuniyaṇ ca panudeyya 928. *Evam dutiyena sahā mam' assa vācābhilāpo abhisajjanā vā* 49.

Sa.

Sadā 255. 466. 771. 855. 933. 934. 1049. 1087?

Sakhi. 'Sakhāham asmi' iti bhāsamānaṃ 253. Yo nātinaṃ sakhānaṃ vā dāresu patidissati 123.

Saj, sajj, sañj. Sabbattha na sajjati 522. 536. Gāmaṇ ca piṇḍāya careyya kāle, akālacāriṇ hi sajanti saṅgā 386. 390. Vamso viśālo va yathā visatto puttesu dāresu ca yā apekhā, vaṃsākaliro va asajjamāno eko care — 38. Vāto va jālamhi āsajjamāno 71. 213. Asajjamānā vicaranti loka 466.

Satta — sakta. Hitvā icchaṇ ca lobhaṇ ca yattha satto puthujjano cakkhumā paṭipajjeyya tareyya narakam imam 706. Satto guhāyaṃ bahunābbhichanno tiṭṭham naro mohanasmiṃ pagāḷho dūre vivekā hi tathāvidho so, kāma hi loka na hi (pi?) suppahāyā 772.

Asatta. Akiñcanaṃ kāmabhava asattāṃ tam passatha sabbadhi vippamuttaṃ 176. 177. Asattam sugatam buddham 643. Ye ve asattā vicaranti loka akiñcanā 490.

Saññasatta. Sayam samādāya vatāni jantu uccāvacaṃ gacchatu saññasatto 792.

Saṅga. See -atiga, -jāla, -mūla. Saṅgo eso

61. Etam veditvāna 'saṅgo' ti loke 1068. Ejā-nugā te na taranti saṅgam 791. Yo 'dha kāme accatari saṅgam loke duraccayaṃ 948. Yo 'dha puññaṃ ca pāpaṃ ca ubho saṅgam upaccagā 636. Bhavābhavē saṅgam imaṃ vi-sajja 1060. Saṅgā pamuttaṃ 212. Saṅgātigo yassa na santi saṅgā 473. 386. 390.

+ abhi. Akakkasaṃ viññapaniṃ giraṃ saccaṃ udīraye yāya nābhisaṃje kañci 632. Kayavikkaye na tiṭṭheyya, upavādaṃ bhikkhu na kareyya kuhiñci, gāme ca nābhisaṃje yya, lābhakamāyā janāṃ na lāpayeyya 929. (Ct. gāme ca gihisaṃsaggā-dihī nābhisaṃje yya).

Abhisajjanā. Evaṃ dutiyena sahā mam' assa vācābhilāpo abhisajjanā vā 49. (Ct. tasmīṃ sinehavasena abhisajjanā ca jātā).

+ ā.

Āsaṅga.

Uttarāsaṅga. Ekaṃsaṃ uttarasaṅgaṃ karitvā p. 97.

Āsatti — āsakti. Etam pi disvā amamo ca-reyya bhavesu āsattim akubbamāno 777.

+ nir-ā. Te uggaḥāyanti nirassajanti kapīva sākhaṃ pamuñcaṃ gaḥāya 791. (Ct. taṃ dhammaṃ uggaṇḥanti ca nissajanti ca).

Nirāsatti anāgate atītaṃ nānusocati 851.

+ vi. **Visatta.** Vamso visālo va yathā visatto 38. 'Ādānasatte' iti pekkhamāno pajāṃ imaṃ maccu-dheyye visattaṃ 1104. Puthū visattā kā-mesu māluvā vā vitatā vane 272.

Visattikā. Yāya devā manussā ca sitā tiṭṭhanti atthikā tarath' etaṃ visattikaṃ 333. 768. 857. 1053. 1054. 1087. (Ct. bhavabhoga-taṇhaṃ).

Sattan — saptan. See -ratta, -samannāgata. Satta vassāni Bhagavantaṃ anubandhiṃ padāpadaṃ 446. Sattaṇṇaṃ p. 86. 102.

Sattama 105. 103. p. 112. v. 983. **Sattamī** 437.

Sattadhā. Sattame divase tuyham muddhā phalatu sattadhā 983.

Sad. Appatitṭhe anālambe ko gambhīre na sīdati 173.

+ ā. Patiko upasaṅkamma āsajja naṃ upāvisi 418.
Kāko va selaṃ āsajja 448.

Asada.

Durāsadā hi te Bhagavanto sīhā va eka-carā p. 103.

+ pa-ā. **Pāsāda** = prāsāda p. 135. v. 409.

+ ud.

Ussadā yassa na santi sorato so 515. (Ct. rāgadosamohamānadiṭṭhikilesaduṇṇaritasamkhātā sattussadā) 783. 855. Ussadam bhikkhu na kareyya kuhiñci 920.

Anussada 624. (Ct. taṇhāussadābhāvena anussada).

+ ni. Yena sallena otiṇṇo disā sabbā vidhāvati tam eva sallam abbuyha na dhāvati, nisīdati 939. Uṭṭahatha nisidatha, ko attho supitena vo 331. Piṇḍaṃ ca bhikkhu samayena laddhā eko paṭikkamma raho nisīde 388. Bhagavantaṃ abhivādetvā ekamantaṃ nisīdi p. 61. 66. 86. 92. 107. 121. Nisīdimasu p. 50. 113. Nisīditvāna 1031. Nisajja rājā sammodi v. 419. 685.

Nisinna. Tiṭṭham caram nisinno vā sayāno vā 151. 193. p. 61. 66. v. 416. p. 86. 92. 113. 121. 135. Nisinnaṃ p. 80. Nisinnā p. 50.

+ upa-ni.

Upanisad = upaniṣad. See -upapanna. Ye te bhikkhave kusalā dhammā ariyā niyyānikā sambodhagāmino tesam vo -- kā upanisā savanāya p. 135. (Ct. kimkāraṇaṃ kimpayojanaṃ tumhākaṃ savanāya, kimatthaṃ tumhe te dhamme suṇāthā 'ti vuttaṃ hoti).

+ sam-ni.

Sannisinna v. 384.

+ pa. Esa sutvā pasīdāmi vaco te isisattama 356. 1147. Maṃsesu khīyamānesu bhiyyo cittaṃ pasīdati 434. Pasīdeyya 563.

Pasanna. See -citta, -netta, -mānasa 698.

Caus. Pasādehi Kokāliya Sāriputta-Moggallānesu cittaṃ p. 121.

+ abhi-pa.

Abhippasanna. Ahañ ca kho brāhmaṇesu abhippasanno p. 100. 101.

+ -p pa.

Vippasanna. Candaṃ va vimalaṃ suddhaṃ vippasannaṃ v. 637.

Caus. Yajassu yajamāno Māgha sabbattha ca vippasādehi cittaṃ 506.

+ sam-pa. Dvīsu mahāpurisalakkhaṇesu kaṃkhati vicikicchati nādhimuccati^{ṇa} sampasīdati p. 103.

+ pari.

Parisad = pariṣad. See -agga. Te vādakāmaṃ parisam vigayha bālaṃ dahanti mithu aññamaññaṃ 825. Parisāya majjhe 826. 829. Parisāsu 349.

Saparisa p. 107. 108.

San = svan. Yad ūnakaṃ taṃ sanati 721. Sanantā yanti kussobbhā 720.

Sanantana = sanātana. Saccaṃ ve amatā vācā, esa dhammo sanantano 453.

Sabba = sarva. See -abhiññā, -abhihū, -āyatana, -ārambha, -āhāra, -upadhi, -kāya, -jaha, -dukkha, -dhamma, -pajā, -pāpaka, -bandhana, -bhava, -yoga, -vidū, -vedanā, -saṃsaya, -saṃyojana, -saṃyojaniya, -saṃkhāra, -soka. Sabbo p. 122. v. 1023. Sabbaṃ 8. 13. 370. 378. 395. 397. 500. 522. p. 136 etc. v. 787. 796. 797. 900. 916. 946. 956. 982. 1082. 1084. 1103. 1148. Sabbassa 659. Sabbena 73. Sabbe 66.

90. 179. 223. 345. 542. 543. 145. 281. 381—
385. 549. 577. 578. 222. 350. 879. 895. 880.
906. 1009. 1010. 1076. 1082. 163. Sabbā 507.
937. 939. 897. 1114. Sabbāni 45. 52. 210.
894. Sabbesam 1030. Sabbesu 35. 394.
478. 1071. 1076.

Sabbattha = sarvatra. 269. 506. 515. 522.
536. 811.

Sabbadā 174. 197. 536.

Sabbadhi 176. 472. 501. 534. 953. Sab-
badhi 952. 1034.

Sabbaso = sarvaṣas 288. 543. 724. 940. 950.
1100.

Sabhā. See -agga.

Sam. See -anta.

Samā, Abhidh. 116.

Agginisamā. Atha lohamayaṃ pana kum-
bhīm agginisamaṃ jalitaṃ pavisanti, pac-
canti hi tāsu cirarattaṃ agginisamāsu sa-
muppilavāsā 670. 668. (Ct. samantato jalitaṃ
sabbadisāsu vā samañ jalitaṃ aggim).

Sama. Samādhim ānatarikañ ñam āhu samādhinā
tena samo na vijjati 226. Samo samehi visa-
mehi dūre Tathāgato hoti anantapañño 468.
'Samo' ti attānaṃ anūpaneyya 'hīno' na maññe-
tha 'viseṣi' vāpi 799. Samo viseṣi udavā ni-
hīno yo maññati so vivadetha tena, tisu vidhāsu
avikampamāno 'samo viseṣīti' na tassa hoti
842. Anitthuri ananugiddho anejo sabbadhi
samo 952. Na tena dhammena sam' atthi
kiñci 225. Yasmiṃ samaṃ visamañ cāpi n'
atthi 843. Upekhako sadā sato na loke mañ-
ñate samaṃ na viseṣi na nīceyyo 855. Vīmaṃ-
samāno visamaṃ samañ ca 215. Kathaṃ hi
duṭṭhena asampuduṭṭhaṃ suddhaṃ asuddhena
samaṃ kareyya 90. Ubho pi te pecca samā
bhavanti 661. 47. Samehi 468. Samesu
860. 954.

Asama. See -dhura 220.

Brahmasama 508.

Visama 215. 775. 843. 57. 774. 243. 468.

Sabbasama 672.

Samāna. See -bhāva.

Elakasamāna 309.

Samāniya. Puttā ca me samāniyā ārogā 24.

Sampha. Kacci samphaṃ na bhāsati 158. (Ct. atthato anapetavacanāṃ na samphaṃ aṇṇānapurek-khāraṃ hi niratthakavacanāṃ Buddhānaṃ n' atthi). Clough, Singh. Dict. sampha-pralāpa, vain or trifling talk, idle chat, nonsense. Cfr. mukha-ṇapha?

Sar = sr.

Sara.

Uddhamsara. Tap' ūpanissāya jigucchitaṃ vā athavāpi diṭṭhaṃ va sutāṃ mutaṃ vā uddham'sarā suddham anutthupanti avīta-taṇhāse bhavābhavesu 901.

Sighasara — ṣighrasara 3.

Saras. Majjhe sarasmiṃ tiṭṭhataṃ -- dīpaṃ paṇṇāsi mārīsa 1092.

Sarit. Yo taṇham udacchidā asesāṃ saritaṃ siṅhasaraṃ visosayitvā so -- 3.

Sarin.

Avamsarin = avāksarin. Taṃ saddaṃ sutvā Tusitā avamsarī so Suddhodanassa bhavanaṃ upāgami 685.

Salila. Yathā naro āpagaṃ otaritvā mahodikaṃ saḷilaṃ siṅhasotaṃ 319. Jālam va bhetvā salil' ambucārī 62. Puḷavāvasathe sa-lilasmiṃ tattha kiṃ paccate kibbisakārī 672.

Sāra. Yo nājjhagamā bhavesu sārāṃ vicinaṃ puppham iva udumbaresu so -- 5. Te santiso-raccasamādhisaṇṭhitā sutassa paññāya ca sāram ajjhagū 330. Na so upadhīsu sāram eti 364.

Asāra. Samantam asāro loko 937.

Viññātasāra 329.

Samādhisāra 329.

Sārin.

Aniketasārin. Okam pahāya aniketāsārī 844. Ete vitakke paridevaneyye vinayetha sekho aniketāsārī 970.

Anokasārin. Asaṃsaṭṭham gahaṭṭhehi anāgārehi c' ūbhayaṃ anokasāriṃ appicchaṃ 628.

Diṭṭhisārin. Na brāhmaṇo kappam upeti saṃkham na diṭṭhisārī na pi nāpabandhu 911.

Vaggasārin. Saddho sutavā niyāmadassī vaggagatesu na vaggasārī dhīro 371. Sa ve viyattesu na vaggasārī 800. Vivādajātesu na vaggasārī 912.

+ ati. Yo nāccasārī na paccasārī 8—13. Atisitvā aññena vadanti suddhim 908. (Ct. udāhu samudayappahānādīnaṃ aññataraṃ yato sabathāpi atikkamitvā ariyamaggaṃ te titthiyā aññen' eva vadanti suddhim atikkamitvā vā te titthiye buddhādayo aññen' eva vadanti suddhin ti). Dr. Morris refers it to atigī, see J. P. T. S. 1886.

Atisara. See diṭṭhi.

+ anu. Saccāni sutāni bahūni nānā udāhu te takkam anussaranti 885. (Ct. anugacchanti).

Bhavasotānusārin 764. 736.

+ ava, o. Yena Āpaṇaṃ nāma Aṅguttarāpānaṃ nigamo tad avasari p. 99.

+ pa. Caus. Caram vā yadivā tiṭṭham nisinno udavā sayam sammīṇjeti pasāreti 193. Pāde vīra pasārehi 547. 573.

+ paṭi. Yo nāccasārī na paccasārī 8—13.

+ vi.

Visata. Yo uppatitaṃ vineti kodham visataṃ sappavisam va osadhehi so -- 1. Yassa ca visatā n' atthi chinnaśotassa bhikkhuno kiccākiccappahīnassa parilāho na vijjati 715.

(Ct. visatato visato visatā taṇhā n' atthi tassa kilesavisatā taṇhā n' atthi).

+ saṁ. Dīgham addhāna saṁsaram 740.

Samsita = saṁsrta. Avijjā h' ayaṁ mahā-moho yen' idaṁ saṁsitaṁ ciraṁ, vijjāgatā vā ye sattā nāgacchanti punābbhavaṁ 730.

Samsāra. Kappāni viceyya kevalāni saṁsāraṁ dubhayaṁ cutūpapātaṁ vigatarajam anaṅgaṇaṁ visuddhaṁ pattaṁ jātikkhayaṁ taṁ āhu buddhaṁ 517. Bāhetvā sabbapāpakāni vimalo sādhusamāhito tthitatto saṁsāram aticca kevali so asito tādī pavuccate brahmā 519. Yo imaṁ palipathaṁ duggaṁ saṁsāraṁ moham accagā tiṇṇo pāragato jhāyī anejo akāthaṁkathī anupādāya nibbuto 638. Taṇhādutiyo puriso dīgham addhāna saṁsaram itthabbhavaññathābhavaṁ saṁsāraṁ nātivattati 740. 752.

Jātisamsāra 746.

Jātimaraṇasamsāra 729.

Sajj = sṛj.

+ ava, o. Kuto samuṭṭhāya mano vitakkā kumārakā dhaṁkam iv' ossajanti 270.

+ vi-ava. Ejaṁ vossajja 751.

+ ni. Ete ca nissajja anaggahāya santo anissāya bhavaṁ na jappe 839.

+ paṭi-ni. Sabbārambhaṁ paṭinissajja 745. 946.

+ vi. Anāvaraṇadassāvī yadi Buddho bhavissati manasā pucchite pañhe vācāya vissajessati 1005. Sabbasaṁyoge visajja bandhanāni 522. 794. 912. 1060. Yaṁ kho mamaṁ deyyadhammaṁ sabbhaṁ vissajjitam mayā 982.

+ saṁ. **Asamsatṭham** gahatṭhehi anāgārehi c' ūhayaṁ 628.

Sapp = sṛp.

Sappa = sarpa 768.

Sirimsapa = sarisṛpa 964.

Damsasirimsapa 52.

Sappi — sarpis. See -tela.

Sar — smr.

Sata — smrta. Vitatanho anādāno sato bhikkhu paribbaje 741. 751. 753. 1039. 768. 962. 964. 1053. 1056. 1062. 1104. Sadā sato 771. 916. 933. 1041. 1119. 466. 855. Satassa 1110. Satā 1087.

Sati — smṛti. See -samādhi, -samsuddha. Sati me phālapācanam 77. Mañsesu khīyamānesu bhiyyo cittaṃ pasīdati bhiyyo sati ca paññā samādhi mama tiṭṭhati 434. Yāni sotāni lokasmiṃ sati tesam nivāraṇam 1035. 1036. Saddhā ca pīti ca mano sati ca nāmenti me Gotama sāsanamhā 1143. Sati kāyagatā ty-atthu 340. Etaṃ satiṃ adhiṭṭheyya, brahman etaṃ vihāraṃ idha-m-āha 151. Vasim karitvā samkappaṃ satiṃ ca suppatiṭṭhitaṃ ratṭhā ratṭham vicarissam sāvake vinayaṃ puthu 444.

Satimat. Satimā 174. 411. 973. Satimā 45. 70. 88. 503. 515. 974. 975. 1070. Sati-maṃ 212. Satimato 446.

Caus. Sammodaniyam katham sārāṇiyam vītisāretvā ekamantaṃ nisīdimsu p. 50. 86. 92. 113. Nisajja rājā sammodi, katham sārāṇiyam tato katham so vītisāretvā imam attham abhāsatha 419.

+ vi-ati. Caus. P. 50. 86. 92. 113. v. 419.

+ anu. Nāham kumāre ahitaṃ anussarāmi 692. Atthaṃ dhammaṃ saññamaṃ brahmacariyaṃ anusare c' eva samācare ca 326. Ath' attano gamanam anussaranto akalyarūpo gaḷayati assukāni 691.

+ paṭi. **Patissata** — pratismṛta. Sapadānaṃ caramāno guttadvāro susamvuto khippaṃ pattaṃ apūresi sampajāno patissato 413. Suddhā suddhehi samvāsam kappayavho patissatā 283.

Sar (Dhātum.) = svr.

Sara = svara. Na vaṇṇena sareṇa vā līṅgaṃ jātimayaṃ n' eva yathā aṇṇāsu jātisu 610.

Bindussara = vindusvara. Khippaṃ giraṃ eraya vaggu vaggum, hamsā va paggayha saṇṇim nikūja bindussareṇa suvikappitena 350.

Sah. Niddaṃ tandiṃ sahe thīnaṃ 942. Aratiṃ saheṭṭha sayanaṃhi pante 969. 974. Vuttḥim pi saheyyum āgataṃ 20.

Sayha = sahya. Sayhāṇi kammāni anādiyantaṃ 253.

Sahitar = sahitṛ. Parissayānaṃ sahitā 42.

Sahas. Yo ṇātīnaṃ sakhānaṃ vā dāresu patidissati saḥḥasā sampiyena vā 123.

Sāhasa. Na tassa paṇṇā ca sutaṃ ca vaḍḍhati yo sāhaso hoti paro pamatto 329.

Sāhasā virato care 943.

Sīha = simha. 71. 72. 416. 546. 562. 680. 1015. 166. 213. p. 103.

+ pa. Yaṃ te taṃ na-ppasahati senaṃ loko sadevako 443. Sīho yathā dāṭhabalī pasayha rājā migānaṃ abhibhuyyacārī 72.

Saha, sahā. See -ja, -pesuṇa, -macchara. Brāhmaṇehi saha 457. Saha sissehi 1028. 1029. Sukhaṃ vā yadivā dukkhaṃ adukkhamasukhaṃ sahā ajjhattaṃ ca bahiddhā ca yaṃ kiñci atthi veditaṃ etaṃ dukkhaṃ ti ṇatvāna 738. Sahā v' assa dassanasampadāya tay' assu dhammā jahitā bhavanti 231.

Sahassa = sahasra. See -netta, -bhāga, -maṇḍala.

Parosahassaṃ kho paṇ' assa puttā bhavanti p. 102.

Vassasatasahassa p. 123.

Vassasahassa p. 123.

Satamsahassa v. 660. Tato ca rājā -- nekā satasahassīyo gāvo yaṇṇe aghātayi 308.

Sāgara. See -pariyanta. Nadiṇaṃ sāgaro mukhaṃ 568.

Sād = svād.

Sādu = svādu. Eko bhuñjati sādūni 102.
Kiñ su have sādutaraṃ rasānaṃ 181.

+ ā.

Assāda = āsvāda. Aladdhā tattha assādaṃ 448.

Appassāda = alpāsvāda 61.

Assādanā. Api assādanā siyā 447.

Sādh.

Sādhū. See -guṇa, -vihārin, -samāhita, -sam-mata. Sādhū me bhavaṃ Gotamo tathā dhammaṃ desetu yathāhaṃ jāneyyaṃ vasalaṃ vā vasala-karaṇe dhamme p. 21. 50. v. 482. 1052. 1075. 1102. Nikkama samaṇā 'ti, sādh' āvuso ti Bhagavā nikkhami p. 31. v. 379. Kathamkaro sāvako sādhū hoti v. 376. 393. Sādhū kho pana tathārūpānaṃ arahataṃ dassanaṃ hoti p. 100.

Sādhukaṃ manasikarohi, bhāsissāmi p. 21. 51.

Sāman = sāman.

Sāmaṃ = sāmānā. Keṇiyo pana jaṭilo sāmaṃ ñeva maṇḍalamālaṃ paṭiyādeti p. 101. Ati-saramditṭhiyā so samatto mānena matto paripunnamānī sayam eva sāmaṃ manasābhisitto ditṭhī hi sā tassa tathā samattā v. 889. (Ct. sayam eva attānaṃ manasā ahaṃ paṇḍito ti abhisīncati).

Sāya. See -ahan.

Sāsapa = sarṣapa. See -matti. Āragge-r-iva sāsapo yo na lippati kāmesu 625. Yassa rāgo ca doso ca māno makkho ca pātito sāsapo-r-iva āraggā 631.

Si (Dhātum.), **so**, **sā**.

Senā. See -pati, -pamaddana. Kāmā te paṭhamā senā 436. 439. Yaṃ te taṃ na-ppasa-hati senaṃ loko śadevako taṃ te paññāya

gacchāmi (read: bhañjāmi?) āmaṃ pattaṃ va
amhanā 443.

Paṭiseni. See -kar. Cfr. seni.

Paṭiseniyati 390.

Viseni. See -kar, -bhūta.

Setu.

Naḷasetu 4.

+ ava, o.

Osita.

Anosita. Icchaṃ bhavanam attano nādda-
sāsiṃ anositaṃ 938.

Osāna. Osāne tv-eva vyāruddhe disvā me
arati ahu 938.

+ pari-ava.

Pariyosāna — paryavasāna. See -kalyāṇa.

Kathāpariyosāna p. 103.

Brahmacariyapariyosāna p. 15.

+ pa.

Pasuta. Yāni loke gathitāni na tesu pasuto
siyā 940. Sayam na seve pasutaṃ pamattaṃ
57. Kāmesu giddhā pasutā pamūḷhā 774.

Jhānapasuta 709.

Siv.

Sibbana, sibbanī. Ko idha sibbanim
accagā 1040.

Cittasibbana. Rathe cājaññasamyutte
sukate cittasibbane 304.

Simantānaṃ vinetāraṃ 484.

Siman. See -atiga.

Sutta — sūtra. Uragasuttaṃ niṭṭhitaṃ p. 3 etc.

Si = smi.

+ pari.

Parissaya — parismaya. See -vinaya. Abhi-
bhuyya sabbāni pavissayāni 45. Athāparāni
abhisambhavya parissayāni kusalanuesī 965.
Paññaṃ purakkhatvā kalyāṇapīti vikkhambhaye
tāni parissayāni 969. Kati parissayā loke 960.

Maddante nam parissayā 770. Parissayā-
nam sahitā 42.

Singhānikā. 198. 196.

Sic. Nāvaṃ sitvā va pāragu 771.

+ abhi.

Abhisitta. Sayam eva sāmāṃ manasābhi-
sitto 889.

Sid = svid.

Seda = sveda 196.

Sidh.

+ ni.

Nisedha.

Hirinisedha. Nīcākulīno pi muni dhitīmā
ājāniyo hoti hīrinisedho 462.

Sinih = snih.

Sneha, sineha = sneha. See -anvaya. Sine-
ham assa nānuppavecche 209. Rūpe sneham
na kubbaye 943. Samsaggajātassa bhavanti
snehā 36.

Su. See -akkhāta, -atthi, utthita, -kara, -kittita, -ku-
māra, -kusala, -gata, -jāta, -dāṭha, dīṭṭha,
duttara, dubbala, -dullabha, desita, -niṭṭhita, ni-
hīna, -paṇihita, -patiṭṭhita, -pabhāta, -payutta,
-pavutta, -pahāya, -bhāsita, -manas, -mukha,
-medha, -ruci, -vacas, -vaṇṇa, -vata, -vikappita,
-vijāna, -vibhatta, -vimutta, -saṃvuta, saññata,
-saṇṭhāna, -saṇṭhita, -samatta, -samāhita, -sam-
buddha, -sikkhita, -sukkadāṭha.

Su, sū.

Itthi = strī (for sutrī, Weber in Kuhn's Bei-
träge I, 50). See -ratana. Thiyo bandhū
puthukāme yo naro anugijjhati 769.

Sura. Yadāpi āsi asurehi saṃgamo jayo su-
rānaṃ asurā parājita tadāpi -- 681.

Asura. See -rakkhasa 681.

Sagga = svarga. See -apāya. Idha vā huraṃ
vā saggesu vā 224.

Suriya = sūrya. Suriyan tapantaṃ sarada-r-iv' abbhamuttaṃ 687.

+ pa. Kacc' āhaṃ bho Gotama evaṃ dadanto evaṃ yajanto bahūṃ puññaṃ pasavāmīti, taggha tvaṃ māṇava evaṃ d. evaṃ y. bahūṃ puññaṃ pasavasi, yo kho dāyako -- bahūṃ so p. pasavattīti p. 86.

Su = sru. Ath' assa navahi sotehi asucī savati sabbadā akkhimhā akkhigūthako etc. 197. Savanti sabbadhī sotā sotānaṃ kiṃ nivāraṇaṃ, sotānaṃ saṃvaraṃ brūhi, kena sotā pithiyyare 1034.

Sota = srota, srotas. See -upapanna. Acchechchi taṇhaṃ idha nāmarūpe Kaṇhassa sotaṃ dīgharattānusayitaṃ 355. Gāmakathāya āvaraye sotaṃ 922. Sotā 1034. Nadīnaṃ api sotāni ayaṃ vāto visosaye 433. Sotehi 197. Sotānaṃ 1034.

Anusota. See -gāmin.

Kaṇṇasota p. 104.

Khiṇasota 777.

Chinnasota 948. 715.

Nāsikasota p. 104.

Bhavasota. See -anusārin.

Sighasota 319.

+ ava.

Avassuta.

Anavassuta. Okkhittacakkhū na ca pādalo guttindriyo rakkhitaṃ mānasāno anavassuto aparīḍayhamāno eko care khaggavisāṇa-kappo 63.

+ ā.

Āsava = āsrava. See -khīṇa. Kacci 'ssa āsavā khīṇā 162. Āsavā te padālītā 546. Sabbaso nāmarūpasmiṃ vītagedhassa brāhmaṇ āsavāssa na vijjanti yehi maccuvasaṃ vaje 1100. Chetvā āsavāni ālayāni 535. Āsavehi

cittāni vimuccimsu p. 145. Pahānam āsavā-
nam 374. Āsavānam parikkhayā 749.

Anāsava 996. 1133; 178. 212. 219. 1105.
1145; 765. 1082.

Khīnāsava 471; 82. 539. 644; 493.

Pubbāsava 913.

Bhavāsava 472.

Assāva.

Anassāvin. Sātiyesu anassāvi 853.

+ vi. Dipādako 'yaṃ asuci duggandho parihīrati nānā-
kuṇapaparipūro vissavanto tato tato 205.

Sukhuma = sūma. Tam eva bālaṃ pacceti pāpaṃ
sukhuma rajo paṭivātaṃ va khitto 662.

Sup = svap. Atītayobbano poso āneti timbarutthanīṃ
tassā issā na supatī 110.

Supita = supta. Utthahatha nisīdatha, ko
attho supitena vo 331.

Supina = svapna. See -anta. Āthabbaṇaṃ
supinaṃ lakkhaṇaṃ no vīdāhe atho pi nak-
khattaṃ 927. Supinena yathāpi saṅgataṃ
paṭibuddho puriso na passatī 807. Yassa maṅ-
galā samūhatā uppādā supinā ca lakkhaṇā
ca 360.

Surā. See -dhutta.

Sūc.

Sūcaka. Ye pāpasilā iṇaghā ca sūcaka 246.

+ vi.

Visūka.

Diṭṭhivisūkāni upātivatto 55.

Sev. Bhajanti sevanti kāraṇatthā nikkāraṇā dullabhā
ajja mittā 75. Sayāṃ na seve pasutaṃ pa-
mattaṃ 57. Piṇḍaṃ vihāraṃ sayanāsanaṃ ca
āpaṇ ca saṃghāṭirajūpavāhanaṃ - - saṃkhāya seve
varapaññāsāvako 391. Virutaṇ ca gabbhakara-
ṇaṃ tikicchaṃ māmako na seveyya 927. Sīho
yathā - - sevetha paṇṭāni senāsanaṃ 72. Iriyā-
pathaṃ pabbajitānulomikaṃ sevetha naṃ attha-

dassī mutimā 385. Vijigucchamānassa yadidaṃ
phāsu rittāsanam sayanam sevato ce 963.
Anavajjapādāni sevamāno 88.

Sevitabba. Saṭṭhā samā sevitabbā sa-
hāyā 47.

Sevanā. Asevanā ca bālānam paṇḍitānaṃ ca
sevanā 259.

Asevanā 259.

Paradārasevanā 242.

Sevin. Ārogyaṃ samma-d-aññāya āsavānam
parikkhaya saṃkhāya sevī dhammaṭṭho saṃ-
khaṃ nōpeti vedagū 749.

+ ā. Mettaṃ upekkhaṃ karuṇaṃ vimuttiṃ āsevamāno
muditaṃ ca kāle 73.

+ upa. Khuddaṃ ca bālaṃ upasevamāno 318.

Upasevanā. Nāggihuttass' upasevanā va-
yā 249.

Utupasevanā 249.

+ ni. Methunaṃ yo nisevati 816. Na nisevetha
methunaṃ 821.

Ha. See -ve. Na hi nassati kassaci kammaṃ, eti ha
taṃ labhat' eva suvāmi 666. Tasmā ti ha 460.

Itiha.

Anītiha. Kittayissāmi te dhammaṃ diṭṭhe
dhamme anītihaṃ yaṃ viditvā sato caraṃ
tare loke visattikaṃ 1053.

Itihītiha. Ye me pubbe viyākāmsu huraṃ
Gotamasāsanam 'icc-āsi iti bhavissati' sabban
taṃ itihītihaṃ sabban taṃ takkavaddha-
naṃ 1084.

Hams (Dhātum.) = hr̥ṣ.

Haṭṭha = hr̥ṣṭa. Ekamantaṃ t̥hito haṭṭho
manopañhe apucchatha 1017.

Lomahaṭṭha. See -jāta.

Hamsa = harṣa.

Lomahamsa = romaharṣa 270.

Hamsana.

Lomahaṃsana 681.

+ sam-pa. Caus. Ekamantaṃ nisinnaṃ kho Keṇiyaṃ jaṭilaṃ Bhagavā dhammiyā kathāya sandassesi samādapesi samuttejesi sampahaṃsesi p. 100.
Sampahaṃsita. Atha kho Keṇiyo -- sam-pahaṃsito Bhagavantaṃ etad avoca p. 100.

Haṃsa 1134. 221. 350.

Hattha — hasta. P. 80. v. 610.

Sahatthā. Atha kho Keṇiyo jaṭilo Buddha-pamukhaṃ bhikkhusaṃghaṃ paṇitena khādaniyena bhojanīyena sahatthā santappesi sampavāresi p. 107.

Hatthin. See -ratana.

Hadaya — hrdaya. See -nissita. P. 32. v. 195.

Suhajja — subhḍya. Mitte suhajje anukampamāno hāpeti atthaṃ paṭibaddhacitto 37.

Handa — hanta. Anomaṇāmaṃ Satthāraṃ handa passāma Gotamaṃ 153. 701. 1132.

Har (Whitney).

Harita.

Appaharita — alpa-. Tena hi tvaṃ brāhmaṇa taṃ pāyāsaṃ appaharīte^{tvā} chaddhehi appāṇake vā uḍake opilāpehi p. 14.

Hirañña v. 285. 307. 769.

Sahirañña 102.

Has. So hassatī unnamati-cca tena pappuyya taṃ atthaṃ yathā mano ahu v. 829.

Hassa — hāsa 328. 926.

+ pa. Vinicchaye thatvā pahassamāno 887.

Hā. So bhikkhu jahāti orapāraṃ 1 seq. Ettha paṭiṭṭhāya jahāti dosaṃ 506. Jahāti idha jīvitaṃ 589. Sokaparidevamaccharaṃ na jahanti gid-dhā mamāyite 809. Āsiṃsanti thomayanti abhi-jāppanti jahanti 1046. Jahassu rūpaṃ apunabbhavāya 1121. Kadariyaṃ jaheyya bhikkhu 362. Pañca kāmagaṇe hitvā 284. 328. 337. 407. 463. 466. 467. 497. 641. 642. 704.

706. 809. 913. 1056. 1071. Hitvāna kāmāni yathodhikāni 60. 363. 894. Jahetvā jātima-
raṇaṃ asesam 500.

Pass. Yaso kitti ca yā pubbe hāyat' evāpi tassa sā 817. Hīyamāne na socaye 944.

Hina. See -vāda. 'Samo' ti attānaṃ anūpa-
neyya 'hīno' na maññetha 'visesi' vāpi 799.
905. Satthā va hīno pavasaṃ gharamhā 899.
Hīnaṃ 903. 904. 798. 816. Hīnāya p. 91.
Hīnā narā v. 776. 796.

Cetovimuttihiṇa 725.

Jahita. Tay' assu dhammā jahitā bha-
vanti 231.

Hāyin.

Maccuhāyin = mṛtyu-. Ye ca rūpe pa-
riññāya arūpesu susaṇṭhitā nirodhe ye vimuc-
canti te janā maccuhāyino 755.

Jaha.

Attañjaha 790.

Okamjaha 1101.

Kappamjaha 1101.

Nandinjaha 1101.

Sabbañjaha 211.

Caus. Mitte suhaje anukampamāno hāpeti
atthaṃ paṭibaddhacitto 37. 'Sabbe ne tādīsā'
ti ñatvā iti disvā na hāpeti tassa saddhā 90.

+ ud. Mānānusayam ujjaha 342.

+ ni.

Nihina. See -kamma, -pañña. Nihīno sena
mānena 132. Samo visesi udavā nihīno 842.
Parassa ce hi vacasā nihīno tumo sahā hoti
nihīnapañño 890. Tath'eva so tattha samugga-
hāya nihīnato passati sabbam aññaṃ 797. 905.

Sunihina See -pañña.

+ pa. Ñāpēna vā so pajahāti dukkhaṃ 789. Te
cāpi nūna pajaheyyu dukkhaṃ 1058, 1056.
Sokam appajahaṃ jantu bhiyyo dukkhaṃ ni-

gacchati 586. Addhā hi Bhagavā pahāsi dukkhaṃ 1057. Nivaraṇe pahāya pañca 17. 46. 66. 74. 209. 493. 520. 786. 791. 800. 844. 900. 1070. 1082. 1083. 1134. Pahatvāna 639. 640.

Pass. Maraṇena pi taṃ pahīyati yaṃ puriso 'mama-yidan' ti maññati 806.

Pahīna. See -bherava, -maraṇa, -māna, -moha.

Kiccākiccappahīna 715.

Sabbadukkhappahīna 250. 1133.

Pahātabbhaṃ pahīnam me 558.

Pahāna. Vipaṭṭhaṃ disvāna pahānam āsa-vānaṃ 374. 1106.

Pahāya.

Suppahāya. Kāmā hi loke na hi sup-pahāyā 772.

Pahāyin.

Mānamakkhappahāyin 1132.

Sabbakāyappahāyin 1113.

+ vi-ppa. Methunaṃ vippajahe savibhūsaṃ 926. Etam pi disvā sikkhetha methunaṃ vippahā-tave 817. Lobhaṃ ca bhavaṃ ca vippahāya 367. 499. 514.

Vippahīna.

Anurodhavirodhavippahīna 362.

Maṅgaladosavippahīna 360.

Vippahāna 1097. 1108.

+ pari. Tassa ce kāmāyānassa chanda-jātassa jantuno te kāmā parihāyanti sallaviddho na ruppātī 767.

Parihīna. See -pañña. Yam assa vādaṃ parihīnam āhu 827.

Hi.

Hetu. See -kappa. Na tassa hetu visamaṃ careyya 775. Kissa hetu musā bhāṇe 1131.

Attahetu, dhanahetu, parahetu 122.

Hi. Baddhā hi 21. 28. 33. 34. 50. 90. 120. 202. 307.

316. 330. 331. 347. 375. 377. 383. 386. 390.
 392. 393. 399. 401. 459. 461. 502. 504. 508.
 549. 575. 584. 600. 612. 648. 657. 665. 668.
 670. 675. 677. 714. 730. 772. 775. 781. 785.
 786. 787. 798. 805. 813. 828. 830. 832. 834.
 846. 874. 881. 882. 884. 886. 889. 891. 896.
 902. 904. 905. 906. 907. 908. 917. 934. 989.
 992. 1000. 1001. 1023. 1051. 1057. 1059.
 1062. 1097. 1144. p. 51. 86. 91. 103. 121.
 Taṃ vitataṃ hi 669. 348. 351. 588. 672. 757.
 879. 890. 910. 1103. Attāṃ nirattaṃ na hi
 tassa atthi 787. Ettāvat' aggam pi vadanti h'
 eke 876. 869. Muṇḍāpi hi p. 80. Kāmā hi
 loke na hi suppahāyā v. 772.

Hiri (Dhātum.) = hrī.

Hirī, hiri. See -nisedha. Hirī 77. Hirim
 253. 719.

Ahirika 133.

Hil (Dhātum.) = heḍ, hel. Appaṃ dānaṃ na hīleyya
 713.

Hu, Juh = hu. Tena kho pana samayena Sundarika-
 bhāradvājo brāhmaṇo Sundarikāya nadiyā tīre
 aggim juhāti aggihuttaṃ paricarati p. 79. Ca-
 rato ca te brahmacariyaṃ aggihuttaṃ ca jūhato
 pahūtaṃ cīyate puññaṃ 428. Aggim juhivā
 p. 79.

Havya. See -sesa. Kālena tamhi havyaṃ
 pavecche 473 sq. 490.

Huto. Addhā hi tassa hutam ijjhe 469.
 Yattha hutam ijjhate brūhi me taṃ 461. Hutaṃ
 ca mayhaṃ hutam atthu saccam 479. Kattha
 hutam yajamānassa sujje 487.

Hutta = hotra.

Aggihutta = agnihotra. See -mukha. Aggi-
 huttaṃ paricarati p. 79. v. 428. Nāggi-
 huttass' upasevanā va yā 249.

Āhuti p. 21. v. 249. 458?

Hura = svar? Ye me pubbe viyākaṃsu huraṃ
Gotamasāsanam 1084. Yaṃ kiñci vittaṃ idha
vā huraṃ vā saggesu vā yaṃ ratanaṃ paṇitaṃ
na no samaṃ atthi Tathāgatena 224. Anū-
palitto idha huraṃ vā Tathāgato arahati pūra-
lāsaṃ 468. 470. 496. Yass' ūbhayante paṇi-
dhīdha n' atthi bhavābhavāya idha vā huraṃ vā
801. Cfr. Morris in P. T. S. J. 1884 p. 103.

Hve (Dhātum.).

+ ā.

Avhaya = āhvaya.

Asitavhaya. Dassesu puttaṃ Asitavha-
yassa Sakyā 686.

Isivhaya. Vattessatī cakkam Isivhaye
vane 684.

Kaṇhasirivhaya isi 689.

Saccavhaya 1133.

Avhāna = āhvāna. Avhānaṃ nābhinandeyya
abhibhāraṇ ca gāmato 710.

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CORRECTIONS AND ADDITIONS.

- Pag. 12³⁷ we ought perhaps with Trenckner, Pali Miscellany p. 82, to write ubh' anta-m.
- 25 atthin and the following to p. 26 line 25 ought to have been put in after atthayati at p. 24.
- 45¹⁹ add -dosa, -moha.
- 55 before ka add kams, kamsa see pāṭi.
- 65²⁶ after sahanukkama add (Ct. anusāyānukkamasahitaṃ).
- 94 gaḷa is to be removed to p. 110.
- 118¹ after id add see p. 18.
- 126² before asubbhāya add mettāṃ cittaṃ bhāvayaṃ 507.
- 126¹⁷ cancel mettāṃ itl.
- 130 after line 22 add + sam, sañchinna, see -patta.
- 162⁸ tuṛ is to be removed to far p. 159.
- 177²¹ after paritta add see -pañña.
- 204 naṅgala is to be removed to p. 304, see Benfey and M. Williams.
- 215⁴ supāṇa is also written supāna, it is therefore likely to be identical with suvāna, cfr. Trenckner's P. Misc. pp. 62, 64, and Abhidhāna vv. 518. 1119.
- 215¹³ cancel -phala.
- 227⁷ insert Passive before Kiso, pāḷenti I hold a passive of Causative, contracted from pāliyanti; cfr. Trenckner, P. Misc. p. 70.
- 232⁸ add -ja.
- 235²⁶ add See -patta.
- 236²⁷ after phāla add See -pācana.
- 236³⁰ after paṇṣ add cfr. E. Müller, Pāli Grammar p. 35.
- 288—89 yattha, yathā etc. are to be placed after yad at p. 285.
- 291 yā - - 1073 is to be cancelled here, it being already put rightly at p. 48.
- 294 yūh is to be removed to p. 330.

- Pag. 296 randhamesin is to be cancelled here, it being already placed rightly at p. 47.
- 299²⁹ add -āyata.
- 305^{2,3} is to be removed to p. 178.
- 306 loman ought to have been put under ruh at p. 50, for I agree with Bopp and Benfey in deriving this word from ruh and not from lū.
- 324³³ add -karapa.
- 330²⁰ add -ātapa.
- 342 after siṃs add (Dhātumañjūsā).
- 346 at the bottom add sar (Dhātum.) = ṣṛ. + sam, saṃsina. See -patta.
- 361 before sattan add sajj = sṛj, + sam, saṃsagga. See -jāta.
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MISPRINTS NOTICED.

Pag.	1 ^{21,26}	read nâpekhatē, anapekhin.
—	3 ¹²	read anagāri-.
—	13 ¹	— ummādananta.
—	45 ¹⁰	— vijjā-.
—	49 ⁸⁰	— sammiñjeti, line 32 add K. F. Johansson in Actes du 8 Congrès Internat. des Orientalistes, Section II Aryenne p. 165.
—	52 ²⁰	— issariya-.
—	61 ⁸⁰	— khaggavisāṇa-.
—	69 ²⁷	— kālakata.
—	75 ²²	— nibbāna-.
—	77 ¹	— pariyosāna-.
—	125 ²⁶	— vaddhāpacāyin.
—	162 ²⁶	— tosana.
—	165 ²	— achambhin.
—	173 ¹⁸	— paññāsāt.
—	183 ¹¹	— atisaraṇ-.
—	185 ²	— abhikkanta-.
—	199 ¹⁹	— Māra-.
—	208 ²	— māhaṇ-.
—	234 ⁵	— māṛṣa.
—	235 ¹⁵	— paripūra.
—	239 ¹⁷	— abbūḷha.
—	242	— beḷuva.
—	244	— sassamaṇabrāhmaṇi.
—	264 ¹⁴	— Taṇhita-.
—	265 ¹	— ummādana.
—	270 ²⁵	— tiṭṭheyya.
—	283 ²⁴	— Māhan.
—	352 ²³	— dhunātha.
—	359 ²⁷	— sayam.



Manjula. J. L.